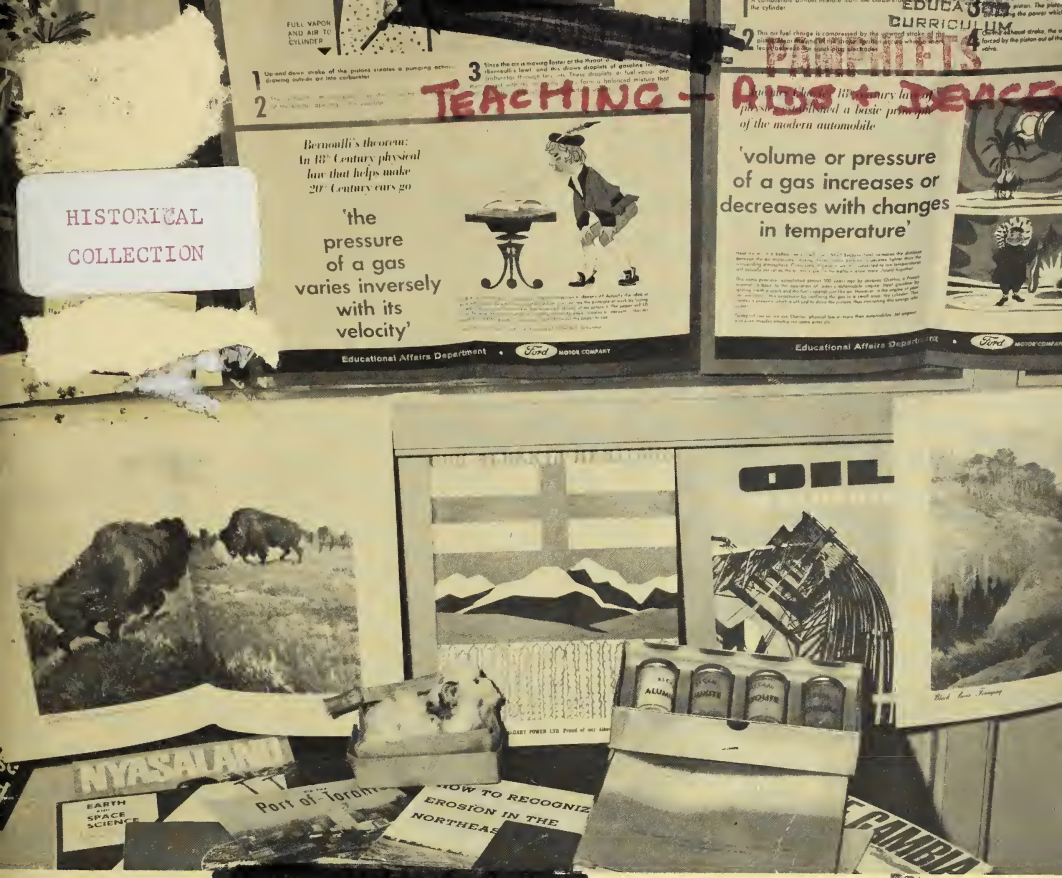
HISTORICAL COLLECTION



Classroom Aids for Teachers

DEPARTMENT OF EDUCATION

EDMONTON, ALBERTA, 1966

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CLASSROOM AIDS FOR TEACHERS

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1966

The 1964 edition is out of date; all copies should be destroyed

Enterprise materials which will prove interesting and helpful

UNIVERSITY LIBRARY

PREFACE

This booklet has been prepared and issued by the Curriculum Branch, Department of Education, to assist teachers in their search for free and inexpensive auxiliary instructional aids, and to furnish some suggestions regarding the selection, care, and use of such materials. A section on library science has also been included. Information has been given on maps, globes, and other geography tools for all the grades.

The listing of any title in this bulletin does not constitute authorization, nor does the Department of Education accept responsibility for any advertising contained therein.

The Department of Education would like to receive your comments, criticisms and any suggestions for additions, deletions, or improvements of any kind. Your comments may be addressed to the Editor, Department of Education, Edmonton, Alberta. Please use the sheet which follows.

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AN EVALUATION SHEET

Suggestions for improving the usefulness of this booklet will be welcomed, and will be carefully considered for possible use in future editions. Please use the space below for your comments.

Send to:

Classroom Aids Editor
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Edmonton, Alberta

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The Central Library in the Small School

As the library is a primary aid to both pupils and teachers, there follows an outline of the standard methods of organizing a library in a small school.

Note: Recommended References:

(1) **Teacher Librarians Handbook,** American Library Association, Chicago, Illinois. ($2.75).

(2) **The Primary School Library and Its Services,** Queen's Printer, Ottawa. ($1.50).

It is recommended that larger schools, with an enrollment over 200, should not attempt to organize a central library unless they have on staff a teacher-librarian who has obtained training in school librarianship from a faculty of education or library school.

Initial Organization:

A. Collect all books belonging to the school.

B. Sort them into groups:

1. Those to be included in the collection.
2. Those to be included after repair. Only those few books which are worth keeping but are not worth rebinding should be repaired.
3. Those to be discarded or placed in storage. Discarding is essential as a school library is a working laboratory, not a storehouse or museum.
4. Those to be rebound before inclusion. (Specify that the bindery use only buckram book cloth and that all books be drill-sewn.)

Accessioning Books

A. Accessioning is assigning to each book its own number in the order in which the book was added to the library. Begin with number 1 for the first book, number 2 for the second, and so on, consecutively.

B. The trend is away from the use of an accession record book in which author, title, publisher and price are listed opposite each accession number. However, it is extremely important that an accurate record is kept of the last accession number used as a number must not be used more than once. A record book which is labelled ACCESSION BOOK will serve to record the last accession number used. Entries may be as follows:

Last Accession No. Used	Date	Initials
15	Sept. 7/66	M.W.
48	Oct. 1/66	M.W.

The accession number is entered in each library book:

1. On the page opposite the back of the title page, at least ½ inch from the bottom of the page and ½ inch from the inner margin.

2. Later, when the book card is typed, the accession number is also entered in the upper right hand corner of the book card and book pocket (illustration A).

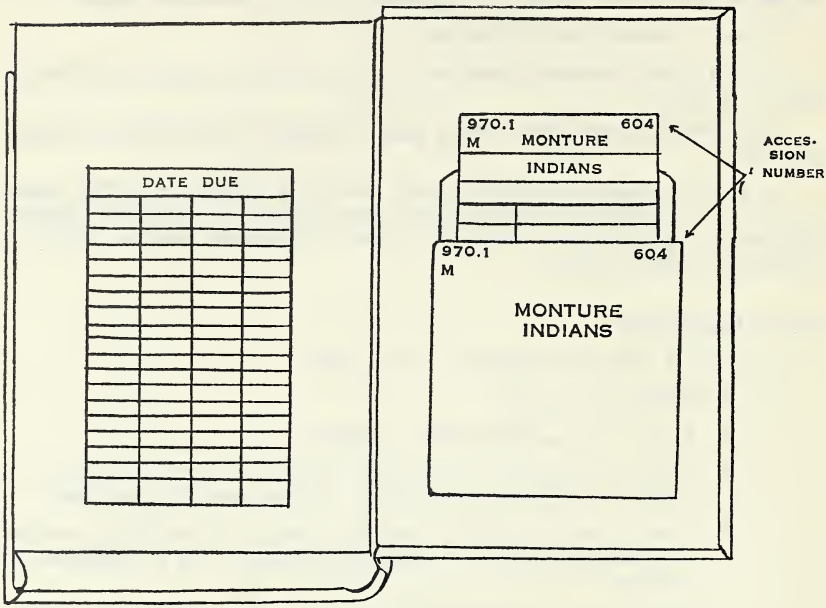

Illustration A—Book Pocket, Date Due Slip and Book Card

Classifying Books

Classification of books means shelving together all books on a particular subject, with books about related subjects close by.

Nearly all organized school and public libraries on this continent and throughout the world use the Dewey decimal classification scheme for arranging books on library shelves. As the book collection of the school library is relatively small, a shortened form of Dewey numbers may be used. Elementary schools will find the following condensation of Dewey satisfactory.

A. CONDENSED DEWEY DECIMAL CLASSIFICATION

000 GENERAL WORKS

- 030 Encyclopedias, General reference handbooks
- 070 Journalism, Newspapers

100 PHILOSOPHY

- 136 Adolescence
- 137 Personality

150 Psychology, Behavior
173 Family

200 RELIGION

220 Bible, Bible stories
291 Mythology

300 SOCIAL SCIENCES

301 Sociology
317 Almanacs, Canada—Statistics

320 Political science and civics
321 Democracy
323 Community life, Citizenship
325 Immigration
326 Negroes, Slavery
327 International relations, Peace
328 Parliamentary practice
329 Political Parties

330 Economics
331 Capital and labor
332 Money and banking
333 Natural resources, Conservation
335 Communism

340 Law

350 Government
352 Local government
354 Canada—Politics and Government

360 Associations and institutions
364 Crime and criminals
367 Clubs

370 Education
371.3 Study, Method of
371.4 Vocations, guidance, occupations

380 Commerce and transportation
383 Mail service, stamps
385 Transportation

390 Manners and customs
391 Costumes
394 Holidays
395 Etiquette
398 Fairy tales, folklore and legends

400 LANGUAGES

420 English language
423 English dictionaries
424 English synonyms
425 English grammar

430 German language

440 French language

470 Latin language
(all languages are subdivided like English)

500 PURE SCIENCE
(for applied science see 600)

500 General Science
509 History of science

510 Mathematics

520 Astronomy

530 Physics
537 Electricity

540 Chemistry

550 Geology, Physical geography
551.5 Weather

560 Fossils

570 Nature study
571 Prehistoric and primitive man
574 Biology
575 Heredity
578 Microscopy

580 Botany, Plants
582 Trees, shrubs and flowers

590 Zoology, Animals (general)
591 Animals—Habits and behavior
593 Ocean life
595 Insects
597 Fishes, frogs
598 Birds
598.1 Reptiles
599 Mammals

600 APPLIED SCIENCE

600 Industry
608 Inventions

610 Medicine
613 Health
614 Public health, Safety, Fire prevention

620 Engineering
621 Mechanics, Machinery and power
621.3 Electric engineering and lighting
621.38 Radio and television

621.4 Space flight, Satellites—artificial
622 Mines and mining
624.4 Bridges, Tunnels

630 Agriculture

632 Weeds
633 Crops
634 Fruits, Forestry
635 Gardens and gardening
636 Domestic animals, Pets
637 Dairying

640 Home economics

641 Cooking, Food, Diet
645 Home furnishing
646 Dressmaking, Clothing, Textiles

650 Business

655 Printing

660 Chemical technology (Chemical industries and their raw products)

665 Petroleum industry
669 Metals

670 Manufacturing

680 Manual training

684 Woodwork, Shop work

700 THE ARTS

709 General history of art

720 Architecture

730 Sculpture

740 Drawing, Decorative arts

745 Handicrafts

750 Painting

770 Photography

780 Music

782 Opera
784 Vocal music
785 Orchestra

790 Recreation, Hobbies

792 Theater and Ballet
793 Indoor games and amusements
796 Outdoor games and sports
797 Aquatic sports including boating, swimming
799 Hunting, fishing as sport

800 LITERATURE

808 Composition
808.5 Public speaking and debate
808.8 Collections of Literature, Quotations

820 American and English Literature—history and criticism
821 Poetry
822 Drama
822.3 Shakespeare
824 Essays

900 HISTORY, GEOGRAPHY, BIOGRAPHY
Include general social studies books in which history and geography are combined

901 Civilization
909 World history

910 Geography, travels, description of places
910.4 Explorations, Adventure
912 Atlases and maps
913 Archeology
914 Europe—Geography and travel
914.1 Scotland and Ireland—Geography and travel
914.2 England and Wales—Geography and travel
914.3 Germany—Geography and travel
914.4 France—Geography and travel
914.5 Italy—Geography and travel
914.6 Spain—Geography and travel
914.7 Russia—Geography and travel
914.8 Scandinavia—Norway, Sweden, Denmark, etc., Geography and travel
914.9 Minor European countries—Geography and travel
915 Asia—Geography and travel
915.1 China—Geography and travel
915.2 Japan—Geography and travel
915.4 India—Geography and travel
916 Africa—Geography and travel
916.1 Egypt—Geography and travel
917 North America—Geography and travel
917.1 Canada—Geography and travel
917.12 Western Canada—Geography and travel
917.123 Alberta—Geography and travel
917.2 Mexico and West Indies—Geography and travel
917.3 United States—Geography and travel
918 South America—Geography and travel
919 Oceania and Polar regions—Geography and travel
919.1 Philippine Islands—Geography and travel
919.4 Australia—Geography and travel
919.8 Arctic regions—Geography and travel
919.9 Antarctic regions—Geography and travel

920 Biography, collections
921 Individual biography, arranged alphabetically by name of person written about
929 Flags

930 Ancient history
- 932 Ancient Egypt
- 937 Ancient Rome
- 938 Ancient Greece
- 939 Other civilizations of the Mediterranean Basin

940 Europe—History
- 9401. Medieval Europe
- 940.2 Modern Europe
- 940.3 World War 1914-1918
- 940.5 Later 20th Century
- 940.53 World War 1939-1945
- 942 England—History
- 943 Germany—History
- 944 France—History
- 945 Italy—History
- 946 Spain—History
- 947 Russia—History
- 948 Scandinavia—History
- 949 Minor European countries—History

950 Asia—History
- 951 China—History
- 952 Japan—History
- 954 India—History
- 956 Near East, Middle East—History
- 959 Southeast Asia—History

960 Africa—History
- 968 South Africa—History

970 North America—History
- 970.1 American Indians
- 971 Canada—History
- 971.2 Western Canada—History
- 971.23 Alberta—History
- 972 Mexico and West Indies—History
- 972.8 Central America—History
- 973 United States—History

980 South America—History

990 Pacific Ocean Islands
- Australia—History
- 993.1 New Zealand—History
- 998 Arctic regions—History
- 999 Antarctic regions—History

B. Explanation

The Dewey classification divides all knowledge into ten fields with numbers ranging from 000 to 999. For example, one of the ten fields is pure science (books that describe the natural world) and all books on pure science will have a number in the 500 to 599 range, depending upon the subject or subjects with which they deal.

The Dewey number 500 is assigned to general science books, that is, books which have information about a number of sciences (e.g. astronomy, chemistry, physics, biology). Science books which deal only with physics are assigned the number 530, while physics books limited to the subject of electricity are given the number 537.

C. How to Classify a Book

Examine the book carefully to determine its subject. (Titles may be misleading.) Examine:

1. title page;
2. preface and introduction;
3. table of contents (the skeleton of the books).
4. If still in doubt, skim parts of book, noting illustrations.

After determining the subject matter of the book, the shelf list (see VII) should be consulted to see where other books of similar content were classified.

Enter the Dewey number:

1. At the top centre of the same page as the accession number; i.e. the page opposite the back of the title page.
2. On the upper left hand corner of the book card and book pocket (illustration A). This can be entered later when the book card is typed.
3. On the spine of the book (see V, Lettering the Book Spine).

IV.—ARRANGEMENT OF BOOKS ON SHELVES

A. Non Fiction

Non-fiction books are arranged by their call numbers. The call number is the Dewey number with the first letter of the author's last name underneath it. If there is more than one author for a book, use only the first author listed on the title page.

The only exception to the use of the author letter is for individual biographies (Dewey classification 921) when the first two letters of the surname of the person about whom the book is written are used. This way the books about a particular person are kept together on the shelves; e.g., two biographies on the life of Champlain, one by Adams and one by Williams will both have the call number $_{912}$Ch, and hence will be shelved together.

E.G., non-fiction books arranged by their call numbers:

621	621	621.38	621.38	621.4
M	S	N	W	C

Note that the order of the books on the shelves is determined first by the Dewey numbers, but that two or more books which have the same numbers are arranged alphabetically by the author letter.

B. Fiction Books for Grade IV and Up

Stories which have a plot, including short stories, are not assigned Dewey numbers. Instead, they are arranged on the shelves alphabetically by the

author's last name. For convenience in returning books to the shelves a capital F (for fiction) is lettered on the spine of the book and the author letter placed below e.g. SIX BOYS ON A RAFT by Richard Church would have the symbols F on the spine.
C

C. Easy Books

Fiction books for Grades I to III inclusive are shelved separately on low shelves, and are marked with an E on the spine, with the author letter placed under the E. A book by Dr. Seuss will be labelled E
S

D. General Reference Books

Reference books such as general encyclopedias and dictionaries have a capital R lettered above the Dewey number and are shelved together in one section.

V. — LETTERING THE BOOK SPINE

A. Lightly pencil a line on the book spine 1½ inches from the bottom. On this line letter the Dewey number or the fiction symbol F or E.

B. Write the author letter below the first Dewey number. (For individual biography use the first two letters of the subject.)

C. A thin coat of white shellac before lettering makes a smooth surface on which to write.

D. Use white ink for books with dark covers and black ink for those with very light covers.

E. Apply a coat of thinned shellac over the call number with a ½ inch paint brush. Clean the brush in wood alcohol after each use.

VI. — MECHANICAL PREPARATION

Volunteer student help may carry out this work, but they will need careful adult supervision. The process is the same for both old and new books except for the opening of new books.

A. Opening New Books

Follow the usual procedure, checking for uncut pages (cut leaves with a paper knife or dull-edged knife).

B. Stamping Ownership on New Books

Stamp name of school on:

1. the title page, near the bottom
2. a selected identification page (p. 31 is suggested)
3. top edge of the closed book

C. Book Card

Author's last name and title of book should be printed neatly in block letters or typed in capital letters.

D. Book Pocket

1. Paste the book pocket on the inside back cover near the bottom (about one inch up).
2. Do not paste pocket on end papers which add to the content of the book, e.g. maps. Use the preceding blank pages, and make a notation inside the back book cover to turn back one page for the book card.

E. Date Due Slip

Paste by top edge and one lower corner on the flyleaf opposite the pocket.

VII. — THE SHELF LIST

The shelf list is a card file which has one card for each title in the library.

A. Making the Shelf List Card

1. The shelf list is made on 5″x3″ catalogue cards.
2. Include on the shelf list:
   a. Author's name, surname first, as on the title page. If the book has more than one author, use only the name of the first one mentioned. If no author is named, use editor, compiler or the corporate body (Bureau of Statistics, Ottawa) which is responsible for the book.
   b. Title as it appears on the title page.
   c. Short form of publisher's name (e.g. shorten McGraw-Hill to McGraw, World Publishing Company to World).
   d. Copyright date as listed on the back of the title page. If there is no copyright date given, use the latest date of publication listed. If no date of publication is given, n.d. is used to indicate no date.
   e. Accession number or numbers — make only one shelf list card for each title, recording on it accession numbers for duplicate copies.

B. Arrangement of Cards in the Shelf List File

The cards in the shelf are arranged in exactly the same order as the books on the shelves, i.e., non-fiction according to call numbers and fiction alphabetically by the author's last name.

C. Uses of the Shelf List

1. To take inventory (a note is made on the shelf list card when a book is missing, discarded or lost and paid for).
2. To show how many copies of a given book the library owns (each accession number represents one copy).
3. To show what kind of books already have a particular Dewey number, as an aid in assigning Dewey numbers to new books.
4. To show those choosing books for purchase, how many books the library already has on a particular subject.
5. To give the name of the publisher when a replacement for a lost book is being ordered.
6. To serve as a basis for a bibliography or reading list on a specific subject.
7. To serve as a subject index to the book collection in small schools which do not have a card catalogue.

VIII. — THE CARD CATALOGUE

A card catalogue consists of an author card and a title card for each book in the library and one or more subject cards for non-fiction books. It is recommended that only schools with part-time trained teacher-librarians should catalogue their book collection.

IX. — CIRCULATION

A. Circulation by Classes

In schools where classes are scheduled on a weekly basis to the library it has often been found satisfactory to keep book cards together by rooms rather than arranging them by date due. If this system is used, all book cards for books charged out to Room 8 will be kept together in the charging tray under a Room 8 guide card, and the date due will have been stamped on each book card. If "date due" slips are used it is recommended that the student's room number be entered after the date due, in order that the book card may be easily located in the charging tray if the book is returned at a time other than during the class-scheduled period.

1. Personnel: a. Teacher
   b. Student librarian A
   c. Student librarian B

2. Equipment: a. Charging station (for outgoing books)
   b. Discharging station (for incoming books)

3. Charging of Outgoing Books

Procedure

The borrower removes the book card from the pocket and prints or legibly writes on the card his name, grade and home-room number.

The borrower presents his book and book card to student librarian A at CHARGING STATION, who:

(a) Checks card for completeness and legibility.

(b) Stamps the date due on the book card and the "date due" slip which is pasted in the back of the book.

(c) Writes in the student's room number after the date due on the "date due" slip.

(d) Places all book cards for his class in the charging tray behind the room guide card for his class. (Student librarian A will be responsible for arranging these cards numerically by accession numbers when he reports to the library at 4:00 o'clock on the day his class was scheduled to the library).

4. Discharging of Incoming Books

Procedure

With the book open at the book pocket, the student returns his book to the teacher at the DISCHARGING STATION.

The pocket of the book is carded by the teacher with the matching cards from the file. IT IS ESSENTIAL THAT THE ACCESSION NUMBER ON THE BOOK CARD BE THE SAME AS THAT ON THE BOOK POCKET.

NOTE: As student librarian B develops reliability and speed, he can take over discharging under close supervision of the teacher. If the book card cannot be found for a book, the book should be taken to the office immediately.

Student librarian B returns books to the sorting shelves, checking each to make certain the correct card is in the pocket. Books in need of repair should be placed on storage shelves marked "to be repaired" rather than on sorting shelves.

Student librarians separate books on the sorting shelves into fiction and non-fiction, arranging fiction alphabetically by author and non-fiction by call numbers.

B. Circulation by Date Due

Procedures for "circulation by date due" are the same as those outlined for "circulation by classes" with the exception that book cards are filed by date due rather than by room number.

C. Renewals

A book is renewed in the identical manner in which it was charged out in the first place, after the correct book card has been located in the charging file. Train students to again write in name, grade and room number, rather than use ditto marks. The new date due must be stamped on the book card and "date due" slip.

SOURCES OF LIBRARY SUPPLIES

Local stationery stores.
Library supply house (catalogues available on request)

Brown Brothers Ltd.
25 Waterman Ave.
Toronto, Ontario

F. E. Osborne Ltd.
112 Eighth Ave., S.W.
Calgary, Alberta

Moyers' School Supplies Ltd.
10924 - 119 Street
Edmonton, Alberta

Gaylord Library Supplies
29 North Aurora Street
Stockton, California

Bro Dart Industries (Canada)
520 King Street, W.
Toronto 2B, Ontario

Demco Library Supplies
Box 1070
Madison 3, Wisconsin

Office Specialty Manufacturing
Co. Ltd.
Edmonton, Alberta

Filing Teaching Aids Materials

A great many instructional aids are of a transitory nature; they are none the less valuable for that. Such materials include pictures and posters, clippings from newspapers or magazines, pamphlets, leaflets and folders from commercial sources or public agencies, such as those listed in this bulletin. However, teaching aids of this sort are likely to be of limited usefulness unless they are effectively indexed and filed for ready reference.

The best type of file for such material is a filing cabinet, preferably of legal size, in which pamphlets, pictures and clippings are filed under appropriate subject headings in manilla folders. However, if a filing cabinet is not available, an orange crate or a strong packing box of suitable size may be used. A suitable procedure in filing might be as follows:

1. Mount all clipped articles and pictures on sheets of typing or kraft paper or light card of uniform size. Alternatively, newspaper clippings may be kept folded in carefully labelled envelopes.

2. Indicate on the back of each the date and source of the clipping or picture.

3. Letter on the back of each clipping or picture a subject-heading. Subject-headings should be functional; that is to say, they should be chosen to fit the purposes of the school or classroom for which the material is being filed. In general, too many subject-headings are more confusing than too few. An elementary teacher might prefer to index such a file under a series of resource headings related to particular enterprises. Many pamphlets contain information related to several topics; such items may be filed under the heading of the topic in connection with which they are of greatest use. Suggested headings from which topics might be chosen according to need are listed at the end of this section.

4. Collect all pictures and clippings with the same subject headings in a manilla folder and label the folder with the appropriate subject heading.

5. File the manilla folder alphabetically by subject in the vertical file.

6. Pamphlets, posters, maps, leaflets and similar material should be assigned a subject heading and filed in the vertical file with pictures and clippings on the same subject. Where considerable material has accumulated on a single topic, the topic may be divided into sub-headings, and the material re-filed, or at least the flimsy items should be separated from the more bulky items and filed in separate folders, under the same heading, to minimize wear and tear.

7. As pamphlets and clippings often are soon out of date, the file should be checked periodically and weeded out ruthlessly.

8. Check magazines, newspapers, and sources of material regularly to keep the file up-to-date. New material should be selected and added carefully, and with reference to some definite instructional purpose. Do not clutter the file with material which will not be used.

Additional Suggestions

Free reference materials can form a valuable addition to any school or classroom library. However, they are most useful when they are used selectively. The teacher cannot examine all reference materials which the pupil will use. He

should, however, be familiar with the principal sources of information available to his class. He should know which of these references contain the most valuable information, which ones are difficult and which are easy to read. He should examine closely pamphlets and magazines which the children might secure. Merely because there exists a pamphlet or a magazine article upon a subject which the children are studying will not ensure that such a pamphlet or magazine article will be useful to the pupils. For example, a pamphlet containing a technical treatment of the cracking of complex hydrocarbons is of little use to a class of Grade V pupils studying oil.

Conversely, the teacher should not insist upon being the one to introduce or suggest possible sources of information. Above all, the pupil's initiative in seeking for materials should not be killed. Nevertheless, it is quite possible that the teacher is better able than is the pupil to determine whether or not reference material is suitable for use in the classroom. When a pupil brings reference material to the class the teacher should have the opportunity of examining it. The teacher should first commend the pupil for his enterprise in securing the reference. Then, if the material yields little useful information, he should point this out to the pupil and suggest other references which contain more useful information.

A simple file may be started in Grade III with such headings as

ANIMALS
AEROPLANES
BIRDS
PEOPLE
—Explorers
—Famous Scientists
PLACES
—Alberta
—Canada
—Mountains
—Lakes
—Rivers
—Seashore
PLANTS
—Weeds
—Wild Flowers
SHIPS AND BOATS
TRAINS

Each new enterprise will see certain files grow and become sub-divided. In the more advanced elementary grades the subject heading will become more detailed as is shown in the following:

Subject Headings for A Vertical File

Names of countries may be added to the list as the need arises.

AFRICA
AGRICULTURE
ALBERTA
—Agriculture
—Biography
—Cities and towns
—Description and travel
—Education
—Fisheries
—Flowers
—Forests and forestry
—History
—Indians. See Indians
—Industries
—Lumbering
—Mines and mineral resources
—National parks
—Provincial police
—Roads
ANIMALS
ANIMALS—EXTINCT
ANTARCTIC REGIONS See Polar Regions
AQUARIUMS
ARBOR DAY
ARCTIC REGIONS See Polar Regions
ART AND ARTISTS
ASIA
ASTRONOMY
AUTOMOBILES
AVIATION
—Aeroplanes
—Airports
—History
BANKS AND BANKING
BIBLE
BIBLIOGRAPHIES AND READING LISTS
BIOGRAPHY—Will probably need subdividing
BIOLOGY
BIRDS
BOOKS AND BOOK-MAKING—including awards
BOTANY
BRIDGES

BRITISH COLUMBIA
BRITISH EMPIRE
BUILDING
CALGARY
CANADA
—Agriculture
—Armed Forces
—Art and Artists
—Biography
—Description and Travel
—Economic conditions
—Fishing
—Government
—Great Lakes
—History
—Indians. See Indians
—Industries
—Literature. See Canadian Literature
—Lumbering
—Manners and customs
—Merchant marine
—Mining
—Missionaries
—Musicians
—National parks
—Railroads
—Royal Mounted Police
CANADIAN LITERATURE
CANALS
CANNING AND PRESERVING
CASTLES
CHOCOLATE
CHRISTMAS
CIRCUS
CITIZENSHIP
CITIZENSHIP DAY
CLOCKS AND TIMEPIECES
CLOTHING AND DRESS—
including cosmetics
COFFEE
COLONIAL LIFE
including Pilgrims and Puritans
COMMUNICATION
See also Transportation
COMMUNITY—
will probably need subdividing
CONSERVATION
See also Canning and preserving; Diet; Food
COSTUME—subdivided by country and period or type
CURRICULUM
DAIRYING AND DAIRY PRODUCTS
DAMS
DANCE AND DANCING
DICTIONARIES
DIET
DOGS. See Animals; Pets
DOLLS
DRAWING
EASTER
EDMONTON
ESKIMOS
EUROPE
EXPLORERS
FARM LIFE
FIRE DEPARTMENT
See Community; Safety
FIRE PREVENTION
FIRST AID
FISHING
FLAGS
FLOWERS AND FLOWER ARRANGEMENT
See also Gardening
FOOD
See also Canning and Preserving; Cooking; Diet
FORESTS AND FORESTRY
See also British Columbia—Forests and Forestry; Conservation
FROGS AND TOADS
FRUIT
See Canning and Preserving; Food
FUR AND FUR TRADE
FURNITURE
GARDENS AND GARDENING
See also Flowers and Flower arrangement
GEOLOGY
See also Mines and Minerals; Volcanoes
GLASS
GOVERNMENT
See also Citizenship; Community
GREECE, Ancient
See History, ancient
GUIDANCE
See Personality; Vocational Guidance
HALLOWE'EN
HANDICRAFTS
See also Woodwork
HEALTH
HISTORY
See also subdivision History under separate countries
HOBBIES
See also Handicrafts; Woodwork
HOLIDAYS
See also names of holidays
HOME AND SCHOOL ASSOCIATIONS
HOME ECONOMICS
See also Canning and preserving Clothing and dress; Cooking, Food, Furniture; Laundry; Sewing, Textile industry and fabrics.
HOME NURSING
HOUSE DECORATION
See also Furniture
HUDSON'S BAY COMPANY
INDIANS
See also Masks; Totem poles
INDUSTRIES
See also Agriculture; Fishing; Lumbering; Mines and minerals; and subdivision Industries under separate countries
INSECTS AND SPIDERS
INVENTIONS AND INVENTORS
JUNIOR RED CROSS
See also Red Cross
KNIGHTS AND KNIGHTHOOD
See also Middle Ages
LAUNDRY
LETTERING
LIBRARIES
LIBRARY STUDY AND TEACHING

LIGHT AND LIGHTING
LITERATURE
See also names of literature, e.g. Canadian Literature
LUMBERING
MACHINERY
MAN—PREHISTORIC
MANITOBA
MAPS
MARIONETTES
See Puppets
MASKS
MEDALS AND BADGES
MEDICINE
METALS
MIDDLE AGES
See also Knights and Knighthood
MILK AND DAIRYING
See Dairying and Dairy Products; Diet; Health
MINES AND MINERALS
MODELS
MONEY
MOTHER GOOSE
See Nursery Rhymes
MOTHER'S DAY
MOVING PICTURES
MUSIC AND MUSICIANS
See also subheading "Music and Musicians" under separate countries; Opera; Orchestra
MUSICAL INSTRUMENTS
(See also Orchestra)
MYTHS
NAMES
NEW BRUNSWICK
NEWFOUNDLAND
NORTH POLE
See Polar Regions
NORTH AMERICA
NORTHWEST TERRITORIES
NOVA SCOTIA
NURSERY RHYMES
OCCUPATIONS
See also Vocational Guidance
OCEANIA
ONTARIO
OPERA
ORCHESTRA
See also Music and Musicians; Musical Instruments
OUTDOOR LIFE
PAINTING
See Art and Artists
PARTIES
See also Sports and Games
PERSONALITY
PETROLEUM
PETS
PHONOGRAPH RECORDS
PHOTOGRAPHY
PHYSICAL EDUCATION
See also Health; Sports and Games
PIRATES
PLANTS—including fungi
See also Flowers and Flower Arrangements; Gardens and Gardening
PLASTICS
PLAYS
POEMS
POLAR REGIONS
POSTAL SERVICES
POSTURE
See Health; Personality; Physical Education
PRINCE EDWARD ISLAND
PRINTING
PROJECTS
PUPPETS
QUEBEC
RADIO AND TELEVISION
RADIO BROADCASTS
RAILROADS
RED CROSS
See also Junior Red Cross
REMEMBRANCE DAY
REPTILES
RIVERS
ROADS
ROME—Ancient
See History, ancient
RUBBER
SAFETY
See also Health; Traffic Laws
ST. ANDREW
ST. GEORGE
ST. PATRICK
ST. VALENTINE
See Valentine's Day
SASKATCHEWAN
SCHOOL PUBLICATIONS
SCIENCE
See also Astronomy; Biology; Botany; Geology; Inventions; Mines and Minerals
SCULPTURE
See also Art and Artists
SEA LIFE
See also Fish
SEASONS
SEEDS
SEWING
SHIPS
See also Boats and Boatbuilding
SNAKES
See Reptiles
SONGS
SOUTH AMERICA
SOUTH POLE
See Polar Regions
SPEECHES
SPIDERS
See Insects
SPORTS AND GAMES
See also Parties
STORIES
TEA
TEACHING METHODS
TELEGRAPH
See Communication
TELEPHONE
See Communication
TELEVISION
See Radio and Television
TEXTILE INDUSTRY AND FABRICS
See also Plastics

THANKSGIVING DAY
THEATRE
See also Costume; Masks; Moving Pictures; Plays; Puppets
TOTEM POLES
See also Indians
TRADE
TRAFFIC LAWS
TRANSPORTATION
See also Automobiles; Aviation; Canals; Communication; Railroads; Rivers; Roads; Ships
TREES
See also Forests and Forestry
UNITED NATIONS
VALENTINE'S DAY
VEGETABLES
See Canning and Preserving; Food; Gardens and Gardening
VISUAL EDUCATION
VOCATIONAL GUIDANCE
VOLCANOES
WEATHER
WOODWORK
WORLD WAR, 1939-45
YUKON

Filing Pictures

Pictures should be filed in a similar fashion. The usefulness of a picture should be the deciding factor in placing it. Put the picture where it will be most useful to the class. In the case of pictures of countries use headings such as England, Ireland, Scotland, etc.

Map and Globe Reference List

1. Elementary and Basic Program for All Grades

(a) BASIC MAPS

Area	Rand McNally Cat. No.	Rand McNally Price	Denoyer-Geppert Cat. No.	Denoyer-Geppert Price	Nystrom Cat. No.	Nystrom Price
Africa	5566	$15.75	J 4rp	$14.75	LP 4	$15.00
Asia	5565	15.75	J 3rp	14.75	LP 3 (Asia & Australia)	15.00
Australia	5518	23.10	J10rp	14.75	BO10	17.25
British Isles			J12rp	14.75	BO12	17.25
Canada	5512	23.10	S11rp	25.00	LP11	17.25
Europe	5564	15.75	J 2rp	14.75	LP 2	15.00
North America	5562	15.75	J 5rp	14.75	LP 5 PR 5	15.00 18.50
South America	5563	15.75	J 6rp	14.75	LP 6 PR 6	15.00 18.50
United States	5122	25.20	Slarx	18.75	LP 1	15.00
World	5133	23.10	S79rp	19.50	LP98	15.00

(b) SUPPLEMENTARY MAPS

World and Canada	(slated)	CS911b	$26.25	Denoyer-Geppert
North America	(slated)	RBC5	18.00	Nystrom
North America and South America	(slated)	5262	26.10	Rand McNally
Canada	(slated)	VS-9	19.00	Moyer Vico
North America	(slated)	VS-3	19.00	Moyer Vico
World	(slated)	VS-1	23.00	Moyer Vico
Canada and World	(slated)	RBC9811	25.75	Nystrom

Alberta — Dept. of Education—without roller	$ 4.80	School Book Branch
—with roller	5.50	School Book Branch

Western Canada	$21.50	Mundy
Alberta	18.50	Mundy

Map Symbols and Geographic Terms Charts — Nystrom
Set of 46 charts — $63.50

2. Junior High School

	Rand McNally Cat. No.	Price	Denoyer-Geppert Cat. No.	Price	Nystrom Cat. No.	Price	Moyer Vico Cat. No.	Price
World	5193	$18.75	S79rp	$19.50	PW98	$13.75	TRI-1	$16.00
	5125	23.10	J57	14.75	FP98	20.00	VSI-2	26.50
	5265	26.00	CS911b	26.25	RBC9811	25.75	& U.S.	
	& U.S.		& Canada		& Canada		Phys. Pol.	21.00
North America	5562	15.75	J5vr	17.25	PR-5	18.50	TRI-3	16.00
	5262	26.00	J5rp	14.75	LS-5	27.25	VS-3	19.00
	& S. Am.		CJ5b	17.25	RBC5	18.00		
South America	5563	15.75	J6vr	17.25	PR-6	18.50	TRI-4	16.00
	5262	26.00	J6rp	14.75	LS-6	27.25	VS-4	19.00
	& N. Am.		CJ6b	17.25	RBC6	18.00	414	17.50
Asia	5565	15.75	J3vr	17.25	PR-3	18.50	TRI-5	16.00
	5263	26.00	J3rp	14.75	LS-3	27.25	Phys. Pol.	21.00
	& Australia							
Africa	5565	15.75	J4vr	17.25	PR-4	18.50	TRI-6	16.00
			J4rp	14.75	LS-4	27.25	VS-6	19.00
							Phys. Pol.	21.00
Australia	5518	23.10	J10vr	17.25	PR83	18.50	VS-8	19.00
			J10rp	14.75			Phys. Pol.	21.00
Europe	5564	15.75	J2vr	17.25	PR-2	18.50	TRI-7	16.00
			J2rp	14.75	LS-2	27.25	VS-7	23.00
					RBC2	18.00		
Canada	5512	23.10	S11rp	25.00	LP11	17.25	TRI-8	16.00
							W. Canada	23.50
British Isles	——	——	J12rp	14.75	BO12	17.25	Phys. Pol.	21.00
			Geographical Terms		Age of Discovery & Trade Expansion		Indian, Pakistan, Ceylon, Burma	
			S100x	18.75	KW12	13.75	Phys. Pol.	21.00
			J100N	14.75	SG4	13.75		
Mountings	MC		-14		No. 02		No. 24	

3. Senior High School

	Rand McNally		Denoyer-Geppert		Nystrom		Moyer Vico	
(a) Grade X	Cat. No.	Price	Cat. No.	Price	Cat. No.	Price	Cat. No.	Price
Ancient Empires	5803	$13.65	B3	$10.25	KW2	$13.75	301	$17.50
Europe (Physical)	5564	15.75	J2vr	17.25	LP2	15.00	Graphic Relief	11.25
World	5513	23.10	RL9arp	21.00	FP98	20.00	TRI-1	16.00
Greece	5804	13.65	B5	10.25	KW4	13.75	——	——
Roman Empire	5807	13.65	B16	10.25	KW5	13.75	301	17.50
(b) Grade XI								
Europe (Physical)	5564	15.75	J2vr	17.25	LP2	15.00	057	23.25
World (Phys. Pol.)	5133	23.10	RL9arp	21.00	FP98	20.00	Magna Graphic	21.50
North America	5656	23.10	J5vr	17.25	LP5	15.00	053	19.95
South America	5502	17.85	J6vr	17.25	LP6	15.00	054	19.95
Europe, 1815	5819	13.65	H16	10.25	KW16	13.75	367	17.50
Asia	5503	22.05	J3vr	17.25	LP3	15.00	055	23.25
Africa	5656	23.10	J4vr	17.25	LP4	15.00	056	19.95
(c) Grade XII								
Canada (Phys. Pol.)	——	——	S11rp	25.00	LP11	17.25	Political	21.00
World (Phys. Pol.)	5133	23.10	RL9arp	21.00	FP98	20.00	Magna Graphic	21.50
Europe (Physical)	5564	15.75	J2vr	17.25	LP2	15.00	057	23.25
Europe, 1922-1937	5828	13.65	H27	10.25	KW21	13.75	387	17.50
Europe	5653	23.10	J2	14.75	KW28	13.75	——	——
Asia	5654	23.10	J3vr	17.25	LP3	15.00	055	23.25
North America	5651	23.10	J5vr	17.25	LP5	15.00	053	19.95
Africa	5656	23.10	J4vr	17.25	LP4	15.00	056	19.95
Mountings	MC		-14		No. 02		No. 24	

BASIC GLOBES

Elementary

Rand McNally			Denoyer-Geppert			Nystrom		
Size	Cat. No.	Price	Size	Cat. No.	Price	Size	Cat. No.	Price
12"	5043	$27.30	12"	G10BXO	$21.50	12"	4-342	$26.75
12"	5045	23.10	12"	G11PXO	21.50	12"	4-341	22.50
12"	5036	23.10	12"	G12BXO	23.00	12"	3-312	16.25
12"	5008	13.65	12"	G11PO	23.00	12"	3-311	13.00
12"	5034	16.80						

Vito-Graphic — 652-10	12"	Moyer Vico	14.50	Semi-Meridian Mounting
Vito-Graphic — 656-10	16"	Moyer Vico	21.50	Semi-Meridian Mounting
Beginners — 362-55	12"	Moyer Vico	14.50	Cross-Section Mounting
Beginners — 366-55	16"	Moyer Vico	21.50	Cross-Section Mounting

Junior High

Rand McNally			Denoyer-Geppert			Nystrom		
Size	Cat. No.	Price	Size	Cat. No.	Price	Size	Cat. No.	Price
12"	5033	$27.30	12"	G11PO	$23.00	12"	6-342	$26.75
12"	5036	23.10	12"	G121	25.50	12"	6-332	23.75
12"	5001	27.30	16"	G15PO	43.00	12"	7-341	22.50
12"	5016	23.10	20"	G173a	39.75	16"	4-412	25.00
12"	5013	27.30				16"	2-554	56.50
12"	5034	16.80				16"	7-442	45.50
16"	5066	44.10				16"	7-432	38.50
16"	5087	44.10				16"	7-412	26.00
16"	5088	49.35						

Tri-Graphic — 35-1-566-55	16"	Moyer Vico	21.50	Cross-Section Mounting
Vito-Graphic — 35-1-656-10	16"	Moyer Vico	21.50	Semi-Meridian Mounting
Jack Hood Raised Relief	13"	G334RE	27.50	Semi-Meridian Mounting
Philips Physical Challenge	13½"	Moyer Vico	14.50	Semi-Meridian Mounting

Senior High

Rand McNally			Denoyer-Geppert			Nystrom		
Size	Cat. No.	Price	Size	Cat. No.	Price	Size	Cat. No.	Price
12"	5016	$23.10	12"	G11PO	$23.00	12"	4-341	$22.50
16"	5067	49.35	16"	R1650	39.50	12"	7-341	22.50
16"	5080	54.60	16"	G15VRO	43.00	16"	7-442	45.50
16"	5070	54.60	16"	G15PO	43.00	16"	2-554	56.50

NAMES AND ADDRESSES OF MAP COMPANIES

Denoyer Geppert Company;
Alberta Representative:
Miss Jessie E. Casselman, Box 157, Calgary, Alberta

A. J. Nystrom and Company;
Canadian Representative:
C. F. Williams, 3375 Craigend, W., Vancouver, B.C.

Local Representative:
Don Lofquist, Ste. A, 9901 - 104 Street, Edmonton, Alberta

Rand McNally and Company;
Canadian Representatives:
W. J. Gage Limited, 1500 Birchmount Road,
Scarborough 4, Ontario

Philips: Available Moyers, 10924 - 119 Street, Edmonton, Alberta

House of Grant;
29 Mobile Drive, Toronto 16, Ontario

Mundy Map Co.;
4696 West 5th Ave.,
Vancouver, B.C.

Maps of Alberta – Provincial Issues

TECHNICAL DIVISION

DEPARTMENT OF LANDS AND FORESTS

Alberta Topographical

Scale 1 inch—8 miles, in four sheets—size 31½″ x 52″. Lithographed. Price per sheet 75¢. Mounted with half rounds top and bottom—$3.00. Complete set $3.00. Mounted with half rounds top and bottom—$8.50.

North West quarter, covers from Township 63 to northern boundary of Alberta and from Range 6, West 5th Meridian to British Columbia boundary.

North East quarter, covers from Township 63 to northern boundary of Alberta and from Saskatchewan boundary to Range 7, West 5th Meridian.

South West quarter, covers south east portion of British Columbia, south west portion of Alberta up to Township 63. In the Alberta portion it covers from Range 7, West 5th Meridian to the British Columbia boundary.

South East quarter, covers from Township 1 to Township 63 and from Range 1, West 4th Meridian to Range 8, West 5th Meridian.

On each sheet the townships and sections are in blue outline, railways are in black and roadways are in red. Also shown are ferries, cities, towns, post offices, settlements, forest reserves, national parks, provincial parks, Indian reserves, Metis colonies, radio stations, telegraph lines, elevators, principal airports and seaplane bases.

A lithographed geographical catalogue which describes the location of the place names in Alberta appearing on the Alberta 1 inch—8 miles. Map is available for distribution free of charge. This catalogue gives the locations of cities, towns, railway stations, post offices, settlements, posts, lakes, rivers, creeks, mountain ranges and peaks, hills, passes, national and provincial parks, Indian reserves, Metis colonies, airports, ferries and miscellaneous points in Alberta.

Scale 1 inch—16 miles Size 31½″ x 52″

Lithographed. Price of map: $1.00. Mounted with half rounds top and bottom: $3.25. Townships and sections are in blue outline, highways are marked in red; railways, cities, towns, villages and post offices are marked in black; irrigation canals, radio stations, telegraph lines, elevations, forest reserves, national parks, provincial parks, Indian reserves, Metis colonies, ferries, main airports, seaplane and TV bases are also shown.

Scale 1 inch—35 miles Size 18″ x 25½″

Lithographed. Price of map: 15¢. Mounted with half rounds top and bottom: $1:00. Townships are outlined in black; highways are shown in red; cities and principal towns are shown. Forest Conservation Area is shown in a blue screen.

Soil Zones Map Size 17″ x 21″

Lithographed. Scale 1 inch—40 miles. Free. Mounted with half rounds top and bottom: $1.00. Soil zones of Alberta are shown in color. The various types of soils throughout the province with an explanation of each is given at the side of the map.

Edmonton Land Agency Size 36″ x 25½″

Lithographed. Scale 1 inch—12½ miles. Price of map: 50¢. Mounted with half rounds top and bottom: $2.00. Township 42 to Township 85, from the 4th Meridian to the 6th Meridian. Shows townships and sections in black outline, railways are also marked on this map but highways have been omitted.

Calgary Land Agency Size 28″ x 26″

Lithographed. Scale 1 inch—12 miles. Price of map: 50¢. Mounted with half rounds top and bottom: $1.75. Township 1 to Township 44 from Saskatchewan boundary to the British Columbia boundary. Shows railways, elevations, principal airports, radio stations and parks. Townships and sections are outlined in grey.

Peace River Land Agency Size 24½″ x 26″

Lithographed. Scale 1 inch—12 miles. Price of map: 50¢. Mounted with half rounds top and bottom: $2.00. Township 60 to the northern boundary of Alberta and from the 5th Meridian to the British Columbia boundary. This map shows railways, highways and elevations. Townships and sections are shown in blue outline.

Settlement Plans

Lithographed. Prices of maps vary from 50¢ to $1.00, depending on size and type. Mounting extra. Various scales and sizes. These are the first Dominion Land Surveys of settlement areas showing survey lines, roadways, lots, acreages and measured distances.

Township Plans Size 14½″ x 18″

Lithographed. Scale 1 inch—40 chains. Price of map: 35¢. Mounted with half rounds top and bottom: $1.00. Shows legal survey of land. Kindly state meridian when ordering.

Planimetric Maps (Alberta Sheets) Size 24″ x 26″

Lithographed and Ozalid prints. Scale 1 inch—1 mile. Price of map: Lithographed, $1.00; Ozalid, 50¢. Mounted with half rounds top and bottom: $2.50. Each map covers approximately nine townships. Maps are compiled from the most recent aerial photographs showing topographical information in detail, gas and oil pipe lines, transmission and telephone lines, surveyed townships, sections and quarter sections. These maps are reproduced on ozalid paper. The coverage for this series is shown on an index which is available from this office free upon request.

Scale 1:40,000 reproduced on ozalid paper are available at $1.50 per copy.

Access Road Map Size 26″ x 42″

Lithographed. Scale 1 inch—4 miles. Price of map: 50¢. Mounted with half rounds top and bottom: $2.25. These maps are lithographed in color, show topographic information and are detailed as to locations of bulldozed trails, seismic lines, access roads, main roads and highways. Each map covers two map sheet areas and is shown on an index which is available free upon request.

Forestry Type Maps

Ozalid prints. Scale 1 inch—1 mile. Price of map: 50¢. Mounted with half rounds top and bottom: $2.50. 27″ x 26″. Shows topographic information and the type, height, density and quality of timber stands, and the watersheds. Compiled from the most recent aerial photographs. Index available upon request.

Ozalid prints. Scale 1:40,000 reproduced on ozalid paper are available at 75¢ per copy.

Lithographed. Scale 1 inch—2 miles. Price of map: $1.20. Mounted with half rounds top and bottom: $2.75. 24″ x 26″. Forest cover map available in several colors. Shows topographic information, type, height, density, etc. of timber stands. Shows also bulldozed trails, seismic lines and access road information. Index available upon request.

Base Map Size 25″ x 42″

Lithographed. Scale 1 inch—20 miles. Price of map: 50¢. Mounted with half rounds top and bottom: $2.25. Shows surveyed townships in black outline. Cities and main towns, railways also shown in black. This is an ideal map for superimposing other information.

Settlement Area Maps Size 33½″ x 19½″

Lithographed. Scale 1 inch—24 miles. Shows public lands open for settlement. (Limited copies free upon request).

Booklet

Lithographed. A booklet is available of Public Lands Open for Settlement in the Peace River Area of Alberta. Gives soil and topographic descriptions of the areas, climate, transportation facilities, vegetation, land improvements, and water supply; also maps showing in detail lands patented, areas reserved from settlement and land which is open for settlement. Settlement policy and homestead regulations in Alberta are also given. (Limited copies free upon request.)

Clearwater Size 38″ x 33″

Lithographed. Scale 1 inch—3 miles. Price of map: $1.00. Mounted with half rounds top and bottom: $3.00. Township 32 to Township 46, Range 8 to Range 22, West 5th Meridian.

Bow River Size 21″ x 48″

Lithographed. Scale 1 inch—3 miles. Price of map: $1.00. Mounted with half rounds top and bottom: $2.75. Township 14 to Township 35, Range 4, to Range 12, West 5th Meridian.

Crowsnest Size 16″ x 31″

Lithographed. Scale 1 inch—3 miles. Price of map: $1.00. Mounted with half rounds top and bottom: $2.25. Township 1 to Township 16, Range 28, West 4th Meridian to Range 5, West 5th Meridian.

These maps show ranger stations, forestry cabins, lookout towers, trails, roads, names of rivers and streams in unsurveyed territory, pack trails and telephone lines and towns.

Alberta Gas and Oil Fields Size 27″ x 42″

Scale 1 inch—20 miles. Price of map: FREE. Shows oil and gas fields, potential oil and gas areas, producing wells, oil and gas pipe lines and Athabasca Bituminous Sands Area.

THE ABOVE PRICES ARE SUBJECT TO REVISION.

To obtain the above maps write to: T. Drinkwater, Director of Technical Division, Department of Lands and Forests, Edmonton, Alberta. Payments may be made by postal note, money order or certified cheque.

SURVEYS BRANCH

DEPARTMENT OF HIGHWAYS

Scale 1 inch—12 miles, measuring approximately 42″ x 68″. The map shows the following features: Township outlines (surveyed and unsurveyed); Section Lines (surveyed); Surveyed Settlements; National and large Provincial Parks; Forest Reserves; Indian Reserves; Metis Colonies; Railways; Highways; Lakes, Rivers, Creeks and Irrigation Canals; Incorporated Cities, Towns, Villages and Summer Villages, Hamlets, Post Offices and Railway Stations; Mainline Airports and other topographical features. The Map is available in the following editions at the prices as follows:

Plain Map of Alberta (as described above)

	Total Cost
Paper only (in two sheets)	$2.00
Single sheet (North or South)	1.00
Mounted on Linen, Plain wooden roller top and bottom	6.00

Electoral Map of Alberta
(As described above with constituency boundaries and names superimposed.)

	Total Cost
Paper only (in two sheets)	$2.00
Single sheet (North or South)	1.00
Mounted on Linen, Plain wooden roller top and bottom	6.00

Judicial Map (as described above, with Judicial District boundaries and names super-imposed.)

	Total Cost
Paper only (in two sheets)	$2.00
Single sheet (North or South)	1.00
Mounted on Linen, Plain wooden roller top and bottom	6.00

Orders for any of the above maps, accompanied by cheque to cover the cost and made payable to the Provincial Treasurer, Account Department of Highways, should be forwarded to the Director of Surveys, Surveys Branch, Department of Highways, Highways Building, Edmonton, Alberta, and should specify the type of map desired.

Municipal District Map (as described above, with County, Municipal District and Improvement District boundaries and numbers super-imposed.)

	Total Cost
Paper only (in two sheets)	$2.00
Single sheet (North or South)	1.00

Orders for the Municipal District Map, accompanied by a cheque to cover cost and made payable to the Provincial Treasurer, should be forwarded to the Accounts Branch, Department of Municipal Affairs, 10363 - 108 Street, Edmonton, Alberta.

CANADA
DEPARTMENT OF MINES AND TECHNICAL SURVEYS
SURVEYS AND MAPPING BRANCH
MAP DISTRIBUTION OFFICE

Maps for Schools

The following maps are offered free to those schools in Canada which are under the jurisdiction of a provincial Department of Education or where geography is taught as part of the regular curriculum:

Map of: CANADA, 1 inch equals 100 miles;
CANADA, RESOURCES, same scale;
WORLD;
and a TOPOGRAPHIC SERIES MAP, showing the particular school district at the largest scale available.

One free copy of each of these maps can be requested by the Principal or Board of Trustees. Any additional copies can be purchased at a discount of 40%.

From the list of General Maps any map can be purchased by the Principal, Board of Trustees or Teacher at a discount of 40%.

The Student may obtain the same discount if his teacher will certify that the map is for official school use.

Applications should be addressed to:

Map Distribution Office,
Department of Mines and Technical Surveys,
OTTAWA, Ontario.

GENERAL MAPS AND CHARTS

Geographical Maps Map No.	Name	1 inch equals	Colour Tints	Size in Inches	Year of Issue	Price	Remarks
MCR 2	Arctic N. America	200 miles	2	20 x12	1954	.20	
MCR 3	British Columbia	1:2M	3	35 x31	1962	.75	
MCR 5	Canada, Sheet 1	1:2M (31.5)	10	42 x50	1959	2.00	Maps show Federal and Provincial capitals, railways, main highways, counties, townships, etc.
MCR 5	Canada, Sheet 2	1:2M	10	42 x50	1959	2.00	
MCR 5	Canada, Sheet 3	1:2M	10	42 x50	1959	2.00	
MCR 5	Canada, Sheet 4	1:2M	10	42 x50	1962	2.00	
MCR 5	Canada, Sheet 5	1:2M	10	42 x50	1962	2.00	
MCR 5	Canada, Sheet 6	1:2M	10	42 x50	1962	2.00	
MCR 8	Canada (to 77 30′ N. latitude)	64 miles	11	58½x41¾	1959	2.50	
	Extension 77 30′ Same with rods attached			58½x21		3.00	
MCR 10	*Canada	100 miles	7	40 x36	1961	1:00	This map may also be obtained on paper, in 1, 2, or 3 colours.
	Same on fabric					3:00	
MCR 13	*Canada	100 miles	13	42 x31	1958	.75	Shows farming, forest, mineral, water power and game areas, also fisheries.
MCR 15	*Canada	140 miles	7	30 x24	1962	.50	
	Same on fabric					2.00	
MCR 18	*Canada	250 miles	7	17 x14	1962	.25	Shows trans-Canada and other Airlines.
MCR 22	Canada (Outline)				1962	.10	
MCR 25	Manitoba North	16 miles	4	33 x30	1938	.25	
MCR 26	Manitoba South	16 miles	4	33 x28	1947	.25	South from Township 64.
MCR 27	Prairie Provinces	1:2M	3	42 x31	1962	.75	
MCR 29	New Brunswick	7.89 miles	7	36 x48	1955	.50	
MCR 34	Northern Hemisphere	300 miles	2	37 x36	1965	.50	polar equidistant projection.

*French Edition on paper also available.

Map No.	Name	1 inch equals	Colour Tints	Size in Inches	Year of Issue	Price	Remarks
MCR 35	Northwestern Canada (transportation)	50 miles	2	24 x34	1958	.50	
	Same without transportation.						
MCR 36	Northwest Territories and Yukon	1:4M	6	33½x27½	1960	1.00	
MCR 37	Nova Scotia & P.E.I.	7.89 miles	7		1961	1.00	
MCR 38	Nova Scotia	15.78 miles	12	24 x28	1931	.25	Price of this map outside of Canada, 75c.
MCR 39	Ontario	1:2M	3	36 x39	1961	.75	
MCR 40	Ontario South (outline)	16 miles	1	34 x24	1944	.25	Shows County and Townships boundaries.
MCR 41	Prince Edward Island	3.95 miles	4	38½x34½	1940	.25	
MCR 42	Quebec	1:2M	3	38 x42	1961	.75	
MCR 44	Saskatchewan North	12 miles	4	36 x38	1954	.50	North from Township 64.
MCR 45	Saskatchewan South	12 miles	4	39 x46	1954	.50	South from Township 64.
MCR 46	World	500 miles	13	48 x32	1965	1.00	Shows trade routes, Canadian Trade & Consular Posts.
	Same without trade routes						Also available in 1 or 2 colours.
MCR 47	Yukon	1:2M	2	35 x42½	1962	.75	
MCR 77	Newfoundland and Maritime Provinces	1:2M	3	31 x42	1961	.75	
Magnetic Maps							
	Alberta, Isogonic	20 miles	3	28¾x24	1957	.50	Shows lines of equal magnetic declination for 1955 and equal annual change.
	Canada, Ixogonic	100 miles	4	40 x36	1955	1.00	" "
	Canada, H-Isodynamic	100 miles	4	40 x36	1956	1.00	" "
	Canada, F-Isodynamic	100 miles	4	40 x36	1956	1.00	Shows line of equal total magnetic intensity for 1955 and equal annual change.
	Canada, Isoclinic	100 miles	4	40 x36	1956	1.00	Shows lines of equal magnetic dip for 1955 and equal annual change.
	Canada, Z-Isodynamic	100 miles	4	40 x36	1956	1.00	Shows lines of equal vertical intensity for 1955 and equal annual change.
	Manitoba, Isogonic	20 miles	3	31½x44	1957	.50	Shows lines of equal magnetic declination for 1955 and equal annual change.
	Northwest Territories & Yukon, Isogonic	80 miles	4	38½x30½	1948	.50	Shows lines of equal magnetic declination for 1948 and equal annual change.
	Saskatchewan, Isogonic	20 miles	3	26½x44	1957	.50	Shows lines of equal magnetic declination for 1955 and equal annual change.
Aeronautical Maps							
	Aeronautical Planning Chart	5,000,000 miles	4	48 x36	1958	.50	Shows controlled air routes, radio ranges, etc.
	Navigational Plotting Chart (Northern Canada)	3,000,000 miles	3	48 x36	1957	.50	
	Canadian Polar Plotting Chart	3,000,000 miles	3	60 x42	1958	.50	
	Navigational Plotting Chart (Eastern Canada)	3,000,000 miles	3	48 x36	1958	.50	
	Navigational Plotting Chart (Western Canada)	3,000,000 miles	3	48 x36	1957	.50	
	North Atlantic Plotting Chart	3,000,000 miles	3	60 x41	1956	.50	

NATIONAL PARKS

Banff Park 24″ x 34″

Scale 1 inch—3 miles. Price of map: 50c. The park boundary is clearly outlined in orange with contours within the area at 250-foot intervals. The elevation of each mountain is marked in feet beside each name. The roads and trails are shown in red and railroads in black. Cabins are also marked. The map covers from Township 21 to Township 33, Range 8 to Range 19, West 5th Meridian.

Jasper Park—North Sheet 24″ x 34″

Scale 1 inch—3 miles. Price of map: 50c. North sheet covers from Township 42 to Township 52; Range 25, West 5th Meridian to Range 11, West 6th Meridian.

Jasper Park—South Sheet 20″ x 24″

Scale 1 inch—3 miles. Price of map: 50c. South sheet covers from Township 37 to Township 46, Range 20 to Range 28, West 5th Meridian to Range 1 to Range 4, West 6th Meridian.

Waterton Lakes Park 24″ x 34″

Scale 1 inch—1 mile. Price of map: 50c. The park boundary is outlined in pink with contours within the area at 100-foot intervals. The elevation of each mountain is marked in feet beside each name. Roads and trails are shown in red. Custom ports, triangulation station, cabins, and camping grounds are also shown. The map covers from 3 miles below the International Boundary to Township 3, Range 27, West 4th Meridian to Range 2, West 5th Meridian.

Wood Buffalo Park 24″ x 30″

Scale 1 inch—8 miles. Price of map: 50c. The park boundary is outlined in pink. Townships are outlined in black. Trails are dotted in black. The map covers from Township 105 in Alberta to 12 miles beyond the 34th base line in the North West Territories and from Range 7, West 4th Meridian to Range 9, West 5th Meridian.

Banff and Vicinity 24″ x 34″

Scale 1 inch—1 mile. Price of map: 50c. This map shows 100-foot contour intervals. The elevation of each mountain is marked beside the name. Main roads are shown in red; secondary roads and trails in black. Light and heavy wooded areas are indicated. Buildings, town layouts and places of interest are clearly shown. Coverage is from Township 24 to Township 27, Range 9 to Range 15, West 5th Meridian.

Lake Louise 20″ x 26″

Scale 1 inch—1 mile. Price of map: 50c. Shows 100-foot contour intervals. The elevation and names of the mountains are marked. Main roads, secondary roads and trails, wooded and ice areas are indicated. Buildings and places of interest are clearly shown. The provincial boundary and park boundaries are shown. The map covers from 51° 15′ Latitude to 51° 30′ Latitude, 116° 00′ Longitude to 116° 30′ Longitude.

Yoho Park 22″ x 31″

Scale 1 inch—2 miles. Price of map: 50c. Shows 250-foot contour intervals, the elevations and names of mountains, main roads, secondary roads and trails, wooded and ice areas are indicated. All towns and places of interest are clearly marked. The provincial forest boundary, park boundaries and provincial boundaries are also shown. Coverage is from Township 25 to Township 32, Range 15 to Range 20, West 5th Meridian.

Mistaya Park 24″ x 30″

Scale 1 inch—2 miles. Price of map: 50c. Shows 200-foot contour intervals, the elevation and name of each mountain, wooded and ice areas are indicated; buildings and places of interest, and trails are clearly shown. The provincial boundaries and park boundaries are also indicated. Coverage is from 51° 30′ Latitude to 52° 00′ Latitude, 116° 00′ Longitude to 117° 00′ Longitude.

National Topographic Series Sheets 24″ x 30″

Scale 1 inch—8 miles. Price of map: 50c. Shows 1,000-foot contours, main roads and highways, cities and towns, lakes and rivers. Each map covers an area of about 170 miles east and west and 140 miles north and south. These maps are also available with aeronautical information superimposed. Index available upon request.

Canada Sheets 24″ x 30″

Scale 1 inch—4 miles. Price of map: 50c. Shows detailed topographic information compiled from aerial photographs. Each map covers an area of about 68 miles north and south and 78 miles east and west. Index available upon request.

Canada Sheets 25″ x 24½″

Scale 1 inch—2 miles. Price of map: 50c. Each map covers an area of about 34 miles north and south and 39 miles east and west and altogether shows detailed topographical information compiled from aerial photographs in the Grande Prairie-Peace River areas. Also the Pembina and Lac Ste. Anne area bounded by 53° 00′ Latitude to 54° 00′ Latitude, 114° 00′ Longitude to 116° 00′ Longitude. Index available upon request.

Detailed Maps and Aeronautical Charts

Indexes to maps covering particular areas and indexes to aeronautical charts are available without charge, on request.

Road Maps

Road maps, tourist literature and information on Canada's National Parks may be obtained from the Canadian Government Travel Bureau, Department of Northern Affairs and National Resources, Ottawa, Canada.

Geological Maps

Geological maps and reports are distributed by the Geological Survey of Canada, Department of Mines and Technical Surveys, Ottawa, Canada.

Nautical Charts

Nautical charts and publications are distributed by the Canadian Hydrographic Service, Department of Mines and Technical Surveys, 249 Queen Street, Ottawa, Ontario, Canada.

NOTE: WHERE POSSIBLE, PLEASE ORDER BY MAP NUMBER.

Prepayment is required for maps. Remittance should be made by cheque or money order, payable to the Receiver General of Canada and forwarded with your order. Stamps are not acceptable.

Map Distribution Office,
Department of Mines and Technical Surveys,
OTTAWA, Canada.

Magazines for Teachers

GENERAL

Canada's Health and Welfare

A monthly publication available without charge from: Information Services Division, Department of National Health and Welfare, Ottawa, Ontario. Contains articles of general interest on health services, disease conditions, book and film reviews.

Journal of School Health

A monthly publication except July and August, available at a subscription rate of $5.00 (U.S. funds) from: American School Health Association, 515 East Main Street, Kent, Ohio. Contains papers on school health education. Reviews new books and new instructional materials.

Health Education Notes

A monthly publication during the school year available without charge from: Alberta Tuberculosis Association, 7004 - 109 Street, Edmonton, Alberta. Covers topics of general interest to teachers of health. Includes teaching suggestions.

Canadian Geographical Journal

Published monthly by the Royal Canadian Geographical Society, 488 Wilbrod Street, Ottawa 2, Ontario. School subscriptions ordered by school boards directly from the Society are $5.25 a year. For individuals, subscription to the Journal is included in the membership fee of $6.00 per calendar year, payable direct to the Society.

Canadian Audubon

Published in September, November, January, March and May, by the Canadian Audubon Society, 46 St. Clair Avenue East, Toronto 7, Ontario. Subscriptions $3.00 a year; five or more one year $2.40, twelve or more one year $2.10. Prices quoted for bulk subscriptions are per single subscription, and all copies will be sent to one address.

National Geographic Magazine

Published monthly by the National Geographic Society, Washington, D.C. 20036. Educational subscription price $7.25 per year (U.S. funds or full equivalent).

NEA Journal

Published monthly except June, July and August by the National Education Association of the United States, 1201 Sixteenth Street N.W., Washington, D.C. 20036. Subscription included in annual membership fee of $10.00.

Beaver

Published four times yearly by the Hudson's Bay Company at Hudson's Bay House, Winnipeg 1, Manitoba. $2.00 per year. Much historical material and information about the North.

Alberta Historical Review

Published quarterly by the Alberta Historical Society. Membership $2.00 per year. Free to members. Address: W. Townend, Treasurer, Historical Society of Alberta, 10621 - 140 Street, Edmonton, Alberta.

North

Published by the Northern Administration Branch, Department of Northern Affairs and Natural Resources, Ottawa. Bi-monthly, 6 issues $3.00. Articles such

as *Christmas in Old Crow* by Edith Josie, *Caribou Countdown, The Legend of the Fireweed.* Up-to-date information about the North.

ELEMENTARY

The Arithmetic Teacher

Published monthly, October to May by the National Council of Teachers of Mathematics, 1201 Sixteenth Street, N.W., Washington, D.C. 20036. Institutional subscription $7.25. Individual subscription included in annual membership fee of $5.25.

Elementary English

Published monthly from October through May by the National Council of Teachers of English, 508 South Sixth Street, Champaign, Illinois. Subscription $7.00 per year plus 48 cents postage in Canada.

The Elementary School Journal

Published monthly, October to May, by the University of Chicago Press with the Department of Education of the University of Chicago. Price in Canada, $5.00 per year.

The Grade Teacher

Published monthly except July and August by the Teachers Publishing Corp., Darien, Conn. Price $5.50 per year, plus 50c for Canadian postage. Available through Moyers Division.

The Instructor

Published monthly except July and August by F. A. Owen Publishing Company, Instructor Park, Dansville, New York. Price $7.00 per year after August 1, 1966 in United States and Canada. Available through Moyers Division.

The Reading Teacher

Published eight times a year, October through May, by the International Reading Association, P.O. Box 695, Newark, Delaware. Subscription included in annual membership fee of $5.00 beginning April 1, 1966.

Science World

Weekly throughout the school year, $2.00 per year. $1.50 per subscription for two or more subscriptions to one address. Teacher Edition, $5.00. Free with 10 or more subscriptions to Student Edition to one address. Scholastic Magazines, Richmond Hill, Ontario.

Science and Children

Published eight times yearly by National Science Teachers Association, Sixteenth Street N.W., Washington, D.C. 20036. Available to individuals on a subscription basis for $4.00 per year. The magazine is created primarily to help teachers from Grades I to IX. Schools buying five or more copies receive a 10% discount.

SECONDARY

The English Journal

Published monthly, September to June, by the National Council of the Teachers of English, 508 South Sixth Street, Champaign, Illinois. Price in Canada, $7.48 per year.

Foreign Trade

Published fortnightly by the Department of Trade and Commerce in Ottawa. Regular price is $5.00 per year. To students and schools a special offer of $2.00 per year. Very useful to Grade XII students and teachers.

The Mathematics Teacher

Published monthly, October to May by the National Council of Teachers of Mathematics, 1201 Sixteenth Street N.W., Washington, D.C. 20036. Institutional subscription $7.25. Individual subscription included in annual membership fee of $5.25.

The Modern Language Journal

Published eight times a year by the National Federation of Modern Language Teachers' Associations; business office: 13149 Cannes Drive, St. Louis, Missouri 63141. Price $4.50 a year in Canada.

School Review

Published quarterly, Spring, Summer, Autumn, Winter, by the University of Chicago Press for the Department of Education of the University of Chicago. Subscriptions price $5.50 per year.

The Science Teacher

Published by the National Science Teachers Association, 1201 Sixteenth Street N.W., Washington, D.C. 20036. Eight issues per year. Subscription included in membership fee of $8.00 per year.

Social Education

Published monthly, October to May inclusive, by the National Council for the Social Studies, 1201 Sixteenth Street N.W., Washington, D.C. 20036. Price $6.00 per year.

Educational Leadership

Published monthly, October through May, by the Association for Supervision and Curriculum Development. A department of the National Education Association, 1201 Sixteenth Street N.W., Washington, D.C. 20036. Subscription price $5.50 per year in Canada.

The Alberta Journal of Educational Research

Published quarterly by the Faculty Committee on Education Research, University of Alberta, Edmonton, Alberta. Price $3.00 per year.

The Bulletin of the National Association of Secondary-School Principals

Published nine times a year by the National Association of Secondary-School Principals of the National Education Association, 1201 Sixteenth Street N.W., Washington, D.C. 20036. Price $16.00 per year.

Senior Science

Weekly throughout the school year, $2.00 per year; $1.70 per subscription to one address. Teachers Edition, $5.00 per year. Free with 10 or more subscriptions to Student Edition to one address. Scholastic Magazines, Richmond Hill, Ontario.

Youth Service

A small periodical published by the British Department of Education and Science, Curzon Street, London W.1, England, giving new ideas in the guidance and understanding of youth. Five shillings per year for ten issues.

Magazines for Students

Westwind

Published each school month by Westwind Publishing. Contains science and history items by Alberta writers suitable for Elementary and Junior High School. Single subscription is $2.50. Westwind Publishing Co., Box 300, St. Albert, Alberta.

Highlights

Published monthly except bi-monthly June-July, August-September. Subscription $5.00 per year. Address: 2300 W. Fifth Avenue, Columbus 16, Ohio.

World Affairs

Published monthly September to June. Approved by the Alberta Department of Education for study of current events. Price, $1.25 per year. Address: World Affairs Press, 705 Yonge Street, Toronto 5, Ontario.

Canadian Newstime

Magazine for younger students—elementary and junior high school. Subscription $2.00 per year; $1.50 for two or more subscriptions to the same address. Orders to Scholastic Magazines, Richmond Hill, Ontario.

Canadian Junior Red Cross Magazine

Many good health and citizenship suggestions. Yearly subscription 75c. 1504 First Street East, Calgary, Alberta.

Magazine Reference

Some very valuable sources of information for Social Studies-Enterprise are the **Canadian Geographical Journal,** the **National Geographic Magazine,** the **Beaver** and some commercial periodicals such as the **Imperial Oil Magazines** and the **Canadian Industries** publications.

Old issues of the National Geographic Magazine may be obtained from the National Geographic Society, Washington 6, D.C. at various prices. Old copies of the Canadian Geographical Journal may be obtained from the Royal Canadian Geographical Society, 54 Park Avenue, Ottawa 4, Ontario. Some back copies of the Beaver Magazine may be obtained from Hudson's Bay House, Winnipeg 1, Manitoba. Individual copies are: 1927-50, $1.00 each; 1951-60, 75c each; 1961 to current, 50c each. Not all back copies are in stock.

In the case of C.I.L. Oval, write to S. G. Bone, C.I.L. House, P.O. Box 10, Montreal and in the case of Imperial Oilways, write to S. A. Goddart, Editor, Imperial Oilways, 111 St. Clair Avenue West, Toronto 7, Ontario. If either of these firms have back copies, they will be supplied free of charge.

For used copies of both the geographical magazines a possible source is:

Horton's Second-Hand Book Shop
10026 - 101 A Avenue
EDMONTON - ALBERTA

Used copies (if they are available) cost as follows:

National Geographic or Canadian Geographic, 40c each; one complete year, $4.00.

Canadian Geographical Journal

April, 1964. **Hiking in the Canadian Rockies** by Aileen Harmon. Sights and sounds to be seen and heard in the Rocky Mountains during the hiking season. Pp. 109-120.

April, 1964. **Newfoundland Re-discovered** by Lyn Harrington. A good description of present day Newfoundland, its industries and tourist attractions. Pp. 133-143.

May, 1964. **An Indian Summer** by John Foerster. A description of the life of a band of Ojibway Indians of Northern Ontario. Pp. 157-163.

June, 1964. **Potash** by William Megill. The history of the potash industry in Canada and methods of mining in present day Saskatchewan. Pp. 178-187.

June, 1964. **Jasper: Town and National Park** by Robbin Fraser. The tourist attractions of this part of Alberta. Pp. 201-211.

July, 1964. **Prince Edward Island Moves Into Its Fifth Century** by Ralph Cameron. A good description of the history and present industries of Canada's smallest province. Pp. 47-55.

July, 1964. **Hunger Unlimited** by H. L. Freeman. A description of the work done by the Food and Agriculture Organization of the United Nations to alleviate hunger.

December, 1964. **Cats' Cradles to Tractors** by Marian Gilroy. A short but interesting description of the need for books in the North. Pp. 198-201.

February, 1965. **The Red River Floodway** by J. A. Griffitts. History of Red River floods and present day remedies for avoiding further trouble.

March, 1965. **Journey Into The New China** by Richard Harrington. An interesting description of the changes going on in present day China. Pp. 100-109.

April, 1965. **Newfoundland Dialect** by G. M. Stony. An interesting description of how migrating groups have each brought to Newfoundland a bit of the flavour of their speech. Pp. 126-131.

October, 1965. **Africa, 1965** by Bryan Keith Lucas. A good description of changing Africa and the reasons for the change. Pp. 127-139.

November, 1965. **The Columbia River Power Development** by Hugh L. Keenleyside. Plans for the power developments in south eastern British Columbia for the next eight years. Good pictures and details of the planning. Pp. 145-161.

November, 1965. **Cardston: The Temple City of Canada.** The story of the coming of the settlers, early irrigation, efforts, etc.

December, 1965. **The Nuclear Age in Canada** by Wilfred Eggleston. Peaceful uses to which they are applying atomic energy at Canada's various atomic power plants. Pp. 182-191.

December, 1965. **Canadian Food Helps Put Idle Hands to Work.** By J. R. Drake. Use of Canadian foods under the World Food Program. Pp. 208-215.

March, 1966. **A C.U.S.P. Teacher in Ghana** by Diane D. Baigent. A description of the adventure of teaching school in Ghana.

March, 1966. **The International Joint Commission** by J. L. MacCollum. Explanation of the settlement of the water and power problems. Pp. 76-87.

Beaver Magazine

Spring, 1964. **Myth of the Wolf** by David Parmelee. An interesting description of meeting Arctic wolves and dealing with them. Of possible interest to biology and science teachers. Pp. 4-9.

Spring, 1964. **April in Arctic Quebec** by Margery Hinds. Life in eastern Arctic Eskimo land. Pp. 26-31.

Spring, 1964. **New Schools in the Forest** by J. W. Chalmers. A description of the new schools built in Northern Alberta chiefly for Indian and Metis children. Pp. 44-50.

Summer, 1964. **The Chilkoot Trail, Then and Now** by Don Baxter. A description of the trail in present times and stories and pictures of the pioneers. Pp. 10-17.

Summer, 1964. **Pemmican and How to Make It.** An interesting description of possible use to Enterprise teachers. Pp. 53-55.

Autumn, 1964. **First Steamboats on the Saskatchewan** by Bruce Peel. An interesting description of the attempts to put power boats on the river. Pp. 16-21.

Autumn, 1964. **Down the River Trail of '98 in a Modern Canoe** by Ed Ferrell. Mainly pictures accompanied by some text. Many deserted settlement pictures. Pp. 48-54.

Winter, 1964. **The First Europeans in America** by Gweyn Jones. Evidences researchers have found of early Norse settlement in North America. Pp. 4-17.

Winter, 1964. **A Nurse Goes to Baffin Island** by Carolyn Soper. This is a description of life at Lake Harbour in the 1930's and life there in 1964. Pp. 30-38, Also Postscript.

Spring, 1965. **The Story of the Canadian Fur Trade** by W. A. McKay. The beaver trade, the terms, something of Groseilliers, Radisson, and La Verendrye. Pp. 20-25.

Spring, 1965. **Down North on the Mackenzie** by B. C. Sumner. A good description and illustrations of the larger centres of trade and settlement. Pp. 26-35.

Summer, 1965. **The Story of the Fur Trade** by W. A. McKay. A continuation of the story from time of Radisson and Groseilliers to Henday and Mackenzie. Pp. 24-29.

Autumn, 1965. **The Story of the Fur Trade** by W. A. McKay. The Russian west coast trade, the coming of the Spanish to the West Coast. Pp. 36-41.

Summer, 1965. **The Story of the Fur Trade** by W. A. McKay. Dealing with Kelsey, Henday, McTavish, Mackenzie, etc. Pp. 24-29.

Winter, 1965. **The Story of the Fur Trade** by W. A. McKay. The two great companies, Lord Selkirk, Douglas.

Winter, 1965. **Via the Fraser Canyon** by L. W. Meyers. A description of the building of the Cariboo Trail. Some very interesting pictures. Pp. 26-31.

The National Geographic

February, 1964. **Solving the Riddles of Wetherill Messa** by Douglas Osborne. The story of recent archaeological discoveries and renovations made to ruins of the Pueblo Indians. Pp. 155-211.

February, 1964. **The Five Worlds of Peru** by Kenneth Wenner. A good description of modern Peru. Pp. 213-264.

March, 1964. **Footprints on the Moon** by H. L. Dryden. A description of some of the problems of preparing for a trip to the moon, food required for space flight, some of the recent developments, meeting in space, satellites and equipment for such a venture outside the Gemini space craft. Pp. 357-401.

March, 1964. **Jambo** by Ernst M. Lang. The first gorilla raised by its mother in captivity. An interesting article for science or biology classes. Pp. 446-453.

April, 1964. **Over and Under Chesapeake Bay** by David Boyer. A description of the work on the still-not-completed east shore bridge and tunnel. Pp. 593-612.

May, 1964. **The Britain That Shakespeare Knew** by Louis B. Wright. Describes England according to Shakespeare with many quotations from his writings. Pp. 613-667.

May, 1964. **Banks Island** by Clyde Hare. Eskimo Life on the Polar Sea. An up-to-date description of life on a Canadian island north of Inuvik. Pp. 703-735.

June, 1964. **Fabled Mount St. Michael** by Alan Villiers. A famous British castle off the coast of Cornwall and some of its legends. Pp. 880-898.

June, 1964. **Down East to Nova Scotia** by Winfield Parks. Pleasure cruising is featured but other colorful information is given about this maritime province. Pp. 853-879.

July, 1964. **Earthquake** by W. P. E. Granes. A description of the Alaskan Earthquake with very good illustrations. Pp. 112-156.

August, 1964. **Mozambique—Land of Good People** by Volkmar Wentzel. A description of how Portugal is dealing with this African colony seemingly producing a tranquil society out of a multi-racial group. Pp. 197-231.

August, 1964. **Northern Ireland from Derry to Down** by Robert Conly. A description of life in northern Ireland. Pp. 232-267.

September, 1964. **The Peace Corps** by Sargent Shriner, et al. A good description of the training given to the volunteers. Following this is a description of the work done in various parts of the world by the corps. Pp. 297-345.

September, 1964. **Cambodia, Indo China's "Neutral" Corner.** A description of customs and changing attitudes. Pp. 514-551.

November, 1964. **This is the China I "Saw".** A description of modern China, Shanghai, Peking, etc. Pp. 591-638.

November, 1964. **Vinland Ruins Prove Vikings Found the New World.** Archaeologist's findings in Newfoundland confirm Viking's claims to discovery of the New World. Pp. 708-734.

February, 1965. **North Toward the Pole on Skis** by Bjorn O. Staib. A description of the preparation and expedition made by a Danish group to attempt to reach the north pole. Pp. 254-281.

March, 1965. **Israel: Land of Promise** by John Scofield. A good description of modern Israel. Pp. 395-434.

April, 1965. **France Meets the Sea in Brittany** by Howell Walker. An interesting description of the people and the countryside in western France.

April, 1965. **Ethiopian Adventure** by Nathaniel T. Kenny. An up-to-date description of Ethiopia. Pp. 548-582.

May, 1965. **Surtsey: Island Born of Fire** by Sigurdur Thorarenson. A description of how a new island was born by volcanic action off the coast of Iceland in November 1963. Pp. 713-726.

July, 1965. **Down the Danube by Canoe** by William Backer. A description of the sections of Bulgaria, Yugoslavia, Czechoslovakia, Hungary, Germany and Austria that border the Danube. Pp. 34-79.

July, 1965. **Scotland's Magic Isle (Arran)** by Harvey Howells. A description of this large western isle. Pp. 80-99.

August, 1965. **Be Ye Men of Valour** by Howard La Fay. A description of the life and work of Winston Churchill. Pp. 159-225.

December, 1965. **Finisterre Sails the Windward Islands** by Carleton Mitchell. A description of life on typical West Indies Islands. P. 755.

December, 1965. **The Land of Galilee** by K. MacLeish. How Galilee has changed and what remains as it was at the time of Jesus. Pp. 832-865.

Encyclopedias

It is impossible to evaluate thoroughly all the available sets of encyclopedias. However, the following ones are graded excellent on the Hart Chart:

World Book, 1966 (Continuous Revision)

Field Enterprises Educational Corporation, Chicago; 20 volumes (study guide available); $135 plus transportation to schools. Serves school needs from Grade IV up. Alberta Agent: J. L. Gibb, 102 Noble Building, 8540 - 109 Street, Edmonton, Alberta.

Compton's Pictured Encyclopedia, Canadian Edition, 1966 (Continuous Revision)

Encyclopedia Britannica of Canada Ltd., Instructional Materials Division, 151 Bloor Street West, Toronto 5; 15 volumes; $135.00 (net educational price); suitable for senior and junior high school grades, but also useful in upper elementary grades. Alphabetical arrangement and indexed.

Britannica Junior Encyclopedia, 1966 (Continuous Revision)

Encyclopedia Britannica of Canada Ltd., Instructional Materials Division, 151 Bloor Street West, Toronto 5; 15 volumes; $107.50 (net educational price); suitable for junior and intermediate elementary grades. Alphabetical arrangement and indexed.

Book of Knowledge, 1965

Grolier Incorporated, New York; 20 volumes, 7,970 pages; school price—$129.50; story type material suitable for Grades I to VII. Subject arrangement. Orders for this publication in Canada should be directed to Grolier of Canada Limited, 200 University Avenue, Toronto 1, Ontario.

Colliers Encyclopedia, 1966

P. F. Collier and Son Corporation, Toronto, Ontario; 20 volumes; 16,000 pages; $184. Suitable for senior high school.

Canadiana, 1965

Ten volumes; school price $119.50. Not a regular encyclopedia. Suitable for upper elementary, junior and senior high school grades. Deals with Canada exclusively. Alphabetical arrangement. Grolier of Canada Limited, 200 University Avenue, Toronto 1, Ontario.

Subsequent independent research on readability confirms the Hart recommendations.

This listing is not an authorization, but rather a recommendation that before any other encyclopedias are bought, they should be very carefully compared with those listed above.

Catalogs of Free and Inexpensive Materials

Canadian Government Publications

Annual Catalog. The Queen's Printer, Ottawa, Ontario. Price $1.30. It gives the titles, with issuance and revision dates, of all the publications that are either available for sale by the Supervisor of the Government Publications and departmental agencies, or free from the departments issuing the publications.

Free and Inexpensive Learning Materials, 1966-67

Division of Surveys and Field Services, George Peabody College for Teachers, Nashville, Tennessee 37203. 13th edition; 268 pages; $2.00. List materials from industries, non-profit agencies, and governmental agencies. Many items are free, few cost more than 50 cents. Contains over 4,000 entries classified under 128 subject headings which parallel the units commonly taught in elementary and secondary schools. Extensive cross references are provided.

Elementary Teachers Guide to Free Curriculum Materials

Educators Progress Service, Randolph, Wisconsin. Price $8.75.

Teaching Aids from Britain

British Government Office, Suite 600, Bank of Montreal Building, Jasper Avenue, Edmonton. Lists films, picture sets, pamphlets, maps and posters, and official publications, which may be obtained through the Information Services. Additional lists of teaching aids are issued from time to time. This agency is a source of much valuable information on Britain and the Commonwealth, useful especially in the Enterprise and in the Social Studies courses. The prices are nominal.

Annotated Guide to Health Instruction Materials in Canada

Available for $1.00 from: Canadian Health Education Specialists' Society, Box 2305, Postal Station "D", Ottawa, Ontario. Lists all free and inexpensive posters and pamphlets produced by health agencies in Canada, with a brief description, grade suitability, availability and cost. Revised annually.

Art miniatures and catalogs of these may be obtained from:

The Art Gallery of Toronto
Grange Park
Toronto 2B, Ontario

New York Graphic Society
95 East Putnam Avenue
Greenwich, Connecticut, U.S.A.

Music recordings catalog may be obtained from:

RCA Victor Records Division
Radio Corporation of America
Front and Cooper Streets
Camden, New Jersey

Decca Records
The Compo Company Limited
2377 Remembrance Street
Lachine, Quebec

The Greystone Corporation
100 - 6th Avenue
New York 13, New York

Capital Records of Canada
635 Queen Street East
Toronto 8, Ontario

Columbia Records
1113 Leslie Street
Don Mills, Ontario

The House of Grant (Canada) Ltd.
29 Mobile Drive
Toronto 16, Ontario

Science Catalog
Edmond Scientific Company (Math Optics)
Catalog 641
101 Gloucester Pike
Barrington, New Jersey (chipped lens kit $1.00)

Scientific Supplies for Biology, Science
Central Scientific Co., Ltd.
14920 Stony Plain Rd.
Edmonton, Alberta (chemicals, preserved specimens, etc.)

Official Sources of Information in Canada

FEDERAL

Information Branch
Department of Trade and Commerce
Ottawa, Ontario
—Information concerning Canadian economy.

Editorial and Information Division
Department of Mines and Technical Surveys
Ottawa, Ontario

Information and Educational Services
Department of Fisheries
Ottawa, Ontario

The Director, Meteorological Branch
315 Bloor Street West
Toronto, Ontario
—Current list of publications on weather and climate.

Information Division
Department of Agriculture
Ottawa, Ontario
—Booklets on all phases of Canadian agriculture. 1966 List of Publications available.

PROVINCIAL

Department of Provincial Affairs
St. John's, Newfoundland

Tourist and Information Bureau
Government of Prince Edward Island
Charlottetown, P.E.I.

Department of Trade and Industry
Halifax, Nova Scotia

Department of Industry and Development
Fredericton, N.B.

Provincial Bureau of Statistics
Quebec, P.Q.

Travel Bureau
Quebec, P.Q.

New Brunswick Travel Bureau
Fredericton, N.B.

Department of Economics
Government of Ontario
Toronto, Ontario

Department of Travel and Publicity
Government of Ontario
Toronto, Ontario
—Booklets, maps and pictures of Ontario.

Department of Industry and Commerce
Winnipeg, Manitoba

Government of Saskatchewan
Bureau of Publications
Regina, Saskatchewan

British Columbia Travel Bureau
Government of British Columbia
Victoria, B.C.
—Posters on B.C. mountain scenery; booklets.

OTHER

United Nations Association in Canada
Ottawa, Ontario

British Information Office
Office: Suite 600
Bank of Montreal Building
Edmonton, Alberta
—Booklets, posters, statistics, etc.

National Society for Prevention of Blindness
16 East 40 Street
New York 16, N.Y.
—Catalog of material available.

National Film Board
Photo Services Division
150 Kent Street
Ottawa, Ontario
—Photographs available on almost every aspect of life in Canada.

Publishers' Services

The following professional notes for teachers are available from the addresses noted:

GINN AND COMPANY
35 Mobile Drive
Toronto 16, Ontario

Contributions in Reading—32 pamphlet publications dealing with all aspects of the reading program.

THE COPP CLARK CO. LTD.
517 Wellington Street West
Toronto 2B, Ontario

Monograph for Elementary Teachers—a publication in which various aspects of elementary teaching are dealt with.

The Packet—a small booklet containing a number of articles on elementary education written by experts from various fields.

Study Pamphlets—Small pamphlets dealing with general topics applicable to the whole school.

On the Teaching of Poetry—Teacher's leaflet to accompany POEMS FOR BOYS AND GIRLS: Grace Morgan.

Science Service Bulletin—Bulletins relating to all aspects of science for all elementary grades.

CHILDREN'S THEATRE PRESS
Cloverlot
Anchorage, Kentucky

Plays for Children—Catalogue of plays suitable for young people aged 6-12. Free.

W. J. GAGE LTD.
1500 Birchmount Road
Scarborough 4, Ontario

A number of booklets on the new approach used in *Seeing Through Arithmetic. Developing Children's Word-Perception Power.* Grades I-III.

A number of useful booklets which fit in with the Curriculum Foundation Series on topics such as building work attack and interesting activities to work in with reading activities.

CHARLES E. MERRILL BOOK INC.
1300 Alum Creek Drive
Columbus, Ohio 43216

Education Today Bulletins, on Spelling, Reading, Phonics, Literature, Arithmetic, Science, Spanish, and Latin.

THOMAS NELSON AND SONS (CANADA) LTD.
91 Wellington Street West
Toronto, Ontario

McKee Reading Bulletins—Such titles as *Back to the First Grade Again, Success in Independent Word Identification, When Should Instruction in Reading Begin? Instruction in Children's Literature, Reading Readiness Must Be Gained First, The Teaching of Phonetic Analysis.*

THE MACMILLAN COMPANY OF CANADA
70 Bond Street
St. Martins House
Toronto 2, Ontario

Teacher's Service Bulletin—Arithmetic, Spelling, Language Journeys, Reading, Science, Social Studies, Language.

The Teaching of Language, Part II.

Verse-Writing

The Teaching of Grammar

Drama in the Classroom

The Directed Reading Lesson

Rich Reading Experiences for the Gifted Child

Reading Instruction in the Middle Grades
- Part I—Methods of Organization
- Part II—Methods of Teaching

Teaching Reading in the Rural School

FIELD ENTERPRISES EDUCATIONAL CORPORATION
Merchandise Mart Plaza
Chicago 54, Illinois

World Book Encyclopedia reprints available to teachers free (single copies) upon request—Earth and Star, Library, Horse, Space Travel and Guided Missile, Asia, British Columbia, Alberta, Saskatchewan, Manitoba, Ontario, Quebec.

Childcraft reprint available to teachers free upon request—"Trees and How They Grow."

Miscellaneous Publications

THE ALBERTA TEACHERS' ASSOCIATION
Barnett House
11010 - 142 Street
Edmonton, Alberta

Alberta Teachers' Association Monographs

Series: *Improvements in Instruction*

#2 *The Improvement of Written Language Through Action Research.* R. D. Armstrong.
#3 *Helping the Underachiever.* Dr. D. J. Chabassol.
#4 *Modern Concepts in Elementary Mathematics.* W. F. Coulson.
#5 *A Teacher's Guide to Classroom Research.* E. J. Ingram and F. G. Robinson.
#6 *Inservice Education for Teachers.* E. J. Ingram and N. P. Hrynyk.

Series: *Problems of Education*

#1 *Modern Mathematics and the High School.* Professor D. Crawford.
#2 *Mathematical Meanings in Elementary Arithmetic.* S. A. Lindstead.

Series: *Research Monographs*

1. Programmed Instruction, Emerson Arnett, Hector G. Trout and S. C. T. Clarke, A monograph outlining developments in teaching machines, programmed notebooks and scrambled textbooks.

2. Mammals of Alberta. Reproductions 8"x9¼" of the 1961-62 covers of the A.T.A. magazine. Set of 10 $2.00.

STANDARD OIL COMPANY (New Jersey)
30 Rockefeller Plaza
New York 20, N.Y.

The Lamp—A magazine published four times per year. Contains items of general interest, usually related to oil.

WM. W. HOLLAND ASSOCIATES LTD.
Public Relations Counsel
3363 Bayview Avenue
Willowdale, Ontario

Classroom Clipper. A periodical published six times per year. Free to teachers. Contains useful teaching information. Junior high school teachers only.

DENOYER - GEPPERT COMPANY
5235 Ravenswood Avenue
Chicago 40, Illinois

Toward Better Understanding and Use of Maps, Globes and Charts. A large 28-page booklet showing how to use various maps and globes in lessons. T.R.

THE ROYAL BANK OF CANADA
Royal Bank of Canada Building
Box 6001
Montreal, Quebec

Monthly Letter
The Communication of Ideas, Family Budget Book, Financial Training for Your Son and Daughter, Woodlots, Conservation of Wildlife.

Sources of Free and Inexpensive Materials

How to Obtain Materials from Sources

Materials should be ordered from the organization that produces or sponsors them, and **not from the Department of Education.** Teachers should not order materials indiscriminately nor encourage their pupils to do so. Many companies have stopped printing useful educational material, or have become reluctant to distribute it, because of unreasonable requests from teachers. Letters requesting materials should be specific in listing desired titles and should give a clear reason for the request. If such letters are written by individual children or by a committee on behalf of the class, the request for the entire class should be contained in a single letter, which should be countersigned by the teacher. Many sources of educational aids prefer to send their material to teachers only. **Requests should be for single copies, except for those items that are specifically listed as being available in classroom lots.** Sample letters will be found on the following page.

In order to avoid delays or difficulties at the customs, requests to sources outside Canada should give a return address which will indicate clearly that the material is to be used for educational purposes. Use a school address, preferably, or, if possible, write the request on school stationery.

Following the sample letters is a list of companies or sponsoring agencies from which free or inexpensive material may be obtained. After the address of each company are listed the titles that may be obtained from that address. Each item has been chosen because it is considered of real value in the classroom.

Each title is followed by a brief description of the item, with some indication of the grade level at which it will be found most useful. The items are serially numbered, and the topical index at the end of the list refers to the serial numbers of the items, rather than to page numbers.

NOTE: The notation (T.R.) suggests material useful for the teacher's reference in the grades indicated.

Sample Letters

TEACHER'S LETTER

Halfway House School
Halfway House, Alberta
March 1, 1966

The Shell Oil Company
P.O. Box 100
Calgary, Alberta

Dear Sirs:

My Grade VI class is studying about the history of Alberta oil and the refining and the production of by-products of oil and gas. May I have single copies of the following pamphlets to assist us in our project:

How an Oil Field Grows
The Story of Petroleum

If you have any additional booklets which you think would be valuable for this study I should be very pleased if you would include them also.

Yours sincerely,

(Teacher's signature)

PUPIL'S LETTER

Halfway House School
Halfway House, Alberta
March 1, 1966

Office of the New Zealand High Commissioner
Ottawa, Ontario

Dear Sir:

Our Grade V class is studying about New Zealand at the present time. We should like to have copies of tourist pamphlets which will give us more information about New Zealand's beauty spots, its people and industries, and if possible something about its trade with Canada.

We should be very pleased if you would select from the pamphlets you have on hand those which you think would be of particular use to us. They will be placed in the library and used by all the students of our class.

Thank you for your help.

Yours sincerely,

(Student's signature)

Teacher's signature _____
(Student's letter should be countersigned by teacher)

List of Free and Inexpensive Materials

ABBOT LABORATORIES
Public Relations Department
North Chicago, Illinois

1. *The Conquest of Pain.* A 32-page illustrated booklet explaining the importance of pain and the history of man's attempts to alleviate pain in its extreme form. T.R.
2. *Steps in the Growth and Purification of an Antibiotic.* A colored chart, 11"x16". T.R.
3. *Chemical Man by Dr. Cooley.* A 13-page illustrated booklet describing the chemistry of the human body. Health and science teachers reference.
4. *What You Should Know About Hay Fever.* A 14-page booklet listing the pollen bearing trees and plants that cause much hay fever. Incidence of these is given for the United States, mainly.

ADVANCE PATTERN CO. INC.
331 East 38 Street
New York, New York

5. *Learn to Sew and Fit the Easy Way.* An illustrated 19-page booklet depicting the Bishop Method of Sewing. Home Ec. T.R. 25¢.

AETNA LIFE AFFILIATED COMPANIES
Information and Education Department
151 Farmington Avenue
Hartford, Connecticut 06115

6. *The Breath of Life.* A small leaflet that shows in a series of nine photographs how to perform mouth to mouth rescue breathing. Health T.R.
7. *Stop-Dial.* A dial which shows braking distance and stopping distance according to the number of miles per hour. T.R.
8. *What's on Your Table?* A set of ten low-calorie dinners. Home Ec. T.R.

AIR FRANCE
Dept. DX
683 Fifth Avenue
New York, New York 10022

9. *What's the Weather?* A small 15-page booklet giving superstitions about weather, something about clouds and early forecasting. Of use to the teacher with a class beginning on weather study. El. T.R.
10. *Boeing 707.* A large 11-page booklet describing the engine, body and interior of this large jet.
11. *SE 210 Caravelle.* Booklet similar to Boeing 707.

AIR WORLD EDUCATION
Trans World Airlines, Inc.
605 3rd Avenue
New York, New York 10016

12. A study kit containing booklets of 8 to 16 pages on the following: *Education in one world; Flight then; Flight now; Flight when ; Doorway to the Sky, Airplanes for a better world; Songs of travel in many lands.*

ALABAMA BUREAU OF PUBLICITY AND INFORMATION
519 Monro Street
Montgomery, Alabama

13. *The Alabama Story.* An 11-page booklet giving pictures, statistics, and some history of this southern state.

ALBERTA EMERGENCY MEASURES ORGANIZATION
Mr. Arnold Lavoie
10322 - 146 Street
P.O. Box 275
Edmonton, Alberta

14. Booklets available: *Eleven Steps to Survival; Survival in Nuclear War; Survival in Likely Target Areas; Your Emergency Pack; It's Your Life; Welfare Tips for Survival, Blast Shelters; Simpler Shelters.*
These have been designed to inform adults how to prepare for nuclear attack. A set should be in the possession of every teacher.
15. *Survival.* A bi-monthly periodical is available to teachers on request.

ALBERTA GOVERNMENT TELEPHONES
Box 2411
Edmonton, Alberta

16. *The Magic of Communication.* A 36-page booklet describing the operation of a telephone. Junior High T.R.
17. *The Telephone in Canada.* A booklet of 54-pages with illustrations telling of the growth of communications by telephone. T.R.
18. *Alexander Graham Bell.* A booklet of 30-pages with illustrations giving the history of the telephone and of its inventor. Elementary and junior high.
19. *The Telephone in Alberta.* Typewritten sheets giving summary of history of Alberta Government Telephones. T.R. only.
20. *Win Friends by Telephone.* A 12-page booklet giving instructions for people for successful telephone conversations. Useful to teachers of oral language. This booklet is available in classroom lots.

ALBERTA HEART FOUNDATION
20 Royal Bank Chambers
108A - 8 Avenue S.W.
Calgary, Alberta

21. *Your Heart and Your Bloodstream.* A 4-page leaflet illustrated. Available to students. Describes action of heart, blood vessels, cells, etc. Could be used in elementary or junior high school health.
22. Wall charts on *Your Heart and How it Works and on the Circulatory System.* Available to teachers only.
23. *The Heart Puzzle.* A large diagram of the heart with gummed arrows to be placed where the blood travels. Available for classes.
24. *What Teachers Should Know About Children with Heart Disease.* A 17-page booklet about children with heart disease. T.R.

ALBERTA MOTOR ASSOCIATION
109 Street and Kingsway
Edmonton, Alberta.

Send requests to local A.M.A.

25. *Recommended Procedures for School Bus Safety Patrols.* A leaflet giving details of selection and training of school bus patrols to assist in safe operation of school buses.
26. *Canadian Policies:* Practices for School Safety Patrols. Small leaflet giving 12 points to remember about school patrols.
27. *Play Yards are Life Savers.* An illustrated pamphlet outlining a program for development of off-street home play yards. Includes instructions for making playground equipment. Teachers and supervisors.
28. *Safety Posters.* Division I and II.
29. *Teacher's Triptik: Your Guide for the Traffic Safety Program.* A 26-page booklet with illustrations for elementary teachers on all aspects of traffic safety. Elementary T.R.

30. *Traffic Safety Guide.* A monthly budget of leaflets and notebook size posters on traffic safety. Separate leaflets for primary grades, upper elementary grades, and rural schools. T.R.
31. Ten stories or leaflets about 'Otto the Auto' illustrating such themes as: *Cross Only at the Corner* and *Look for Turning Cars.* Useful to read to primary children in safety studies.
32. *My Own Safety Story.* A group of three safety posters 9"x12" in black and white entitled: *Wear White After Dark; Look All Ways Before Crossing; Cross Only at Corners.* A set may be had for each pupil.
33. *My Own Safety Story.* A booklet of eight safety posters 9"x12" in black and white. One booklet per teacher.

ALBERTA OPTOMETRIC ASSOCIATION INC.
Department of Public Information
1870 Elveden House
Calgary, Alberta

34. *The Human Eye.* A large black and white chart 8"x11" of the eye for individual pupils as well as a large instructional chart. Elementary, and junior high school teachers and pupils.
35. *Finding the Visually Inadequate Child.* A 7-page leaflet describing the performance of children at various ages. T.R.
36. A number of folders on testing vision, occupational literature, etc. T.R.

ALBERTA SAFETY COUNCIL
Alberta Block
Room 216
10526 Jasper Avenue
Edmonton, Alberta

37. Elmer Kit. A variety of materials on safety centering around Elmer, the safety elephant. Coloring sheets may be bought in quantity, also crests, pennants, plaques, etc. 75¢.
38. Kits are available on Farm Safety, Traffic Safety, Home Safety, Water Safety, etc. Some materials are free others cost nominal amounts. Write, giving section of the school for which materials are needed.

ALBERTA TUBERCULOSIS ASSOCIATION
7004 - 109 Street
Edmonton, Alberta

39. Emblem of a Modern Crusade
Score Yourself
T.B. Respects no Age
Ways to Keep Well and Happy
Tuberculin Tests for Your Pupils
Alberta T.B. Programme
Christmas Seals Around the World
Let's Talk About Health Teaching
T.B. Facts in Picture Language
Tuberculin Testing Posters
How to Kill T.B. Germs
This is Mr. T.B. Germ
T.B. from 18-80
We the People Fight T.B.
X-Ray Posters
Christmas Seal Dollars Do This for You
Film Catalog
T.B. Basic Facts in Basic English
T.B. Through the Teens
School Health Posters
40. *Fact Sheet on Tuberculosis.* Gives history, incidence and treatment. Junior high school health teacher's reference.
41. *Poster: The Respiratory System.* Large 17"x22" poster showing lungs, arteries, etc. T.R.

ALBERTA WHEAT POOL
Publicity Department
Calgary, Alberta

42. *Student's Story of Co-operation.* Booklet of 21-pages describing history and work of co-operatives in Alberta. Junior high school.

43. *Grain Varieties in Alberta.* An 11-page booklet describing varieties of grains grown in Alberta. Junior high school.
44. *Student's Story of Wheat.* A 47-page booklet giving detailed history of the development of prairie wheat. The story of wheat handling and marketing is also described and some information on other grains. Suitable for elementary and junior high school.

ALLERGY FOUNDATION OF AMERICA
801 Second Avenue
New York 17, New York

45. *Asthmas, Hay Fever and Other Allergies.* A small 14-page booklet in which allergies are described. T.R.

ALLIED CHEMICAL CORPORATION
Public Relations Department
61 Broadway
New York, New York 10006

46. Seven excellent charts showing: The interrelationship of principal chemical processes; the products derived from coal; how synthetic fibre is made; soda ash production; sulphuric acid production; fixing nitrogen through the synthetic ammonia process; coal-tar chemicals.

ALLIS CHALMERS MANUFACTURING COMPANY
Public Relations Division
Box 512
Milwaukee, Wisconsin 53201

47. *New Opportunity in Soil and Water Conservation.* A 23-page booklet useful to agriculture and junior high school science teachers. T.R.
48. *The Soil Conservation Story.* A 59-page booklet in which there is an abundance of good illustrations and information concerning correct ways of avoiding erosion.
49. *The Story of Power Generation.* An 8-page illustrated booklet depicting the development of power from the time of the cave men to nuclear reaction.

ALLSTATE INSURANCE COMPANY
1847 W. Broadway
Vancouver 9, B.C.

50. A number of small traffic, fire and other safety booklets for driver education. Junior and senior high. T.R.
51. *The Teenage Pattern.* A 20-page booklet on teenage driving. T.R.
52. *Safe Skippers, Ahoy.* A folder containing a beginner's guide to boating. T.R.

ALUMINUM COMPANY OF CANADA
C.P. 6090
Montreal 3, Quebec

53. *Kitimat: A Saga of Canada.* A 24-page illustrated booklet giving an account of the Kemano-Kitimat project, reprinted from the *Canadian Geographical Journal.* Div. I, II, J.H. & S.H.
54. *The Saguenay Hydro-Electric System.* An illustrated folder giving facts about Shipshaw. Elementary T.R., Junior High.
55. *Aluminum—The Story of Alcan.* A 25-page illustrated booklet giving the story of fifty years of growth in Canada. Reprint from *Canadian Geographical Journal.* Elementary T.R., Junior High.
56. *Kit of Sample Materials.* This contains samples of bauxite, aluminum and by-products of aluminum manufacturers. Teachers only.
57. Two wall charts showing details of making of aluminum and locations of centers in Canada. Junior and Senior High School.

58. *Kitimat—Tomorrow's City Today.* A 23-page booklet on Kitimat, originally published by the Canadian Geographic Society. Useful junior high reference. Elementary T.R.

59. *Kitimat Works Booklet.* A 10-page booklet summarizing the history and statistics of aluminum manufacturing in B.C.

60. *Aluminum: 1963 Annual Report.* A 36-page illustrated report. Some of the facts and illustrations would provide useful classroom information. T.R.

61. *Picture Story of Aluminum.* A 24-page illustrated book showing manufacture of aluminum and uses of the metal.

62. *Hydro-Electric Power for Aluminum.* A 15-page illustrated booklet showing Canadian sources of power in Eastern Canada.

63. *Making Aluminum.* A sheet showing chemical process by which aluminum is made. T.R.

AMERICAN ASSOCIATION OF SCHOOL LIBRARIANS
50 E. Huron Street
Chicago, Illinois 60611

64. *Librarians and Counselors work together for an effective guidance program in the school.* A small folder giving ideas for cooperation. T.R.

AMERICAN ART CLAY COMPANY
4717 West Sixteenth Street
Indianapolis, Indiana 46222

65. *Amaco Finger Paint.* A leaflet illustrated. Division I, Division II, T.R.

66. *Clay Modeling Methods.* A folder of use to art teachers who wish to teach clay modeling. T.R.

AMERICAN BRAHMAN BREEDERS ASSOCIATION
Director of Public Relations
4815 Gulf Freeway
Houston, Texas 77023

67. A number of booklets describing the usefulness of Brahman Cattle. T.R.

AMERICAN DENTAL ASSOCIATION
Bureau of Dental Health Education
222 East Superior Street
Chicago, Illinois 60611

68. *Dental Health Facts for Teachers.* A 30-page illustrated book giving facts about care of the teeth. Free in single copies to teachers.

AMERICAN DRY MILK INSTITUTE INC.
221 North LaSalle Street
Chicago 1, Illinois

69. A number of recipes using dried milk are available for use of home economics teachers.

AMERICAN FELT COMPANY
Glenville, Connecticut

70. *The Story of Felt.* A small booklet of 12-pages telling how felt is made. Home Economics teachers.

71. Leaflets giving sewing instructions for felt accessories, etc. Home Economics teachers.

AMERICAN FOREST PRODUCTS INDUSTRIES, INC.
Education Division
1816 N Street, N.W.
Washington, D.C. 20036

72. *Why We Must Have Tree Farming.* A 12-page book in which the need for conservation of American forests is emphasized.
73. Catalog of free teaching aids available. Some materials are for class distribution, some for teachers only.

AMERICAN GEOLOGICAL INSTITUTE
1444 N Street, N.W.
Washington, D.C. 20005

74. Geology—Science and Profession. 1-49—25¢ each; 50 or more 20¢ each.

AMERICAN HEARING SOCIETY
919 - 18 Street N.W.
Washington 6, D.C.

75. *Hearing is Priceless.* A small folder which may be of use to teachers having hard-of-hearing students. T.R.
76. A catalogue of other publications on the ear and hearing is available. T.R.

AMERICAN HUMANE EDUCATION SOCIETY
180 Longwood Avenue
Boston 15, Massachusetts

77. *Animals in the Classroom.* A 6-page booklet describing animals. Useful in the elementary classroom. T.R.
78 *Power of Kindness.* A leaflet giving ideas for teaching kindness to animals. T.R.
79. *You and Your Dog.* A 16-page illustrated booklet telling how to care for dogs. Elementary Teacher.
80. *One Morning Long Ago.* A 7-page play about St. Francis of Assisi and the birds. Elementary and junior high school (single copies).
81. *Dog and Cat Care.* Suitable for elementary teacher.
82. Leaflets describing how to care for a variety of pets and how to treat them with kindness and consideration. Elementary teacher.
83. *What Do You Know About Animals?* A 7-page booklet suggesting field trips and other activities which will spark interest in nature study. Grades I-VI.
84. *Ponds Alive.* A 10-page booklet on pond life which might be useful even in the Biology class. Tells how to catch various types of animal life. Grades I-XII.
85. *Diary of a Blackbird.* A 12-page illustrated booklet which describes the first fifteen days in the life of the bird.
86. *Science Fairs and Educational Objectives.* A 7-page illustrated booklet giving suggestions for fairs. Also, animal experiments which are approved by the humane society.

AMERICAN INSTITUTE OF AERONAUTICS AND ASTRONAUTICS
1290 Avenue of the Americas
New York, N.Y. 10010

87. *Your Career As An Aerospace Engineer.* A 22-page illustrated booklet describing the work in this field and the background necessary for it. Guidance Counsellors.

AMERICAN INSTITUTE OF CERTIFIED PUBLIC ACCOUNTANTS
666 Fifth Avenue
New York, New York 10016

88. Kit of booklets in which the work of a certified accountant is described.

AMERICAN INSTITUTE OF LAUNDERING
Anne Sterling, Public Relations
Drawer 1187
Joliet, Illinois 60434

89. *Certified Washable.* A 4-page booklet plus other small folders on care of fabrics. Home Economic Teachers.

AMERICAN IRON AND STEEL INSTITUTE
c/o Filmfax Productions, Inc.
83 Adams Street
Bedford Hills, New York 10507

90. *The Making of Steel.* A large 93-page illustrated book telling how steel is produced, the uses, the sources of alloys. T.R.
91. *Steel! A* 14-page booklet with comic book format suitable for pupil use. Pupil Reference.

THE AMERICAN JERSEY CATTLE CLUB
1521 East Broad Street
Columbus 5, Ohio

92. A mimeographed sheet entitled *The Jersey* together with an accompanying picture which describes the main characteristics.

AMERICAN MEAT INSTITUTE
59 East Van Buren Street
Chicago 5, Illinois

93. *The Story of Beef.* A 27-page booklet about the raising of beef, the various cuts, etc. Free in single copies.
94. *The Story of Pork.* A 34-page booklet giving the history of the pig, pork cuts and details of how to cook pork. Single copies free.
95. A number of small booklets on cuts of beef, pork and lamb and how to cook them.
96. Charts giving roasting and boiling time for various cuts of pork, beef, and veal.
97. Large folders containing: Pork color charts, thrifty use of large cuts, protein wall chart, fact sheet, master grader and quiz sheets, beef color charts. Home Economic Teacher's Reference.

AMERICAN MEDICAL ASSOCIATION
Health Education Bureau
535 North Dearborn Street
Chicago, Illinois 60610

98. A number of pamphlets dealing with health, tips to athletes, exercises, nutrition, etc.
99. *Old King Cold.* A small pamphlet of 8-pages telling of diet and health rules to follow to avoid colds and how to care for a cold. T.R. Price 10¢.
100. *As Others See Us.* A 30-page booklet giving information concerning care of hair, teeth, etc. Elementary, Junior High School. Price 15¢.
101. *When Your Child Needs Glasses.* A 12-page illustrated booklet, describing characteristic behavior of near-sighted and far-sighted children. T.R. 10¢.
102. *Tips on Athletic Training.* First aid, diet, healthful habits, etc., are in this 14-page booklet. T.R. Price 5¢.
103. *School Health Policies in the U.S.A.* Physical fitness and various aspects of health vocation. T.R.
104. Catalog of publications on health most of which cost 10¢ in single copies. Health Teachers' Reference.

AMERICAN METEOROLOGICAL SOCIETY
45 Beacon Street
Boston 8, Massachusetts

105. *The Challenge of Meteorology.* A 16-page booklet of use to guidance teachers in explaining a career in meteorology.

AMERICAN MUSIC CONFERENCE
332 South Michigan Avenue
Chicago, Illinois 60604

106. *Organizing a Community Band.* An 8-page illustrated booklet giving points on how to get started. Details regarding concerts, band masters, etc. Music T.R.
107. *Music in the Public Schools.* A report on research done by the National Education Association. T.R.
108. *The Potential of Fretted Instruments in School Music.* A 16-page booklet giving suggestions. Music teachers' reference.

AMERICAN MUTUAL INSURANCE ALLIANCE
20 North Wacker Drive
Chicago, Illinois 60606

109. *Fire and Accident Home Inspection Blank.* A list of twenty-five questions for children to make a check at home. Available in classroom quantities.

AMERICAN OPTICAL CO. OF CANADA LTD.
120 Wellington Street West
Toronto, Ontario

110. *The Elements of Optics.* A 24-page booklet in which lenses and light are well explained. Diagrams. T.R.
111. *The Microscope.* A 60-page booklet giving details regarding effective use and proper care of the microscope. Biology teachers.
112. *A.O. Reports on Teaching with the Microscope.* An 18-page illustrated booklet showing how to use the microscope in suggested experiments. Biology teachers.

AMERICAN POTASH INSTITUTE INC.
1102 - 16 Street N.W.
Washington 6, D.C.

113. *Know What's in Your Fertilizer Bag.*
114. *How to Get Good Soil Samples.*
115. *Consider Plant Food Content of Your Crops. T.R.*

AMERICAN RAMBOUILLET SHEEP BREEDERS' ASSOC.
2709 Sherwood Way
San Angelo, Texas

116. *Rambouillet.* A 18-page booklet on Rambouillet sheep. Junior High T.R.
117. Two large pictures showing (1) A Rambouillet Ram; (2) A Rambouillet Ewe. T.R.

AMERICAN SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS
Miss Diana Henley, Head
Dept. of Education
441 East 92 Street
New York, New York 10028

118. The A.S.P.C.A. offers a list of materials which may be purchased at nominal cost. A number of folders and sheets on dog training, cat care and training, etc., are free of charge. T.R.

AMERICAN TEXTILE MANUFACTURERS INSTITUTE, INC.
501 Johnston Building
Charlotte, North Carolina 28202

119. *Textile Teaching Kit.* A large kit containing pictures on heavy paper suitable for display purposes. Samples of fibre, yarn and fabric. El. and Jr. High School teachers' reference.
120. *Textiles for You.* A 23-page illustrated booklet on weaving and more about man-made and natural fibres. T.R.
121. *The Enchanting Story of Textiles.* A small 23-page booklet giving a history of American textiles in comic book format. Pupil Reference.

AMERICAN TOY INSTITUTE, INC.
200 Fifth Avenue
New York, N.Y. 10010

122. *Make Room for Toys, How to Choose Toys for Convalescent Children, How to Choose Toys.* These contain some suggestions for the care, selection and storage of children's toys. T.R.

AMERICAN VETERINARY MEDICAL ASSOCIATION
Department of Public Information
600 S. Michigan Avenue
Chicago, Illinois 60605

123. *Veterinary Medicine.* A career booklet setting forth the possibilities for women in this profession.

AMERICAN WATERWORKS ASSOCIATION
2 Park Avenue
New York, New York 10016

124. *The Story of Water Supply.* A 15-page illustrated booklet of teaching material. Some of it is arranged in comic book format. Gives amounts of water used in various ways. T.R.

AMERICAN ZINC INSTITUTE
292 Madison Avenue
New York 17, New York

125. *Zinc—A Mine to Market Outline.* Single copies are available to teachers only.
126. *For Corrosion Protection—Think Zinc.* A large 16-page booklet showing how the life of steel production is lengthened by zinc coating. Well illustrated. Teachers' reference.
127. *Zinc—Greater Design Flexibility for Die Casting.* A 25-page illustrated booklet showing usefulness of zinc in die casting. Vocational T.R.

ANACONDA AMERICAN BRASS LTD.
New Toronto, Ontario

128. *Copper: Common Coinage of the World.* A chart showing many coins for different countries. Elementary and Junior High.
129. *The Family Tree of Copper.* A small colored poster showing the uses of copper. Teachers' reference.

ANIMAL RESCUE LEAGUE OF BOSTON
P.O. Box 265
Boston, Massachusetts

130. *Care of Dogs.* A small leaflet giving details of good care. Written for students.
131. *Care of Cats.* Similar to that written for dogs. Pupils' reference.

ANIMAL WELFARE INSTITUTE
P.O. Box 3492
Grand Central Station
New York, New York 10017

132. *Good Kind Lion.* A very appealing folder requesting kindness on the part of children to small animals. Pupils' reference.
133. *First Aid and Care of Small Animals.* A 48-page illustrated booklet. One copy free to teachers, additional copies, 35¢.
134. Catalog of publications also available, some free, some at a small cost.

AQUARIUMS INCORPORATED
87 Route 17
Maywood, New Jersey

135. *Tropical Fish as a Hobby.* A small leaflet giving people interested in fish as a hobby many useful bits of information. Pupils' reference.

ARABIAN AMERICAN OIL COMPANY
Attention: Mr. T. O. Phillips
505 Park Avenue
New York 22, New York

136. Large size charts entitled: Exploring for Oil in Arabia; The Busy Persian Gulf; Muhammad Looks Ahead; Arabian Animals; An Arabian Oasis; Children in Arabia; Training for New Skills in Arabia; the Industrious Arabs; An Arab's Wardrobe; Weather in Arabia; Oilmen in Saudi Arabia; The Useful Camel; Saudi Arabia; Transportation in Arabia; and others. Elementary and junior high. T.R.

ARCHAEOLOGICAL INSTITUTE OF AMERICA
100 Washington Square, East
New York, New York 10003

137. A 10-page reprint on archaeology as a career. May be of use to social studies and guidance teachers.

ARIZONA HIGHWAYS MAGAZINE
Tourist Information Bureau
2039 W. Lewis
Phoenix, Arizona

138. Travel folder in color and road map. Also stencilled sheets telling of ghost towns, national parks, etc. T.R.

THE ART GALLERY OF TORONTO
Grange Park
Toronto 2B, Ontario

139. *Catalog.* Contains cost of small reproductions of well-known and Canadian artists at varying costs.

THE ASIA SOCIETY
Education Department
112 East 64 Street
New York, New York 10021

140. *Other Lands Other Peoples.* A large 35-page booklet giving facts about various Asian countries. Single copies free to teachers. T.R.
141. *Southeast Asia. An Introduction to the Literature.* An 8-page bibliography of the material available on S.E. Asia. T.R.

ASSOCIATED MILK FOUNDATION OF CANADA
Milk Foundation of Edmonton
9912 - 106 Street
Edmonton, Alberta

or

Calgary Milk Foundation
130 - 5th Avenue East
Calgary, Alberta

142. A large supply of useful posters, booklets, folders, etc., is available from the Milk Foundation. Teachers should ask for single copies only. A catalog of materials is available.

143. A tremendous number of booklets dealing with diet and health. A large colored poster showing effect of milk on various animals. Will be of use to Elementary and Junior High School Teachers.

144. *Quart of Milk a Quart of Food.* A 24-page booklet stressing the various nutrients of milk.

ASSOCIATION OF AMERICAN RAILROADS
Public Relations Department
Transportation Building
Washington, D.C. 20006

145. A number of booklets, pictorial narratives, available to in-service teachers. Order forms sent on request. Student teachers may request non-limited aids through departmental instructors.

ASSOCIATION OF CASUALTY AND SURETY COMPANIES
Accident Prevention Department
60 John Street, New York, N.Y.

146. *An Emergency First Aid Guide.* A small 40-page booklet with illustrations giving detailed instruction for the immediate care of the injured. T.R.

ASTRONOMICAL LEAGUE
Wilma A. Cherup, Executive Secretary
4 Klopfer Street
Pittsburgh, Pennsylvania 15209

147. *Manual for Junior Activities, Organizing an Amateur Astronomical Society.* Two small booklets which would be useful in organizing a group for star study as a hobby or as part of science studies.

ATOMIC ACCESSORIES, INC.
811 West Merick Road
Valley Stream, New York 11580

148. *Why Teach Nuclear Science?* A 20-page illustrated booklet of interest to science teachers.

149. *Biomedical Research.* A 32-page illustrated booklet of interest to biology teachers. T.R.

150. *Local Fallout.* A 16-page booklet.

151. *Nuclear Reactors Putting the Atom to Work.* A 15-page illustrated booklet. T.R.

152. *Controlled Thermonuclear Fusion.* A 14-page illustrated booklet describing efforts to control thermonuclear energy.

AUSTRALIAN HIGH COMMISSIONER'S OFFICE
90 Sparks Street
Ottawa, Ontario

153. *Australia in Brief.* A 72-page illustrated booklet of history, geography, government, social and industrial life. T.R.
154. *Birds and Animals of Australia.* A 21-page booklet with colored illustrations. This should prove useful as a teacher's reference in elementary and junior high.
155. *Native Flowers.* A 21-page booklet with colored illustrations which should prove useful as a teacher's reference in elementary and junior high school.
156. *A Look at Australia.* A 12-page illustrated booklet giving details of Australian growth, industrial plants, and cities. Pictures of some Australian animals and some very good pictures of the sea coast, etc. Elementary teacher.
157. Teachers kits will be made available to teachers. Material will be selected from publications available at the time the request is made.

AUSTRALIA NEWS AND INFORMATION BUREAU
636 Fifth Avenue
New York 20, New York

158. *Australia.* A 23-page guide for teachers which outlines a study of Australia and gives good maps and information concerning the geography, etc. of the country. T.R.
159. *Australia Questions and Answers.* Gives facts and figures of Australia. T.R.

AUSTRIAN INFORMATION SERVICE
31 East 69 Street
New York 21, New York

160. *The Republic of Austria* and *Austria in the Heart of Europe.* Small travel folders with maps.
161. *Austria.* A large three-dimensional wall map of Austria in color. T.R.

BABE RUTH LEAGUE, INC.
524½ Hamilton Avenue
Trenton 9, New Jersey

162. *Baseball Program for Boys.* Ages 13, 14, 15. A sheet in which the organization is described and rules for baseball games.
163. *Accident Prevention.* Similar sheet giving manager's and parents responsibilities, also techniques for training. P.T. teachers.
164. *1966 Babe Ruth League Rules and Regulations.*

BAKERY FOODS FOUNDATION OF CANADA
Miss C. Trerice, Nutritionist
Six Crescent Road at Yonge
Toronto 5, Ontario

165. *Here's What's Betwixt and Between.* A 16-page booklet full of sandwich suggestions. Home Ec. teacher.

BALL BROTHERS COMPANY
Mary Scott
Director, Consumer Service
Muncie, Indiana 47302

166. *Some Aspects of Food Preservation.* A 12-page booklet describing the type of bacteria which cause problems in preserving. Home Ec. pupil ref.
167. A 93-page book providing a comprehensive guide to home canning and freezing. Teacher's copy free. All others 35¢ each. Home Ec. T.R.
168. *Home Canning and Freezing Sketch Book.* A 14-page illustrated book giving essential steps in canning. Home Ec. pupils' reference.

BAUSCH AND LOMB OPTICAL COMPANY
Rochester 2, New York

169. Two charts showing operation of the microscope. Useful in Grade X study of light.
170. *Milestones in Optical History.* A 31-page booklet, beautifully illustrated in color showing such men as Leeuwenhoek at work. Pictures are accompanied by text. Useful in upper elementary and in the junior high school.
171. *Experiments Using the 3-D Microscope.* A 10-page booklet describing the experimental work that can be done with this lens. Senior high school.
172. *Your Eyes and How They Function.* A small, useful booklet defining terms such as myopia, astigmatism, etc. T.R.

BECTON, DICKINSON AND COMPANY
Rutherford, New Jersey

173. Coaches' Manual. A 31-page illustrated booklet useful to coaches who need to have some idea about bandaging, sprains, etc. T.R. only.

BEECH-NUT LIFE SAVERS, INC.
Canajoharie, New York 13317

174. *A Visit to a Coffee Plantation in Columbia.* Mimeographed sheets describing coffee production. T.R.

BEHR-MANNING
Brantford, Canada

175. How to Sharpen. A 16-page illustrated booklet showing by diagram how to sharpen tools.
176. Three illustrated folders dealing with wood sanding and finishing which should prove useful to industrial arts teachers.
177. *Homecraft Sandpaper Selection Chart.* Chart telling what grade of sandpaper to use for each different sanding job. Shop teacher's reference.
178. *Floor Sanding Abrasives Chart.* Samples mounted. Of use to industrial arts teachers.

BELDING-CORTICELLI LTD.
Head Office
P.O. Box 9
Montreal 3, Quebec

179. *The Proper Selection and Use of Sewing Threads.* A 4-page leaflet useful in home economics classes. T.R.
180. *Facts About Thread and Nylon.* A three-page leaflet describing the nature of nylon thread. T.R.

BEN PEARSON, INCORPORATED
Pine Bluff, Arkansas 71602

181. *Archery Equipment Catalog 1966.* Of possible use to physical education coaches. T.R.

BERMUDA SCHOOLS
610 Fifth Avenue
New York, New York 10020

182. *The Bermuda Islands.* A small booklet giving some of the history of Bermudas. Teacher reference.
183. *Map of Bermuda.* Detailed map of the island plus some information. T.R.

BERMUDA TRADE DEVELOPMENT BOARD
111 Richmond Street West
Toronto 1, Ontario

184. A set of tourist pamphlets showing the beauty spots of Bermuda. Accompanying these is a text in which facts about Bermuda are given. Elementary T.R.

BERNHARD ULMAN COMPANY, INC.
Department B
30-20 Thomson Avenue
Long Island City 1, New York

185. *Crochet and Knitting Stitches.* A leaflet showing simple stitches in crocheting and knitting. Elementary and junior high school.
186. *From the Sheep to the Needle.* Four stencilled sheets telling how wool is grown and prepared for use.

BIBB MANUFACTURING COMPANY
Box 37
Macon, Georgia

187. *The Story of Cotton.* An illustrated booklet giving the history of the manufacturing of cotton. Division II.

BICYCLE INSTITUTE OF AMERICA, INC.
122 East 42 Street
New York, New York 10017

188. Three large colored wall charts dealing with bicycle safety.

BLUE CROSS ASSOCIATION
Public Relations, Dept. ETG
840 North Lake Shore Drive
Chicago, Illinois 60611

189. A number of folders with titles such as: Making Friends, Looking Your Best, Improving Your Personality, To Your Good Health. Would be of use to health and guidance teachers.

BORDEN COMPANY LIMITED
1275 Larence Avenue East
Don Mills (Toronto), Ontario

190. *70 Magic Recipes.* A 25-page booklet giving recipes using Borden's Eagle Brand milk. May be of use to home economics teachers.
191. *Cheese Chart.* Gives principal varieties, appearance and uses of different cheese.

BRAZILIAN EMBASSY
305 Stewart Street
Ottawa 2, Ontario

192. A number of large colored tourist booklets giving history and progress of Brazil. Colored map.

BRITISH COLUMBIA GOVERNMENT TRAVEL BUREAU
Department of Recreation and Conservation
Parliament Buildings, Victoria, B.C.

193. *Fun Map of British Columbia.* A large 30"x22" map of British Columbia showing various sports activities throughout the province. Very attractive.

194. *Beautiful British Columbia.* A small but colorful travel folder showing the beauty spots of British Columbia.

195. A number of colorful tourist folders which have in them considerable information about B.C.

BRITISH COLUMBIA HYDRO AND POWER AUTHORITY
Vancouver, British Columbia

196. *Peace River Power Project.* An 8-page illustrated booklet showing the problems and plan of work scheduled for this great project for the Peace River country. Teachers' reference.

197. Colored Map showing dams on the Columbia.

198. *Summary: The Columbia River.* A 10-page outline of the treaty; facts about the river itself. Some pictures of the dams. T.R.

BRITISH INFORMATION SERVICES
Suite 600, Bank of Montreal Building
Jasper Avenue, Edmonton, Alberta

199. *Teaching Aids from Britain.*

200. *Queen and People.* A 36-page illustrated booklet on the history of the monarchy.

201. *This Realm.* A booklet of 50-pages describing Britain and showing something of the British way of life.

202. Large colored charts of various parts of the Commonwealth.

203. *Commonwealth Today.* A useful magazine free to teachers.

204. *The Changing Map of Africa.* A map and detailed chart giving status of all smaller countries in Africa, dates of independence, etc.

205. *Land Marks in Democracy.* A 27-page booklet giving by steps brief resumes of specific times when changes have been initiated in the development of British political history.

206. *Evolving Commonwealth.* A colored map of the Commonwealth.

207. *Maps of Britain.* Twelve book-size maps of Britain showing industries, country, physical characteristics, etc.

208. *The Commonwealth We Live In.* A 64-page booklet describing nature and extent of Commonwealth. Colored illustrations.

209. *The Modern Commonwealth.* A 28-page illustrated book giving viewpoint of Duncan Sandys on effect of such issues as the Common Market on the Commonwealth.

210. *Proud Record.* A 60-page illustrated booklet on the colonial empire and what Britain plans for it.

211. Set of three large size 18"x30" colored maps of Britain.
All this material will be especially useful for Grade VIII teachers and those in high school teaching Commonwealth trade.

212. *The Story of the Atom.* An 18-page illustrated booklet giving the history of atomic discovery. Science teachers.

213. *Britain Uses Atoms.* A 22-page illustrated booklet dealing with atomic energy from discovery to production for use for man. Science teachers.

214. *Flags of the Commonwealth.* A large chart showing in color various flags. Junior and senior high school.

BRO-DART INDUSTRIES (CANADA) LTD.
6 Edmondson Street
Brantford, Ontario

215. *Modern—Simplified Book Repair.* A 14-page illustrated booklet showing how to re-bind books and repair damaged ones. For librarians and helpers.

216. *The Right Tape for the Right Job.* A 14-page booklet showing usefulness of various kinds of tape in library work. Librarians' reference.

BROOKE BOND CANADA LIMITED
4305 Cote de Liesse
Montreal 9, Quebec

217. *Dinosaurs.* Wall chart. T.R.

BROWN SWISS CATTLE BREEDERS ASSOCIATION OF AMERICA
Beloit, Wisconsin

218. A series of pictures of the Brown Swiss Cow, a good example of a dairy type, plus a newspaper report on the usefulness of this breed. Agriculture teachers.

BUESCHER BAND INSTRUMENT COMPANY
Box 337
Elkhart, Indiana

219. A large chart showing woodwind, brass and stringed instruments.
220. A sheet of musical terms and their meanings.
221. A set of guides for the band clarinet, brass saxophone and one on band giving details of effective band performances. Music teachers' reference.

BUTTERICK COMPANY, INC.
Educational Service Department
Box 4001, Terminal A
Toronto 1, Ontario

222. *School Catalog.* Catalog of fashion, free to home economics teachers.
223. Six leaflets free to sewing teachers in quantities of thirty-five: Sewing with Knits, Fashions Through Patterns; Sewing with Stretch Fabrics; Learn How to Sew the Easy Way; Fit is Fundamental to Fashion; Expert Fashion Finishes.

CALGARY POWER LTD.
140 First Avenue S.W.
Calgary, Alberta

224. *The Wabamun Dragline.* A small folder giving statistics about the dragline and method of obtaining coal. T.R.
225. *The Wabamun Power Plant.* A small illustrated folder showing operations. T.R.
226. Maps of hydro plants. T.R.
227. *Some Facts About Calgary Power.* A small 24-page booklet giving statistics of company operations. T.R.
228. *Fifty Years of Progress.* Folder giving statistics of change. T.R.
229. *Generator Diagram.* Water turbine. T.R.
230. *Explanation of Calgary Power Ltd. Control Centre at Kananaskis Plant.* Three mimeographed sheets.
231. *Alberta: Land of Freedom and Opportunity.* A 15-page comic-book-format booklet giving history and industries in picture form. Pupils' reference.
232. *Our Alberta Heritage.* An excellent folder containing 20 sheets giving Alberta facts in capsule form. Includes artists, bush pilots, names of towns, etc. T.R.
233. *The Shocking Truth.* A booklet telling of dangers of electricity. T.R.

CALIFORNIA REDWOOD ASSOCIATION
617 Montgomery Street
San Francisco 11, California

234. *Our Growing Redwoods.* A 16-page illustrated booklet.
235. *The Story of the Redwood Industry.* Small leaflet useful for Grades VI-XII.

CALIFORNIA TEST BUREAU
Del Monte Research Park
Monterey, California

236. *A Glossary of Measurement Terms.* A 16-page booklet full of definitions of tests and measurement terms. Of particular use to guidance teachers.

CANADIAN ARTHRITIS & RHEUMATISM SOCIETY
Room 114, 809 Centre Street South
Calgary, Alberta

237. A number of useful booklets on arthritis and rheumatism. Some of these diseases affect children. T.R.

CANADIAN AUDUBON SOCIETY
423 Sherbourne Street
Toronto 5, Ontario

238. *Canadian Audubon Magazine.* An excellent publication containing information on Canadian Wildlife. As members of this society teachers receive a quantity of useful conservation leaflets. $3.00 per year.
239. *The Story of Birds for Audubon Joiners.* A 21-page booklet telling how to get acquainted with birds, etc. Pupil's reference. 50¢.
240. *Audubon Leaders' Guide.* A 14-page booklet in which study units are outlined. Teacher reference. 50¢.
241. Set of wildlife pictures.

CANADIAN CANCER SOCIETY, INC.
Alberta Division
231 - 7th Avenue S.E.
Calgary, Alberta

242. A number of small brochures on cancer. T.R.
243. *Where There's Smoke.* A comic type 15-page booklet on smoking. Pupil reference.

CANADIAN CATTLEMEN'S ASSOCIATION
(Western Section)
212 Alberta Stock Yards Building
Calgary, Alberta

244. *About Beef and Beef Dishes.* A 26-page booklet in which beef cuts are explained and a number of recipes are given. Home economics teachers.

CHEMCELL LIMITED
Box 99
Edmonton, Alberta

245. *The Edmonton Plant.* A booklet of 8-pages telling about the products which are manufactured at the Edmonton plant. Elementary T.R. and junior high.
246. *What is Different About Man-Made Fibres?* A 16-page illustrated booklet of use to home economic teachers.

CANADIAN COPPER AND BRASS DEVELOPMENT ASSOCIATION
Room 1101, 55 Yonge Street
Toronto 5, Ontario

247. *Copper in Canada.* A large 36-page well-illustrated booklet giving the history of copper in world history also the history of the copper industry in Canada. Uses of copper in today's industry. T.R.
248. *Soldered and Brazed Joints in Copper Tube.* A 7-page illustrated booklet of use to industrial arts and vocational teachers of metalwork. T.R.
249. *Canadian Copper Metals.* A quarterly bulletin of the association features interesting articles on use of copper production, etc.
250. A number of other small pamphlets on uses of copper in both French and English.

CANADIAN COTTON COUNCIL
1466 Crescent Street
Montreal 25, Quebec

251. *The Story of Cotton in Canada.* A 38-page illustrated booklet telling about the manufacturing of cotton in Canada. T.R.
252. *How to Pick and Pitch a Tent.* A small leaflet giving camping tips. Might be of use to boy scouts.

CANADIAN EDUCATIONAL INSTITUTE
Suite 2, 2754 Ws. 4 Ave.
Vancouver 8, B.C.

253. *The Eskimo.* A plan for teaching an enterprise on the Eskimos. This has been prepared by J. R. Jacobson formerly superintendent of schools for the Northwest Territories. The references given are to sections of *Comptons Encyclopedia.*

CANADIAN FORESTRY ASSOCIATION OF BRITISH COLUMBIA
1201 Melville Street
Vancouver 5, B.C.

254. *The Renewal of the Coastal Forest.* A 24-page illustrated book giving details concerning the government and the industry's efforts to renew the forests. T.R.
255. *British Columbia Timber Harvest.* A 15-page illustrated booklet containing general information concerning the use of the various trees commercially, work at sawmills, etc. T.R.
256. *Opportunities in the Forests of B.C.* A 24-page illustrated booklet of use to Guidance Counsellors.
257. *The Tree, The Forest and Wild Life.* A 12-page illustrated booklet which tells about the trees of the west coast. T.R.
258. *Forest Facts of British Columbia.* An 11-page booklet in which statistics about the B.C. forests are given. T.R.
259. Sheets showing the various firs of B.C.
260. Chart: How a Tree Grows. 16"x20".
261. *Pulp and Paper in B.C.* A 12-page illustrated booklet.

CANADIAN FOUNDATION FOR THE ADVANCEMENT OF PHARMACY
175 College Street
Toronto 2B, Ontario

262. *Careers in Pharmacy.* A 15-page illustrated booklet of use to guidance officials. A number of careers in pharmacy. Of possible use to guidance teachers.

CANADIAN GENERAL ELECTRIC COMPANY LTD.
214 King Street West
Toronto, Ontario

263. *Adventures in Electronics.* A 15-page booklet, comic type format, giving the story of electronics as used in transistor radios, television, etc. Elementary and junior high.
264. *The Story of Light.* A 15-page booklet, comic type format, giving the story of electrons from time of Edison to modern methods of lighting.
265. *Adventures in Jet Power.* A 16-page booklet with comic book format explaining jet propulsion and its application in the aircraft industry. Division II, junior high school.
266. *Inside the Atom.* A 16-page booklet with a comic book format giving an elementary explanation of the atomic theory. Junior and senior high school.
267. *General Electric's Answers to Four Whys.* A pamphlet which answers the following questions: "Why Stick to Your Studies?", "Why Study English?", "Why Work?", "Why Read?".

268. *Man-Made Magic.* A 16-page booklet with a comic book format telling of the production and transmission of electric power. Division II, junior high school.
269. *General Electric's Answer to Three Whys.* A pamphlet answering these three whys: "Why Look into Engineering?", "Why Study Math?", and "Why Study Science?". Senior and junior high school as well as guidance counsellors.
270. *The Story of the Turbine.* A booklet demonstrating the usefulness of the turbine engine. Division II, junior high school.
271. *Science in Your Future.* A booklet showing some of the future uses of electricity. Division II, junior high school.
272. *Our Place in Space.* A 15-page comic type booklet which describes graphically the work of missiles and the U.S. efforts in this field. Of use to Grade VI science teachers.
273. A number of career booklets available.

CANADIAN GOVERNMENT TRAVEL BUREAU
Ottawa, Ontario

274. A kit of teacher's materials containing: Invitation to Canada Book, Canada-U.S. Highway Map, Border Crossing Folder.
275. *Adventure Along the Trans-Canada Highway.* A 32-page booklet with colorfully illustrated maps and pictures of various parts of Canada. T.R.

CANADIAN HEREFORD ASSOCIATION
1706 First Street S.E.
Calgary, Alberta

276. *Calf to Carcass.* A small 12-page booklet describing Hereford cattle.
277. *Canadian Hereford Association Booklet.* Describes purpose of the organization and describes Hereford cattle. Two other leaflets accompany this.
278. *Herefords Are the Pay Off.* A 4-page folder in which statistics regarding the market value of Herefords is explained. T.R.

CANADIAN IMPERIAL BANK OF COMMERCE
Business Development Department
402 - 9990 Jasper Avenue
Edmonton, Alberta

279. *Oil and Gas Field in Western Canada.* A large colored map giving detailed up-to-date information.
280. *Established Resources Map of Canada.* A 12"x24" map indicating products.
281. *Foreign Trade News.* A monthly bulletin providing important facts to business concerns. Senior high teachers should find the bulletin useful.
282. *Never, Never Be a Dodo.* A small 18-page booklet with comic-type format illustrating safety first for children. Useful in the elementary school.
283. *Commercial Letter.* A monthly bulletin providing facts on important developments in Canadian economy.
284. *Careers in Professional Agriculture.* An 18-page booklet of use to guidance teachers.

CANADIAN INDUSTRIES LIMITED
Public Relations Department
Box 10
Montreal, Quebec

285. *Danger Don't Touch.* Large colored poster regarding blasting caps.
286. *CIL OVAL Magazine.* Articles on the uses of chemistry in industry. Senior high school.
287. *Production and Use of Sulphuric Acid.* A useful 20-page booklet suitable for high school chemistry teachers.

288. *The Production and Use of Ammonia.* A 29-page descriptive booklet of the production and use of ammonia. Senior high school T.R.
289. *The Canadian Vignette: Ernest Le Sueur.* A leaflet describing the inventions of the scientists. Junior high school T.R.
290. Seven large colored charts useful to put up in the laboratory. The text gives details of how to handle equipment in safety.
291. *Production and Use of Nitric Acid.* A 14-page description of nitric acid. High school science teachers' reference.
292. *This is Terylene.* A folder with samples of terylene cloth and some information about its manufacture. Home Ec. T.R.
293. *Interior Wood Finishes.* A 19-page illustrated guide to varnishes and preparation of surfaces for finishing. Industrial arts teacher reference.

CANADIAN INSTITUTE OF INTERNATIONAL AFFAIRS
Edgar Tarr House
230 Bloor Street, West
Toronto 5, Ontario

294. *Behind the Headlines.* A series of booklets published six times a year at 35¢ each ($2.00 for six). These each deal with an international problem written by informed observers.
295. International Journal. $1.00 each.

CANADIAN JUNIOR RED CROSS
Alberta Division
1504 - 1st Street South East
Calgary, Alberta

296. A set of six health posters.
297. *Teen Manual of Home Nursing.* Booklet giving care of injured, care of babies, and care of sick persons. Useful to home economics teachers. $1.00.
298. *The Story of the Red Cross.* A booklet on the Red Cross and the story of Henry Dunant.
299. *The Red Cross in Your High School.* A handbook in which the Red Cross program is outlined for high school groups.
300. *Junior Red Cross Handbook for Primary and Elementary Grades.* A similar handbook for programs in the elementary school.
301. *A Memory of Solferino.* An 84-page book written by Henri Dumont describing the beginnings of the Red Cross at the Battle of Solferino.
302. *"Junior"* magazine. 10¢ per copy or 75¢ annual subscription.
303. *The Story of Blood.* A 19-page illustrated booklet describing the plasma, the work of the blood, etc. A useful reference for the elementary teacher.

CANADIAN KODAK SALES LTD.
Toronto 15, Ontario

304. *How to Conduct a Course in Photography.* A leaflet of five pages telling how to organize beginners in a photographic club or group. Division II, junior high school. T.R.
305. *Managing the High School Camera Club.* A booklet describing how to organize such a hobby. Junior and senior high school.
306. *Photography in Your Future.* A small booklet suitable for guidance teachers.
307. *How to Run a Camera Club.* A 71-page booklet giving suggested club activities.
308. *How to Organize a Camera Club.* A 51-page booklet giving ideas for regulations, obtaining memberships, etc. T.R.
309. *Camera Club 64 Questions.* Questions and answers about photographic errors, etc. Teachers' reference.
310. *How to Make and Use a Pinhole Camera.* An 11-page illustrated booklet on hobbies. T.R

CANADIAN LUMBERMEN'S ASSOCIATION
27 Goulbourn Avenue
Ottawa, Ontario

311. *The Story of Lumber in Canada.* A small 8-page booklet describing lumbering from the lumberman's viewpoint. T.R.

CANADIAN PETROLEUM ASSOCIATION
330 - 9 Avenue S.W.
Calgary, Alberta

312. A large 33"x44" colored wall chart picturing the various eras in which oil was formed, profiles of rock and drilling and surveying for oil pools. Teachers only.
313. Canadian Petroleum Association Education Kit. This kit includes nine 40"x30" teacher's instruction charts, a package of corresponding individual student charts, notebook size, and a core sample box containing six samples of geological formations from which oil or natural gas is produced in Alberta. Available to high school science teachers.
314. Small folders on oil and gas exploration and production.

CANADIAN PULP AND PAPER ASSOCIATION
2280 Sun Life Building,
Montreal 2, Quebec

315. *The Pulpwood Harvest.* A large 18-page booklet describing the work of forest management, etc. Many statistics included. Junior high school T.R.
316. *From Watershed to Watermark.* A large 21-page booklet containing information concerning the manufacture of paper. Junior high school T R.
317. *The Incredible Tree.* A 20-page booklet describing the life of the tree, the mechanics of the tree, its usefulness, etc. Junior high and elementary T.R.
318. *About Pulp and Paper.* An 18-page well-illustrated booklet describing the process of making paper from trees.
319. *Pulp and Paper in B.C.* A 16-page booklet in which the industry and the forests of B.C. are discussed.

CANADIAN WESTINGHOUSE COMPANY LIMITED
Public Relations Department
Sanford Avenue North
Hamilton, Ontario

320. *Fundamentals of Electricity.* A 62-page booklet with diagrams outlining 60 lessons in electricity and magnetism. Should be a very useful booklet for a science teacher. Single copies to teachers free. 25¢ for more than one.
321. *Electricity, the Friendly Giant.* A 20-page well-illustrated book designed for students. Would be useful in elementary and junior high. Pupil reference.
322. *How to Build an Electric Motor.* A 4-page folder with diagrams. Suitable for junior high and high school. Free in quantities of ten. Pupil reference.
323. *Light Through the Ages.* A small folder giving the history of the development of lighting.

CARNATION COMPANY LIMITED
Home Service Department
44 Eglinton Avenue West
Toronto 12, Ontario

324. Sets of cooking sheets for teenagers.
325. Teachers manual on evaporated milk.
326. Wall chart on evaporated milk.

CASA DE PORTUGAL
447 Madison Avenue
New York 22, New York

327. A map of Portugal in color.
328. *Portugal and the Age of Discoveries.* A 14-page historical outline of Portugal. T.R.
329. A large 30"x23" colored map of Portugal with considerable information about the country on it.
330. A small information leaflet on Portugal is also available as T.R.

CATERPILLAR AMERICAS CO.
Advertising Division
Peoria, Illinois 61611

331. *It's Time We Face America's Water Problem* (Form AE16540). A 10-page well illustrated story of America's floods and water shortages and what some communities are doing about them. T.R.

CELANESE FIBERS COMPANY
522 Fifth Avenue
New York 35, New York

332. Booklets explaining the use of fibers such as acetate, arnel, etc. Of value to home economics teachers.

THE CHEMICAL INSTITUTE OF CANADA
Suite 215, 48 Rideau Street
Ottawa, Ontario

333. *Your Career as a Chemical Engineer and Careers in Chemistry.* Booklets on careers in chemistry. Of value to guidance counsellors.

CHEMSTRAND COMPANY
Department TUS
350 Fifth Avenue
New York, New York 10001

334. *Man-Made Fibers for the Way We Live Today.* T.R. Single copies only.

CHEVROLET MOTOR DIVISION
Division of General Motors Corporation
General Motors Building
Detroit, Michigan 48202

335. *The Best Drivers Make It Look Easy.* A 28-page illustrated booklet with an excellent definition of a professional driver. Deals with all phases of operating a car. T.R.

CHILE-AMERICAN ASSOCIATION
149 Broadway
New York, New York 10006

336. *An Introduction to Chile.* A sheet containing a map of the country plus a considerable amount of information.

CHINESE NEWS SERVICE
1270 Sixth Avenue
New York, New York 10020

337. A number of booklets one of which is called *Chinese History*. This gives Chinese history from the point of view of the Taiwan group under Chiang Kai-shek. Colorful pictures of Chinese operas. T.R.

CLEVELAND TWIST DRILL (CANADA) LTD.
75 Brydon Drive
Rexdale, Ontario

338. *The Use and Care of Twist Drills.* A 58-page booklet with illustrations also a mechanic's handbook. Industrial arts classes.

339. *Tap Sizes and Decimal Equivalents.* Decimal equivalents of fractions, wire gauge and letter size drills. Tables available on celluloid card, 3x5 inches. Industrial arts classes.

340. *Ready Reference.* A 7-page cardboard reference giving information concerning drills. Shop teacher reference.

CLING PEACH ADVISORY BOARD
153 Market Street
San Francisco, California 94105

341. Peach recipes. Of use to the home ec. teacher.

COLEMAN COMPANY, INC.
Attn. J. R. Ludiker,
Advertising Manager
Outing Products Division
250 North St. Francis
Wichita, Kansas 67201

342. *Happier Vacations.* A 70-page illustrated booklet on camping and camp recipes, etc. T.R.

COLORADO DIVISION OF COMMERCE AND DEVELOPMENT
600 State Services Building
Denver, Colorado 80203

343. *Colorful Colorado* — Highway Map Folder. Tourist map and a small brochure giving something of the history and present day economy of Colorado.

COMMITTEE ON CAREERS
National League for Nursing
10 Columbus Circle
New York, New York 10019

344. A number of career pamphlets and a large wall chart advertising nursing.

COMMUNITY PLANNING ASSOCIATION OF CANADA
425 Gloucester Street
Ottawa 4, Ontario

345. Catalog of publications free of charge.

CONFEDERATION LIFE ASSOCIATION
7th Floor Centennial Building
816 - 7th Avenue S.W.
Calgary, Alberta

346. *What to Eat to be Healthy.* A booklet giving the vitamin, protein, fat, mineral and carbohydrate content of various foods plus effects of deficiencies of these in diet. Junior and senior high school.
347. *Canada in the Making.* A large sheet showing the collection of famous paintings of Canadian history. T.R.

CONNECTICUT MUTUAL LIFE
Hartford, Connecticut

348. *Speak When You Write.* A 12-page booklet stressing clarity, brevity and simplicity in writing. A very good language teacher's reference.

CONNECTICUT RIVER WATERSHED COUNCIL, INC.
P.O. Box 89
Greenfield, Massachusetts 01301

349. Two booklets on the Connecticut River. Deal with difficulty in preventing water pollution and means of purifying the water. T.R.

CONSOLIDATED EDISON COMPANY OF NEW YORK, INC.
4 Irving Place
New York 3, New York

350. *Atomic Energy.* A 23-page booklet in which atomic energy is explained in simple terms. El. T.R.

THE CONSOLIDATED MINING AND SMELTING
COMPANY OF CANADA LIMITED
Trail, British Columbia

351. *Cominco at Work.* A 20-page illustrated booklet that shows by means of diagrams the mining, the refining of metal, and the production of fertilizer at the Trail and Kimberly plants. Junior high school. T.R.
352. *The Sullivan Mine.* A large cut-away sketch of the mine from which the ore is derived for the smelters at Trail. T.R.
353. *The Waneta Power Plant.* A sketch of the Waneta Plant on the Pend d'Oreille River, eleven miles south of Trail from which power is obtained for the smelter. T.R.
354. *Science in Industry.* A large 42-page book based on the mining, metallurgical and chemical operations of Cominco. A science topic reference has been planned connected with science, physics, biology and chemistry in the B.C. curriculum. Junior and senior high school T.R.

CONSULATE GENERAL OF HONDURAS
Suite 1003, 30 East 42 Street
New York 17, New York

355. *General Information About the Republic of Honduras.* A 6-page multilithed document containing much information about Honduras, its constitution, history, etc.

CONSULATE GENERAL OF ISRAEL
Information Department
155 McGregor Street
Montreal, Quebec

356. *Facts About Israel.* A 168-page booklet describing history, economic set up, people and culture of the Israeli people. T.R.
357. *Lyn 'n Len's Album.* A small 15-page comic book type format written at the elementary school level. Pupil reference.
358. *The Arabs in Israel.* A 51-page illustrated book summing up the work done by the authorities in Israel to make the Arabs happy there. T.R.
359. A number of pamphlets on Arab refugees. T.R.
360. *Israel in 1964.* A leaflet giving statistics and general information on present day Israel. T.R.

CONSULATE OF JAPAN
301 Tribune Building
Winnipeg 1, Manitoba

361. *Facts About Japan.* About twenty-five fact sheets on Japan's constitution, communication, status of women, etc. Sr. High School teachers.
362. *The Japan of Today.* An 80-page illustrated booklet. Would be of use in all parts of the school as a teacher's reference.
363. *Map of Japan.* Fairly large colored map.

CONSULATE GENERAL OF MONACO
630 Fifth Avenue
New York, New York 10020

364. A number of publicity booklets giving some facts about Monte Carlo, its history, etc. T.R.

CONSULATE GENERAL OF THE REPUBLIC OF INDONESIA
Information Department
5 East 68 Street
New York, New York 10021

365. *Guided Democracy in Indonesia.* An outline in which the Indonesian constitution is explained. T.R.
366. *History and Geography of Indonesia.* A collection of mimeographed sheets. T.R.

CONSULATE OF THE NETHERLANDS
Merit Building, 2nd Floor
10008 - 106 Street
Edmonton, Alberta

367. *The Netherlands.* A 34-page booklet which gives in summary much information about Holland.
368. *A Closer Look at Holland.* A folder showing work in factories and fields.
369. *Interesting Facts About Holland.* A small cartoon-type booklet showing industries in which Holland leads. Pupil reference.
All the above available to elementary teachers.
370. *From Fisherman's Paradise to Farmer's Pride.* Booklet of 116 pages.
371. *Digest of the Netherlands — Constitutional Organization.* 106 pages.
372. *Digest of the Netherlands — Education, Arts and Sciences.* 102 pages.
373. *Digest of the Netherlands — Social Aspects.* 93 pages.
374. A series of eight texts of radio talks about well-known Dutch scientists, including Nobel Prize winners.

All these (370-374) *available to high school teachers.*

375. *Modern Dutch Paintings.* 61 pages.
376. *Who Was Vincent van Gogh.* 195 pages.
377. *Neo-Realism in Painting.* 46 pages.
378. *J. B. Jongkind.* 36 pages.
The above publications (375-378) *are illustrated with photographs and/or reproductions and are available to art teachers.*
379. *The Dutch Royal Family.* A 60-page illustrated booklet describing the Royal Family that spent much of the war years in Canada.

CONTINENTAL BAKING COMPANY
Home Economics Department
P.O. Box 731
Rye, New York 10580

380. *The Story of a Loaf of Bread.* A 10-page booklet of pictures of the bread-making process complete with text to accompany the pictures.

CONVENTION AND VISITORS' SERVICE
City Hall
Niagara Falls, New York 14301

381. *Pictorial Guide to Niagara Falls, U.S.A.* — A colored folder with illustrations of the American view of the falls. T.R

COPPER DEVELOPMENT ASSOCIATION INC.
405 Lexington Avenue
New York, New York 10017

382. *Copper and Its Alloys.* A 25-page booklet describing the use made of various copper alloys in industry. T.R.
383. *Copper—The Oldest and Newest Metal.* A booklet of 16-pages with a comic-type format. Tells of the uses of copper through the ages. Division II, junior high school.
384. *Copper—The Cornerstone of Civilization.* A booklet of 32-pages describing uses of copper and preparation from the time it leaves the mine. Division II, junior high school.
385. *Your Dream Home.* A booklet of 24-pages with information about the uses of copper in home building and home furnishing. Senior high school.

CORN PRODUCTS COMPANY
Best Foods Division
Jane Ashley
Home Service Department
717 Fifth Avenue
New York, New York 10022

386. *Many Ways with Chicken.* A folder containing many chicken recipes. Home ec. teachers.

CORNING GLASS WORKS
Laboratory and Pharmaceutical Division
Corning, New York

387. *This is Glass.* A large bound book telling the usefulness of glass together with information concerning its manufacture. T.R.
388. *Laboratory Glass Blowing with Corning's Glasses.* A 32-page illustrated booklet which may be of use to the science teacher.

CROWN ZELLERBACH CORPORATION
Public Relations Department
One Bush Street
San Francisco 19, California

389. *The Story of Pulp and Paper.* A 15-page booklet giving the story of pulp and paper as it applies to the U.S.

CUNARD LINE
25 Broadway
New York 4, New York

390. *Conquest of the North Atlantic.* A small 30-page booklet in which the great Cunard liners are described and the history of Atlantic steamers outlined.

DADANT & SONS, INC.
Hamilton, Illinois 62341

391. *Beginning with Bees No. 1.* A 15-page booklet giving much information about bees. 10¢. T.R.

DAN RIVER MILLS, INCORPORATED
Public Relations Department
Danville, Virginia 24540

392. *A Dictionary of Textile Terms.* A small-size 128-page booklet in which terms are arranged alphabetically.

393. A number of mimeographed sheets on cotton: A brief history of the cotton textile industry; permanent press finish; explanation of wash and wear; wash and wear fact sheet; basic facts about cotton. Home economics teachers.

394. A folder of cotton samples called "Cotton Collection by Dan River". T.R.

DANISH NATIONAL TRAVEL OFFICE
588 Fifth Avenue
New York 10036

395. *Danes of Today.* A 28-page picture book showing the people at work and play. T.R.

396. *Meet Us in Denmark.* A large colored map together with illustrations of the country. T.R.

397. A number of tourist pamphlets in color. One also of Greenland, providing some interesting facts. T.R.

DEERE AND COMPANY
Advertising Department
Moline, Illinois 61265

398. *Run for Cover.* A booklet of 27-pages on how to conserve soil through methods of cultivating. Agriculture students, junior and senior high school.

DENOYER-GEPPERT COMPANY
5235 Ravenswood Avenue
Chicago, Illinois

399. Two mimeographed outlines of globe experiments and activities tried in the San Diego city schools. T.R.

DEPARTMENT OF EDUCATION
Administration Building
Edmonton, Alberta

400. *Alberta Kit.* Elementary and junior high school teachers only. One kit to a classroom teacher.
401. *Science Kit.* Elementary and junior high school teachers. One kit per classroom.
402. *Agriculture Kit.* Agriculture teachers only.
403. *Biology Kit.* Biology teachers only.
NOTE: Large type books and equipment for partially sighted pupils are available through the Department. Requests for these should go to Superintendents of Schools.

DEPARTMENT OF FISHERIES
Ottawa, Ontario

404. *Canada's Lobster Fishery.* Available free of charge to teachers in single copies. 25¢ each otherwise. (Reprint from the Canadian Geographical Magazine.)
405. *Fisheries of Canada.* Statistical information regarding fishing.
406. *Teeming Waters.* An 18-page booklet describing the fishing operations in Canada.
407. *Fisheries Fact Sheets.* A large quantity of fact sheets ranging in subjects from Manitoba goldeyes to deep sea fishing. May be useful in science, biology.
408. *Canada's Pacific Herring.* A 23-page illustrated booklet describing the economic importance of herring, their life cycle, etc.
409. *Canada's Atlantic Salmon.* A 23-page illustrated Canadian Geographic reprint of the Atlantic salmon.

DEPARTMENT OF FORESTRY
Administration Branch
Information Services
Ottawa, Ontario

410. *Forest Conservation.* A 64-page illustrated booklet in which various trees of the forests are described, wild life in the forest is mentioned and good descriptions are given of the forests of Canada. Elementary and junior high school.
411. *Forestry Lessons.* A 73-page booklet with poems, articles and questions suitable for classroom use. El. and jr. high school. T.R.
412. *Catalog of Forestry Publications.* This lists materials that are available across Canada.
413. *Conservation Activities.* A 29-page illustrated booklet giving information and questions regarding forest conservation.

DEPARTMENT OF MINES & NATURAL RESOURCES
Province of Manitoba
Winnipeg, Manitoba

414. *Our Living Forest.* A 40-page illustrated booklet which will be of further help in forest studies. Elementary T.R.
415. *Facts about Manitoba's Forest.* Small statistical leaflet. T.R.
416. *A Guide to Manitoba Fur Bearers.* A 4-page leaflet giving pictures of animals. T.R.

DEPARTMENT OF PUBLIC HEALTH
Education Services
Room 308, Administration Building
Edmonton, Alberta

417. Various folders on communicable diseases. T.R.
418. *Adolescence.* Pamphlet. T.R.
419. *Health Posters.* 11"x16" posters on various health topics. All grades.

420. *Rural Waters.* Notes on the treatment and protection of farm water supplies. Elementary T.R. Junior and senior high school.
421. *Sanitation, Dental Health, Safety.*
422. *To Smoke or Not to Smoke.* A leaflet that gives the case against smoking in relation to cancer. Health teachers should find this publication of use.
423. Publications on the following: Communicable diseases, safety, dental health, personal hygiene, general child and maternal health, child training, mental health, sanitation, heart, alcoholism, industrial health hazards, vocational guidance, tuberculosis, and cancer. (Catalog available upon request.)
424. *Posters.* Dental health, mental health, miscellaneous, nutrition, posture, safety, and sanitation. (Catalog available upon request.)
(All requests for materials should be sent to the Health Unit which serves the area in which your school is located. Teachers not located in a Health Unit Area should address their request to: Education Services, 308 Administration Building, Edmonton, Alberta).

DEPARTMENT OF PUBLIC PRINTING AND STATIONERY
Ottawa, Ontario

425. *Our System of Government.* An outline of the structure and function of government in Canada at the federal, provincial and municipal levels. An introductory chapter touches briefly on basic freedoms, the rule of the majority and confederation. The final chapter deals with the judiciary. 47-pages. 35¢.
426. *Our Resources.* This 139-page booklet traces briefly the economic development of the major natural resources in Canada from early times to the present day. Separate chapters deal with agriculture, fisheries, forestry, manufacturing, mining and water power. 35¢.
427. *The Arts in Canada.* A short survey of Canadian art from its beginning in the late seventeenth century down to the present day. The greatest emphasis is placed on painting but some attention is also paid to architecture, sculpture and the allied arts. 48 illustrations, 16 in color. 120 pages. $1.50.

DEPARTMENT OF PUBLIC WORKS
Information Services
Ottawa, Ontario

428. The Trans-Canada Highway. A 30-page illustrated reprint from the Canadian Geographic Magazine (1957) describing Canada's new highway. A press release sheet accompanies it. T.R.
429. A small 20-page booklet describing the work of this Federal Department through its various branches.

DEPARTMENT OF TOURISM AND INFORMATION
67 College Street
Toronto, Ontario

430. A road map of the province of Ontario.
431. *Ontario History.* A folder describing historic spots. T.R.
432. *Historic Ontario.* A 58-page illustrated booklet on Ontario's historic sites.
433. Tourist folders and map of Ontario. (Northern Ontario) T.R.
434. *Ontario.* A 44-page illustrated booklet on the industry resources and government of the province. T.R.
435. Two comic type booklets describing the beauties of Ontario. Pupil ref.
436. A colored travel map of Ontario plus a listing of a number of historic sites in Ontario folder entitled "Queen's Park" and puzzle map of Ontario will be available in October, 1966.

DIAMOND WALNUT GROWERS INC.
Box 1727
Stockton, California

437. Large chart showing steps in making walnut cookies. Home ec. T.R.

DOMINION RUBBER COMPANY LIMITED
P.O. Box 130
Montreal, Quebec

438. *Rubber.* A 32-page illustrated booklet on the science of rubber and the history of this development.

DRIED FIG ADVISORY BOARD
1205 East Olive A
Fresno, California 93712

439. *The Love Life of a Fig and Facts about Figs.* A folder giving fig culture, varieties and uses. Junior high school.
440. *Family Favorites with California Figs.* A 19-page recipe book useful to home economics teachers.

DUNLOP RUBBER COMPANY LIMITED
Whitby, Ontario

441. *How Motor Car Tires are Made.* A 12-page illustrated booklet telling how rubber tires are made in Britain.
442. *A Commonwealth of Industry.* A small 16-page illustrated booklet telling the history and present means of making rubber.
443. Four large charts showing the gathering of Malaysian rubber and its manufacture and use. T.R.

DU PONT COMPANY OF CANADA LTD.
Box 660
Montreal, Quebec

444. *All About Nylon and Orlon.* An 18-page booklet describing care and handling of these products. T.R.
445. *Facts About Cellophane. Facts About Commercial Explosives.* These are called school service bulletins and contain considerable chemical background and history of both with little advertising. T.R.
446. A number of new products have been added to Du Pont's list. Many of these are of commercial importance. Samples are sometimes enclosed. All on mimeographed sheets. Home ec. T.R.

DUODECIMAL SOCIETY OF AMERICA
20 Carlton Place
Staten Island 4, New York

447. Three booklets showing what could be done with a number system based on twelve. T.R.

DOMINION TEXTILE COMPANY LTD.
1950 Sherbrooke Street West
P.O. Box 6250
Montreal 25, Quebec

448. *Cotton Manual.* Fact Sheets punched for binding on the following topics, History of Cotton, Cotton — Its Quality and Advantages, Weaving, Finishes, Stain Removers, Label Terminology. Home ec. teachers' ref.
449. *Everybody Uses Cotton.* A 14-page booklet in a folder tells the story of cotton weaving and gives cotton samples. El. T.R.

EDMUND SCIENTIFIC COMPANY
Barrington, New Jersey

450. *Edmund Catalogs.* A catalog of school supplies and hobby supplies, lenses, microscopes, etc.

EDUCATIONAL PRODUCTIONS LIMITED
East Ardsley
Wakefield
Yorkshire, England

451. Inexpensive wall charts for use in home economics, geography, industrial arts, science, physical education and health. Write for catalog.

EDUCATIONAL TESTING SERVICE
1947 Center Street
Berkeley 4, California

452. *Making the Classroom Test.* A 27-page booklet containing useful material for making up tests. Junior and senior high school teachers.
453. *Selecting an Achievement Test.* A 31-page booklet in which principles and procedures for tests are given. Junior and senior high school teachers.
454. *Short-Cut Statistics for Teacher-made Tests.* A 43-page booklet of use to the teacher who constructs tests himself. Junior and senior high school teachers.
455. *Multiple Choice Questions: A Close Look.* A 43-page book in which the value of multiple choice test is pointed out. Teachers: Elementary, junior high and senior high school.
456. Catalog for locating information in educational measurement. Sources and References. T.R.

ELDORADO MINING AND REFINING LIMITED
150 Kent Street
Ottawa, Ontario

457. *Uranium in Canada.* A 134-page illustrated book telling of mining and manufacture of uranium and its peacetime uses. T.R.

ELECTRIC STORAGE BATTERY COMPANY
P.O. Box 907, Postal Station U
Toronto 18, Ontario

458. *Parts and Assembly of the Lead Type Storage Battery.* An illustrated folder showing how a storage battery works.
459. *The Storage Battery.* A booklet of 23-pages telling of the use and how to care for an electric battery. Junior and senior high school.
460. Chart: Parts and Assembly of a Lead-Type Storage Battery. 20"x27". Shop T.R.
461. *Facts About Storage Batteries.* A 31-page illustrated booklet telling how to test and recharge batteries. Also explains how a battery is constructed. Shop teachers.

ELECTRONICS INDUSTRIES ASSOCIATION
D. H. Stover, Service Coordinator
1721 De Sales Street N.W.
Washington, D.C. 20036

462. *Instructors Guide for Basic Television and Television-Receiver Servicing.* A 49-page outline with diagrams. Shop teacher's reference.

ELLWOOD EPPS SPORTING GOODS
Direct Importers and Wholesale Dealers in Sporting Equipment
Clinton, Ontario

463. Colored parchment map of Canada approximately 36"x23" showing flower emblems, some historical characters with text, wild life representative of the area. $1.25.

EMBASSY OF ARGENTINA
Cultural Office
1600 New Hampshire Avenue N.W.
Washington, D.C.

464. *San Martin.* A 32-page booklet on the founder of Argentine independence. T.R.
465. *Argentina.* A 47-page illustrated booklet (1963) on present day Argentina.
466. *Our Hemisphere's First "Good Neighbor".* Story about Sarmiento, a great Argentinian.

EMBASSY OF THE FEDERAL REPUBLIC OF GERMANY
One Waverley Street
Ottawa, Ontario

467. *Meet Germany.* A large detailed description of Germany's economy, imports and information on the Berlin Question. T.R.
468. A small 96-page booklet on government, history, foreign trade, etc. T.R.
469. *Berlin.* A large book with colored illustrations showing beauties of this city. T.R.
470. *Germany in a Nutshell.* A 115-page book dealing with present economy, history, etc. Useful T.R.
471. *The Wall in Berlin.* A small 32-page booklet showing pictures of the wall.
472. A number of colorful tourist publications containing considerable useful information.

EMBASSY OF FINLAND
84 Range Road
Ottawa 2, Ontario

473. A number of tourist pamphlets plus the following:
474. *Jan Sibelius.* A 153-page illustrated book on the great musician.
475. *Finland.* A 191-page illustrated booklet on the art, music, education customs of the Finns.
476. *Introduction to Finland.* A 275-page illustrated hard-covered book giving descriptions of the economy, history, government of Finland written by a variety of Finnish writers. Teachers' reference only.
477. *Finland, Suomi.* A 22-page illustrated booklet giving information about the Finnish way of life — from the Finnish steambath to music, welfare, etc. T.R.

EMBASSY OF THE HASHEMITE KINGDOM OF JORDAN
2319 Wyoming Avenue, N.W.
Washington, D.C. 20008

478. *Historic Jordan.* A tourist type folder with a map of Jerusalem and one of the Holy Land.

EMBASSY OF ICELAND
1906 - 123 Street N.W.
Washington 8, D.C.

479. *Facts About Iceland.* A 72-page illustrated booklet on Iceland telling of its farms, its fisheries, cooperatives, etc. T.R.
480. *Iceland's Unique History and Culture.* A 10-page illustrated booklet. T.R.
481. *Iceland — A Country of Contrasts.* A 16-page illustrated leaflet telling of the people, the cities, the great glaciers and the hot springs.
482. *Iceland.* A tourist leaflet with colored pictures of Iceland.

EMBASSY OF LEBANON
Tourist Counsellor
9 East 76 Street
New York, New York 10021

483. A number of colorful travel folders. Some give a review of all Arab countries in that area: Egypt, Jordan, Lebanon and Syria. T.R.

EMBASSY OF PAKISTAN
2315 Massachusetts Avenue N.W.
Washington 8, D.C.

484. Map of Pakistan. T.R.
485. *Pakistan Basic Facts.* A 119-page booklet giving statistics concerning Pakistan's people, economy, natural resources, etc.
486. *Pakistan Tourist Guide.* A 44-page tourist booklet in color showing beauties of the countryside. T.R.
487. *Pakistan in Pictures.* A 14-page picture book of life in Pakistan. T.R.
488. A number of booklets on Pakistan. Many of them give Pakistan's point of view in troubles with India. T.R.

EMBASSY OF THE UNITED ARAB REPUBLIC
2300 Decatur Place N.W.
Washington 8, D.C.

489. *Egypt as Told to An American Boy by Two Egyptian Children.* A 38-page illustrated booklet in which the dialogue brings out information about Egypt's economy, beauty, people, etc.
490. *Egypt — The Youngest Republic.* A 31-page outline of Egypt's history. T.R.
491. *Women in the Moslem World.* A 29-page illustrated booklet describing the present development of the place Moslem women have in society.
492. A large-sized colored map of Egypt.

EMBASSY OF VENEZUELA
Information Service
2437 California Street, N.W.
Washington, D.C. 20008

493. *Venezuela Up-to-Date.* A quarterly publication giving articles on various aspects of Venezuela economy.

EMPLOYERS MUTUALS OF WAUSAU
Policy Holder Service Bureau
115 West Wausau Avenue
Wausau, Wisconsin

494. A set of colorful wall posters on bike safety, seat belts for cars. A number of folders also on bike riding, fire safety, mouth to mouth artificial respiration, etc. T.R.

EVINRUDE MOTORS
Public Relations Department
4143 N. 27 Street
Milwaukee, Wisconsin 53216

495. *Water Skiing.* A 15-page comic book type of instruction for beginning water skiers. Pupil reference.
496. *Outboard Boating Skills.* A 47-page illustrated booklet of interest to those who wish to know how to care for and manage a pleasure boat. 25¢. Pupil reference.
497. *Outboard Fishing.* A 15-page comic book type of instruction for fishermen with outboard motor boats. Pupil reference.

FARMER COOPERATIVE SERVICE
United States Dept. of Agriculture
Washington 25, D.C.

498. *4-H Clubs and Cooperatives.* Tells about work of 4-H clubs in the U.S. May be useful in agriculture classes, as a reference for the teacher.

499. *Future Farmers and Co-ops.* A 48-page booklet describing the value of co-operative organizations. Agriculture teachers' reference.

FARMERS' UNION AND THE MEMBER CO-OPERATIVES
9934 - 106 Street
Edmonton, Alberta

500. *What is a Co-op?* A 31-page booklet with comic type format describing the work of cooperatives. Pupil reference.

501. *Co-operatives and Farm Organizations.* 25¢

502. *Students Story of Co-operatives.* A 24-page illustrated booklet giving history of co-operative development in Western Canada.

FEDERAL COMMUNICATIONS COMMISSION
Office of Reports and Information
Washington, D.C. 20554

503. A number of mimeographed outlines on radio, history of electrical communication and the evolution of broadcasting. Available to students and teachers.

FEDERATION OF MUTUAL FIRE INSURANCE COMPANIES
20 North Wacker Drive
Chicago, Illinois 60606

504. *Fire and Accident Home Inspection Blank.* Forty-five questions about danger spots in the home. For use of school children.

FIELD ENTERPRISES EDUCATIONAL CORPORATION
Merchandise Mart Plaza
Chicago, Illinois 60654

505. *Mexico and Mexico City.* A 21-page reprint from the encyclopedia. Gives products map, political and physical map, details of life and work of people. Useful background material for teachers of elementary enterprise.

506. *How a Bill Becomes Law in Canada.* A 4-page folder which describes the movement of a bill through parliament. Would be useful to teachers of junior high school civics.

507. *Space Travel.* A 20-page reprint from World Book Encyclopedia containing much useful up-to-date information. Elementary teacher and junior high T.R.

508. *Horse.* A 16-page illustrated reprint from World Book Encyclopedia in which the care of the horse, its development, etc., is explained. Various breeds of horses are described. T.R.

509. *Japan.* A 27-page illustrated reprint describing modern Japan. T.R.

510. *Sir Winston Churchill.* An 8-page description of the life and work of this great British Prime Minister. T.R.

511. *Photography.* A 20-page reprint covering the processes of taking and developing films. T.R.

FISHER SCIENTIFIC COMPANY
Sales Promotion Department
P.O. Box 3840, Stn. D.
14730 - 115A Avenue
Edmonton, Alberta

512. *Laboratory Emergency Chart.* A chart showing treatment of burns and scalds (including those from chemicals), artificial respiration, and poisoning. Also a broadsheet listing materials for first aid kit in treating emergencies in the shop or in a laboratory. Junior and senior high school. T.R.
513. *Manual of Laboratory Safety.* A booklet with information on safe techniques in the science lab. Senior high school. T.R.
514. *Periodic Chart of the Elements.* A leaflet containing a table with four-place logs and EMF Table on reverse. Punched for 8½x11 booklet. Senior high school.
515. *Handbook for Chemistry Assistants.* A booklet of 30-pages useful as a teachers' reference in chemistry classes.

FLORIDA CITRUS COMMISSION
Educational Department
Lakeland, Florida

516. Six large colored wall charts 25"x18" emphasizing the value of citrus fruits but giving also the requirements for a balanced diet in some cases.
517. *The Nutrition Ladder.* A booklet of 12-pages giving recipes using citrus fruit. Home economics T.R.
518. *Get Aboard the Good Ship Vitamin C.* A small 16-page booklet in large type which can be read by Grade III and IV pupils. Tells value of citrus fruit. Elementary pupils.
519. *Word Picture Sheet and Coloring Clock Chart.* Of possible use to primary classes for coloring. Elementary pupils.
520. Catalog of materials available to teachers.

FLORIDA DEVELOPMENT COMMISSION
Direct Mail Department
Tallahassee, Florida 32304

521. *The Florida Primer.* A small booklet giving Florida's history and present day achievements. T.R.

FLORIDA GAME AND FRESH WATER FISH
COMMISSION INFORMATION
Education Division
Tallahassee, Florida

522. Two conservation pamphlets which deal particularly with Florida animals and birds but which should prove interesting to Alberta teachers and students.
523. *What is Conservation?* A leaflet which deals with forest conservation in the United States. T.R.

FORD MOTOR COMPANY
Information Section
The American Road
Dearborn, Michigan 48121

524. *A Car is Born.* A 32-page illustrated booklet telling the story of the manufacture of a modern automobile. Division II, junior high school.
525. *The Automobile Engine.* A large, 36-page, well-illustrated book describing the action of the engine, the V-8 engine and the action of the various parts. T.R.

FREEPORT SULPHUR COMPANY
Attn: Mrs. N. Ditmars
161 E. 42 Street
New York, New York 10017

526. *Sulphur, Jack of All Trades.* A 24-page illustrated booklet showing uses of sulphur and some of the history of its use. T.R.

FRENCH GOVERNMENT TOURIST BUREAU
1170 Rue Drummond
Montreal 25, Quebec

527. *Parks and Chateaus of France.* A 100-page booklet giving pictures and the history of beauty spots in France. Teachers only.
528. Several large beautifully colored posters suitable for displays.
529. A number of tourist booklets on France including some on museums, cathedrals, and sanctuaries. A large colored map is included.
530. *France.* A well-illustrated booklet about France, its beauties, its industries, etc.

GARDEN CLUB OF AMERICA
598 Madison Avenue
New York 22, New York

531. *The World Around You.* A kit of materials. T.R.

GAYLORD BROTHERS
Stockton, California

532. *Bookcraft.* A 25-page booklet giving details on how to repair books. Also catalog of librarian supplies. T.R. only.
533. *How to Use the Library.* A 12-page booklet describing use of card index, encyclopedias, dictionaries, etc. Of use to high school students. 10 - $1.40; 50 - $6.50; 100 - $12.00; 500 and over $11.00 per hundred.

GENERAL DYNAMICS CONVAIR
P.O. Box 1128
San Diego 12, California

534. *Space Primer.* A small 65-page booklet in which chapters such as "Rocket Action", "Third Law of Motion", "Basic Orbits", etc. are typical. Elementary and junior high school T.R. Single copies only are free upon request.

GENERAL MOTORS OF CANADA LTD.
Department of Public Relations
Oshawa, Ontario

535. *Power Goes to Work.* A 135-page illustrated booklet showing in detail the operation of engines in cars, aircraft and ships.
536. *Precision: A Measure of Progress.* A 63-page illustrated booklet in which the history of measurement both for the metric and the English system is explained. Some details regarding modern measuring instruments are given.
537. *The Story of Power.* A 51-page illustrated booklet in which power of the sun, the jet, diesel, gasoline and steam engines are all discussed. Also the power generated by the falling water and by wind is described. All the forms of power that have been developed during the last 250 years. Elementary and junior high school. T.R.
538. *The Automobile Story.* A 16-page booklet telling how the idea of an automobile started and giving the work of Ford and Kettering, etc.
539. *Transportation Progress.* A 40-page illustrated booklet giving the story of self-propelled vehicles from early times down to the present. Elementary T.R.

540. *Guidance Series:* Can I be an Office Worker?; Can I be a Scientist or Engineer?; Can I be a Draftsman?; Can I be a Technician?; these are 14-16 page illustrated booklets of use as teacher reference. Single copies only.

541. *We Drivers.* A 40-page illustrated booklet of use in safety education.

542. *Diesel and the Modern Power.* History of power development and description of how new diesel power has been developed. Single copies.

543. *The A B C's of Hand Tools.* A 47-page illustrated booklet illustrating various tools and explaining their care. Shop teachers. Single copies.

544. *Optics & Wheels.* A 32-page illustrated booklet explaining the story of lighting up to the sealed beam headlight.

545. *Electricity and Wheels.* A 32-page illustrated booklet giving history of electricity and its use in the motor car.

546. *Metallurgy and Wheels.* A 48-page illustrated book on metallurgy — its history and use in the motor car. All single copies for teachers only.

GENERAL SERVICES ADMINISTRATION
National Archives and Records Services
Washington, D.C. 20408

547. *Facts for Visitors to the National Archives.* A 13-page booklet explaining the documents and charters that are on view. Also list of slides available of these documents from the archives.

GEORGIA DEPARTMENT OF INDUSTRY AND TRADE
School Section
100 State Capitol
Atlanta, Georgia

548. *Georgia.* A booklet shaped like the state with information and colorful pictures. T.R.

549. A colored road map of Georgia.

550. A number of colored tourist booklets. T.R.

GERMAN TOURIST INFORMATION OFFICE
1176 Sherbrook Street W.
Montreal 2, P.Q.

551. A number of beautifully illustrated booklets on Germany designed for tourists but containing many illustrations also some information about West Germany. Teacher reference.

GHANA INFORMATION SERVICE
565 Fifth Avenue
New York 11, New York

552. *Ghana Reconstructs.* A magazine in which the achievements in Ghana are dramatized in colored photographs. T.R.

553. A New York Times Supplement — Republic of Ghana. This includes a number of articles on various aspects of Ghana's economy.

554. *Ghana Today.* A monthly periodical giving news of Ghana, published in London. NOTE: Since the recent upset the distribution of these materials may have stopped.

GLYCERINE PRODUCERS ASSOCIATION
295 Madison Avenue
New York 17, New York

555. *Glycerine.* A booklet of 15-pages showing usefulness of glycerine in industry. High school. T.R.

556. *Glycerine.* A chart 20"x27" showing how glycerine is obtained from fats and from petroleum. A 6-page booklet describing interesting uses for glycerine.

557. *Physical Properties of Glycerine and Its Solutions.* A large 26-page booklet which will be of use to the science teacher. T.R.

THE GOODYEAR TIRE & RUBBER CO. OF CANADA LTD.
New Toronto, Ontario

558. *How Tires are Made.* A series of large pictures in which the process of making tires is shown. T.R.

559. *The Miracle of Rubber.* A 20-page booklet in which the history of rubber, ways in which rubber is collected, method of vulcanizing rubber and its uses are all described. T.R.

GOVERNMENT OF INDIA TOURIST OFFICE
117 - 179 King Street West at University
Toronto 1, Ontario

560. *Traveller in India.* A magazine-like booklet containing information on India's current fashions, flowers and interesting beauty spots. T.R.

GREAT NORTHERN RAILWAY
Public Relations Department
St. Paul 1, Minnesota

561. A colored railroad map of the U.S.A. showing the Great Northern and other lines.

GREEK NATIONAL TOURIST ORGANIZATION
601 Fifth Avenue
New York 17, New York

562. *Greece.* A 23-page illustrated booklet designed mainly for tourists but contains a considerable amount of useful information.

GRO-WEL FISH-ADE COMPANY
760 Eagle Avenue
New York 56, New York

563. *Tropical Fish.* A leaflet giving information on raising fish as a hobby. Teacher reference.

GROCERY STORE PRODUCTS CO.
Dept. EPS
West Chester, Pennsylvania 19380

564. *Cooking with Inspiration.* A 41-page meat and fish cook book plus a number of recipe sheets. Home ec. teachers.

H. J. HEINZ COMPANY OF CANADA
Sales Promotion and Advertising Department
Leamington, Ontario

565. *Recipes for Bland Type Diets.* A 14-page booklet. Home ec. T.R.

566. *Facts About Foods.* A 24-page book giving numerous calorie and mineral and vitamin charts. Home economics. T.R.

567. *Food Calorie Content Chart.* A tiny 15-page booklet giving calorie content of most foods.

568. *How's Your Sense of Taste.* A 19-page booklet in which details are given on how to make foods attractive to sight and taste. Several recipes. Home ec. teachers.

HAITI GOVERNMENT TOURIST BUREAU
30 Rockefeller Plaza
New York, New York 10020

569. A number of tourist leaflets which might provide some information on one of the larger islands in the West Indies.

HAMILTON WATCH COMPANY
Public Relations Department
Lancaster, Pennsylvania

570. *Time Telling and its Importance in Our Daily Lives.* A 16-page booklet telling how the various parts of the watch function.
571. A sheet giving some interesting facts concerning time.
572. *The Ages of Time.* A large chart, 18"x20", showing how men have told time through the ages. Also, how the electric watch works. T.R.
573. *How a Watch Works.* A chart showing work of jewels and wheels in a watch.

HAMPSHIRE SWINE REGISTRY
1111 Main Street
Peoria, Illinois

574. A set of five large-size photographs of Hampshire pigs and leaflet on them.

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY
Mail Advertising Division C-2
200 Berkeley Street
Boston, Massachusetts 02117

575. *The Story of the Pilgrims.* A small 15-page booklet which gives in very good detail the story of the landing and settling of the pilgrims.
576. *The Constitution of the United States.* A small 26-page booklet giving the articles and sections of the constitution. T.R.
577. *Presidents of the United States.* A small 68-page booklet giving thumbnail sketches of the presidents. Also individual booklets on George Washington and Abraham Lincoln. T.R.
578. A number of other small booklets: *The Declaration of Independence; Patriotic Songs of America; The Flag of the United States.*

HARPER AND ROW, PUBLISHERS
Evanston, Illinois

579. *Torch.* A periodical containing teaching suggestions in a variety of subjects for the elementary school.

HAWAII VISITORS BUREAU
2051 Kalakaua Avenue
Honolulu, Hawaii

580. A variety of small traveller folders on the beauties of Hawaii.
581. A map of the Hawaiian Islands with some description of each on the back.

HEALTH LEAGUE OF CANADA
111 Avenue Road
Toronto, Ontario
or
914 Sun Life Building
Montreal, Quebec

582. *Guardians of Our Health.* A 23-page booklet giving information on immunization, pasteurization, nutrition, the work of the doctor and nurse, etc. Elementary. T.R.
583. *How to Plan Your Meals.* A folded sheet showing what is required in chart form. Home ec. and health classes.
584. *Health Facts.* Statistics on health up to 1960. Useful in junior high and senior high school health.
585. Typewritten sheets on lunch at school, safe milk, etc. Will be useful to home economics teachers as well as elementary teachers.
586. A variety of posters and booklets on milk, pure water, air pollution, etc. Teacher reference only.

HEART INFORMATION CENTER
National Heart Institute
Bethesda 14, Maryland

587. *A Living Pump.* A step by step picture of the operation of the heart. T.R.

HERSHEY CHOCOLATE OF CANADA LTD.
Hershey Drive
Smith Falls, Ontario

588. *The Story of Chocolate and Cocoa.* An illustrated pamphlet of 24-pages stating facts about cocoa production and chocolate manufacturing. Division II, junior high school.
589. A very large, colored chart showing countries which produce cocoa and process of preparing chocolate.

HIGGINS INK COMPANY, INC.
271 Ninth Street
Brooklyn 15, New York

590. *History of Ink.* Multilithed sheets giving the history of ink and a description of how it is made.
591. *Ink Sketching.* A leaflet showing pen and brush strokes. Junior and senior high art classes.

HILLERICH AND BRADSBY COMPANY
434-436 Finzer Street
Box 506
Louisville 1, Kentucky

592. Baseball Rules, 1966. A 60-page booklet giving in detail all rules of playing and scoring also playing schedules for American and National Leagues. Of use to coaches and PT instructors. T.R.
593. Softball Rules, 1966. Similar booklet to one above. T.R.

HOFFMANN - LA ROCHE INC.
1956 Bourdon Street
St. Laurent
Montreal 9, Quebec

594. *Vital stories about some of the essential vitamins.* A large 20-page booklet describing their use and telling where they are found. T.R.
595. *The Vital Story of Enriched Cereal, etc.* A large 20-page illustrated booklet describing how cereal is enriched. T.R.

HOLLAND ASSOCIATES
3363 Bayview Avenue
Willowdale, Ontario

596. *Classroom Clipper by Pan American Airways.* Published every other month as a service to teachers. Deals with countries to which Pan American Clippers fly. Of use to social studies teachers. Good up-to-date reference material.

HOUGH AND KOHLER LTD.
Harmonicas and Accordions
468 King Street West
Toronto, Ontario

597. *The Art of Playing Chromatic Harmonicas.* A 38-page booklet giving music and exercises for the harmonica. Free to teachers. T.R.
598. *How to Play the Harmonica.* This gives a new easy method for beginners. A 23-page booklet. Free to teachers. T.R.

THE HOUSE OF GRANT (CANADA) LTD.
29 Mobile Drive
Toronto 16, Ontario

599. Catalogs listing record albums suitable for schools.

HUMANE SOCIETY OF THE UNITED STATES
1145 - 19 Street N.W.
Washington, D.C.

600. Pamphlets appealing for more humane treatment of animals.
601. *Humane Education in the Classroom.* A 59-page booklet written entirely for teachers. Transcript of a conference of humane education. Deals in part with the sensitive child who finds cruel treatment of animals upsetting. Teacher reference.

HUNT MANUFACTURING CO.
Suite 1300
1405 Locust Street
Philadelphia, Pennsylvania 19102

602. Large charts giving ideas for using ball point pens. Information and suggestions for carving linoleum blocks. Art teachers' reference.

ILLINOIS CENTRAL RAILROAD
Public Relations Department
135 East Eleventh Place
Chicago, Illinois 60605

603. *The Man at the Throttle was Casey Jones.* A 5-page illustrated (woodcuts) story of the famous Casey Jones; the brave engineer. T.R.

ILLINOIS INFORMATION SERVICE
406 State House
Springfield, Illinois 62706

604. *Illinois—Land of Lincoln—Inland Empire.* A 35-page illustrated book giving considerable history of this part of the United States.

IMPERIAL OIL LIMITED
11140 - 109 Street
Box 2356
Edmonton, Alberta.

605. *Imperial Oil Review.* Periodical. Monthly. Illustrated. One or two interesting articles each month. Division II, junior and senior high school. Single copies to teachers only.
606. *The Flow Chart.* Showing oil from well to finished products. Division II, junior high, teachers' reference.
607. History Portfolios.
   - No. I: Discoverers and explorers in Canada, 1497-1763. Eight drawings and texts including Cabot, Cartier, Champlain, Brule, Radisson, Hennepin, La Salle and La Verendrye.
   - No. II: Discoverers and Explorers in Canada, 1763-1911 including Hearne, Cook, Mackenzie, Fraser, Thompson, Franklin and Amundsen.
   - No. III: The Rebellions of 1837 in Upper and Lower Canada.
   - No. IV: The Story of the Pioneers and How They Settled Canada.
   - No. V: The Indians of Canada. An excellent description of the Canadian tribes.

608. *Imperial Oil Panel Display.* A set of 8 charts about 19"x26" showing everything from the geography of oil to its ultimate transportation to market. Elementary, junior high. T.R. NOTE: These charts may be had only on loan.

609. *101 Atomic Terms.*

610. *How to Make a Demonstration Fuel Cell.*

INDIAN - ESKIMO ASSOCIATION
47 Dundonald Street
Toronto 5, Ontario

611. Leaflets on famous Canadian Indians and Eskimo. The leaflets cost 10¢ each.

INFORMATION SERVICE OF SOUTH AFRICA
655 Madison Avenue
New York, N.Y. 10021

612. *South African Scope.* A monthly publication in which articles of various kinds on South Africa appear.

INLAND STEEL COMPANY
30 West Monroe Street
Chicago 3, Illinois

613. *Inland Makes Steel.* An illustrated folder explaining the process of making steel. Division II, junior high school.

614. *The Age of Steel.* A large well-illustrated book of 36-pages telling the story of making of steel from the time the ore leaves the iron mine until it is shaped into pails and other useful objects.

INTERNATIONAL BANK FOR RECONSTRUCTION
AND DEVELOPMENT
1818 H Street N.W.
Washington, D.C. 20433

615. *World Bank Loans at Work.* A large 36-page illustrated book showing areas of the world where the World Bank has made loans to help underdeveloped nations. High school T.R.

616. *Work of World Bank — Posters.* Seven 14"x21" pictures of various projects under construction in different parts of the world that are financed by World Bank Fund. Junior and senior high school teachers.

INTERNATIONAL CHIROPRACTORS ASSOCIATION
Chiropractic Education Commission
741 Brady Street
Davenport, Iowa 52805

617. *Kit of Career.* Leaflets describing the work of a chiropractor. Guidance teachers' reference.

INTERNATIONAL NICKEL COMPANY OF CANADA LIMITED
55 Yonge Street, Toronto 1, Ontario

618. *The Exciting Story of Nickel.* An illustrated booklet of 29-pages written for children. Elementary and junior high school.

619. Nine large 9"x8" reproductions of colored paintings in book form showing Canadian nickel's work in various parts of the world. T.R.

620. Samples of metals may be obtained also from this company.

621. *Making the Ocean a Test Tube.* A 24-page illustrated booklet describing experiments that have been made with wood and metals in order to determine what kind of materials best withstand the action of salt water and marine life. T.R.

INTERNATIONAL SILVER COMPANY
Advertising Department
Meriden, Connecticut 06451

622. *Table Top Etiquette.* A 12-page illustrated booklet showing acceptable table arrangements of silver. Home ec. T.R.

INTERPROVINCIAL PIPE LINE COMPANY
Box 398
10830 Jasper Avenue
Edmonton, Alberta

623. *So This is a Pumping Station.* A folder on Canadian pumping stations along the interprovincial pipeline. Includes a map of the pipeline. T.R.
624. *Hamilton to Buffalo.* A folder containing an explanation of this extension.
625. *General Information Booklet.* A 5-page statistical report on interprovincial operations. T.R.
626. *Canada's Petroleum Lifeline.* A 23-page well-illustrated booklet on the way the pipelines operate. T.R.

INTERSTATE OIL COMPACT COMMISSION
P.O. Box 53127
Oklahoma City, Oklahoma 73105

627. *Oil for Today and for Tomorrow.* An 83-page illustrated booklet in which there is considerable information on reservoirs of oil, the origin, production and conservation of oil. It deals with American rather than Canadian conservation, however. T.R.

IOWA DEVELOPMENT COMMISSION
200 Jewett Building
Des Moines, Iowa 50309

628. Two colorful travel brochures on Iowa. One, *The State of Iowa Welcomes You* links Iowa with the Lewis and Clark Expedition, Buffalo Bill, etc.
629. A number of colorful brochures and maps of Iowa. T.R.

IRISH LINEN GUILD OF CANADA
2040 Sun Life Building
1155 Metcalfe Street
Montreal 2, Quebec

630. *True or False?* A quiz on linen, with twenty questions and the answers. Junior and senior high school. T.R. only in single copies.
631. *The Story of Irish Linen.* A 30-page illustrated booklet describing the growing of flax and its manufacture into cloth. Elementary and junior high school.
632. *Lessons on Linen.* Six large charts containing useful facts about linen. Home economics T.R. only.

ITALIAN INFORMATION CENTER
686 Park Avenue
New York, N.Y. 10021

633. *Italy — A Brief Outline.* Description of the provinces and beauties; something of Italian history, etc. T.R.
634. *The Italian Scene.* A 16-page brochure giving considerable information about Italian life. T.R.
635. Map of Italy with location of famous Italians throughout history. T.R.
636. A large quantity of fact sheets about Italy and a reversible colored physical and political map sheet are available. T.R.

J AND P COATS
421 Pie IX Blvd.
Box 519
Montreal 4, Quebec

637. *Instructions for Embroidering:* Girls Sewing Apron — Gingham GE200; Television Scarf — Huckweaving HE 101; Hot Mat — Huckweaving HE 102; Bridge Cloth — Huckweaving.
638. *100 Embroidery Stitches.* A 46-page illustrated booklet showing very clearly how to make every stitch. 29¢.
639. *Anchor Huck Weaving.* An 11-page illustrated booklet showing how to embroider on huck. 35¢.
640. *Stitch in Time Sheets.* Gives valuable hints and other information. 5¢.
641. *The Gingham Book of Embroidery.* A folder containing loose leaves showing methods of embroidery. 25¢.
642. Catalog of sewing booklets available at reasonable prices.
643. *Sewing Secrets.* Contains 24 lessons. Large, well illustrated. Home ec. teachers $1.25.

JAPAN NATIONAL TOURIST ASSOCIATION
165 University Avenue
Toronto 1, Ontario

644. *Colorful Japan.* A small leaflet with colored pictures of Japan. T.R.

JOHN WYETH & BROTHER (CANADA) LTD.
Windsor, Ontario

645. *Antivenin.* A 44-page illustrated booklet on snakes, snake bite and serum which it is possible to obtain for this. T.R.

JOHNSON & JOHNSON
Director of Consumer Relations
New Brunswick, New Jersey

646. *How to Bathe a Baby.* A large illustrated chart showing various steps. Home ec. T.R.
647. *A Quick Reference Guide for First Aid, Now.* A leaflet with a number of good suggestions for first aid. T.R.

JOHNSON WAX
Brantford, Ontario

648. *Easy-To-Make-Gifts.* A 15-page book with illustrated ideas for making gifts. Elementary T.R.

KANSAS DEPARTMENT OF ECONOMIC DEVELOPMENT
State Office Building
Topeka, Kansas 66612

649. Colorful brochures providing facts about Kansas. T.R.

KANSAS STATE UNIVERSITY
Seaton Hall
Attention: Publication Secretary
Engineering Experiment Station
Manhattan, Kansas 66504

650. *Creative Drawing.* A 28-page illustrated booklet useful for sketching classes. Teacher reference only.

KARLART - VICTOR
Hultenius Street
Plainville, Connecticut 06062

651. *Treasure Chest of Audio-Visual Aids.* A 31-page illustrated booklet giving ideas for making use of films, caring for projector, introducing films, follow ups, etc. T.R.

KELLOGG COMPANY
Dept. of Home Economics Services
Battle Creek, Michigan

652. *Good Health Record Sheets.* Gives checking space for foods eaten, care of hair, teeth, hours of sleep, etc. for a four week period. Pupil use.

KENTUCKY CHAMBER OF COMMERCE
Travel Division
Department of Public Information
Capitol Annex, Office Building
Frankfort, Kentucky 40601

653. Colorful travel folders on Kentucky. Information about Lincoln and Daniel Boone. T.R.

KERR GLASS MANUFACTURING CORPORATION
Department C
611 Shatto Place, Fourth Floor
Los Angeles, California 90005

654. *Ten Short Lessons in Canning and Freezing.* An illustrated booklet of 21-pages. Home economics classes.
655. *You'll Love Them Too.* A 31-page booklet on general canning and freezing instructions.

KIMBERLY AND CLARK CANADA LIMITED
Educational Department
2 Carlton Street
Toronto 2, Ontario

656. Kleenex Sewing Project. A folder containing instructions for making a variety of covers for kleenex boxes. Home ec. teacher.
657. *Are You in the Know?* A 28-page illustrated booklet dealing with poise, personality, parties, etc. for girls. Pupil reference.
658. *I Promise Common Sense.* For distribution to pupils in Grades II, III and IV.

KIWI POLISH CO. LTD.
2 High Street
Pottstown, Pennsylvania

659. *The Story of the Kiwi.* A 12-page illustrated book giving the story of the Kiwi bird, the emblem of New Zealand. T.R. (one copy only free).

KOREAN INFORMATION OFFICE
Embassy of Korea
1828 Jefferson Place N.W.
Washington, D.C. 20036

660. *Guide to Korea.* A 31-page illustrated booklet giving the Korean alphabet, some Korean music, history and something of its people. T.R.

LA MOTTE CHEMICAL PRODUCTS COMPANY
Chestertown, Maryland

661. *The ABC of the PH Control.* Methods of determining degrees of acidity and alkalinity of the soil. Senior high school.

662. *Facts About Soil Testing on Your Farm.* A pamphlet giving the 12 most asked questions about home soil testing and the answers. Junior and senior high school.

GEORGE W. LAMPLOUGH LIMITED
751 Victoria Square
Montreal, Quebec

663. *Book of Cutlery.* Home ec. teachers.

LEATHER INDUSTRIES OF AMERICA
411 Fifth Avenue
New York 16, New York

664. *Leather in Our Lives.* A unit on leather, its source, manufacture, use and things to make and do. A reprint from *Grade Teacher Magazine.* Elementary and junior high school.

LEDERLE LABORATORIES
Pearl River, New York

665. A number of sheets containing information on the following topics: Botulism Food Poisoning, Gamma Globulin, Some Facts about Immunology, Poison Ivy, the Summer Itch, Public Service Drugs, Smallpox, Sulfonamides — a Versatile Family, Diphtheria, Immunization, Whooping Cough, Aureomycin — the Golden Era.

LIBBEY-OWENS FORD GLASS COMPANY
Public Relations Department
811 Madison Avenue
Toledo, Ohio 43624

666. *Glass, the Miracle Worker.* An 18-page illustrated booklet on the usefulness of glass, the history of its manufacture, etc.

LIBRARY OF CONGRESS
Publications Section
Washington, D.C. 20540

667. *Some Facts About the Library of Congress.* A leaflet describing the library of Congress, one of the largest libraries in the world.

LOUISIANA DEPARTMENT OF AGRICULTURE
AND IMMIGRATION
Immigration Division
317 State Office Building
325 Loyola Avenue
New Orleans, Louisiana 70112

668. A brief discussion of the history of cotton, its culture, breeding, harvesting and uses.

669. *History of Sugar Cane.* A booklet of 21-pages giving the history and telling how sugar is processed. Elementary T.R.

670. *Rice.* A booklet describing how rice is grown and giving a few recipes. Elementary T.R.

671. *Facts About Cotton.* A booklet of 7-pages describing the cotton industry in the U.S. Elementary T.R.

672. An exhibit of sugar cane, cotton balls, etc. is available from November 15 through February only. T.R.

LOUISIANA TOURIST DEVELOPMENT BUREAU
Department of Commerce and Industry
P.O. Box 4291, State Capitol
Baton Rouge 4, Louisiana

673. A map of Louisiana plus a number of small tourist pamphlets one of which describes the Mardi Gras and another the historic part of the old city of New Orleans. Teacher reference only.
674. *Two maps.* One a road map and the second a products map. T.R.

THE LUCKETT LOOSE LEAF, LTD.
Box 22
44 Atomic Avenue
Toronto 18, Ontario

675. Large sheets showing different kinds of printing and uses of the speedball pens and brushes, also sheets showing how to use tools and ink in making linoleum block prints.
676. *File to Find.* A 15-page booklet telling how to avoid many filing errors. Of use to business education teacher.

LYONS AND CARNAHAM
407 E. 25 Street
Chicago, Illinois 60616

677. Professional help sheets for elementary teachers. Reading, spelling (games,) ear training, etc.

MANDEVILLE AND KING CO.
1255 University Avenue
Box 134
Rochester 1, New York

678. *The Children's Garden.* A 3-page leaflet describing how to plant a flower garden. T.R.

MAINE DEPARTMENT OF ECONOMIC DEVELOPMENT
State House
Augusta, Maine

679. *Facts About Maine.* A 62-page booklet describing the beauties of Maine. T.R.
680. Small travel brochure on Maine.

MANITOBA TOURIST DEVELOPMENT BRANCH
Department of Industry and Commerce
Winnipeg 1, Manitoba

681. *Winnipeg.* A colorful, well-illustrated 25-page tourist booklet showing Manitoba as a province of great beauty. T.R.
682. A number of colorful brochures and map of Manitoba. T.R.

MANNIX CO. LTD.
815 - 2 Street S.W.
Calgary, Alberta

683. *The Mannix Story.* Published six times per year. This magazine is published mainly for Mannix employees but has issues dealing with pipe line construction, railway building, and paving projects, etc.

MARTIN FABRICS
48 West 38 Street
New York 18, New York

684. *How to Sew and Care for Velvet.* A small 8-page booklet with information concerning the manufacture and use and care of velvet. Of use to home economics teachers.

MASSACHUSETTS DEPARTMENT OF COMMERCE
150 Causeway Street
Boston, Massachusetts 02114

685. *Some Facts About Massachusetts.* A small 24-page tourist booklet gives some history, beauty spots, topography, etc. Teachers.
686. Large colored map (road and historic) of the historic state of Massachusetts.

McCORMICK AND COMPANY INC.
Baltimore, Maryland 21202

687. *Spices: What They Are, Where They Come From.* A 16-page booklet with illustrations giving the sources of the common spices and important facts about them. Division II, junior and senior high school.
688. *A History of Spices.* A 13-page booklet telling the history of spices and the spice trade, ancient and modern.
689. *The Story of Tea.* A 19-page booklet showing in pictures combined with text the way in which tea is gathered and sent to market.
690. A number of recipes with spices. Elementary and home economics T.R.
691. A map of the world.

MERCK & CO., INC.
Publications Department
Rahway, New Jersey

692. *Periodic Chart of the Elements, Revised, 1964.* (16"x11"). Available to chemistry students and teachers.

METROPOLITAN LIFE INSURANCE COMPANY
Ottawa 4, Ontario

693. *Health Goals for Youth.* A booklet of 14-pages outlining a good school health program. T.R.
694. *First Steps in Health Education.* A booklet of 30-pages on how to encourage good health habits in the elementary school. T.R.
695. *Walter Reed. Florence Nightingale.* Story of their work. Division II, junior high school.
696. *Series of Health Bulletins.* Bulletins showing the teacher's place in health programs for schools. T.R. Division II, junior high school.
697. *New Adventures in Meeting Health Problems.* This prefaces a number of health bulletins having titles such as: "Using Atomic Energy in the Service of Mankind." Suggested student projects and activities. T.R.
698. *Marie Curie.* A 36-page booklet describing the work of this famous woman and further discoveries concerning radium. Elementary T.R.
699. *Pounds and Inches.* A small leaflet containing information on growth. T.R.
700. *The Challenge of Health Research.* A 36-page illustrated booklet on medical research. T.R.
701. *The Big Stretch.* A 16-page booklet on teenage nutrition. T.R.
702. *Louis Pasteur.* A 31-page booklet on the life and work of this great scientist. T.R.
703. *Accident Prevention Can be Learned.* A 38-page illustrated booklet emphasizing safety in various aspects of education. T.R.

MINNESOTA MINING AND MANUFACTURING OF CANADA
P.O. Box 2757
London, Ontario

704. *To Learn a Language.* A 12-page booklet explaining something about a language laboratory, the history of its development, etc. Junior high school. T.R.

705. *A Beginning Audio-Lingual Guide.* A 19-page booklet in which good drills are described and examples given. Forms of verbs, idioms, etc. Junior and senior high school language teachers.

706. *The Tape Recorder in the Elementary Classroom.* A 58-page illustrated booklet pointing out the value of this device in the classroom.

707. *A Beginning Audio Lingual Testing Guide.* An 8-page booklet explaining how to use tapes to give oral tests in language. T.R.

MIRRO ALUMINUM COMPANY
Manitowoc, Wisconsin

708. *Aluminum from Clay to Finished Product.* A 14-page illustrated booklet dealing with the usefulness of aluminum.

MISSISSIPPI AGRICULTURAL AND INDUSTRIAL BOARD
Travel Department
1504 State Office Building
Jackson, Mississippi

709. *Mississippi, History, Heritage, Hospitality.* A large page of pictures, maps and descriptions of Mississippi's beauty spots and historical sites. T.R.

MONARCH LIFE ASSURANCE COMPANY
Home Office
Winnipeg, Manitoba

710. A series of 12 color prints of Canadian wild animals and a text which describes life cycle of each.

MORTON SALT COMPANY
110 North Wacker Drive
Chicago 6, Illinois

711. *A History of Salt.* An illustrated booklet of 22-pages telling the story of the uses and production of salt. Elementary T.R. Junior and senior high school.

712. Sample of rock salt as it is taken from the mines. T.R. only.

MY WEEKLY READER
Education Center
Columbus, Ohio 43216

713. *Current Affairs in Today's Social Studies.* A 62-page illustrated booklet of interest to the social studies teacher. Free of charge.

714. *Science Teaching.* A 95-page booklet which contains information on field trips. Exhibits radio and T.V. demonstrations. Science teachers references. Free of charge.

715. A number of publications which may be of use to the elementary teacher. How to teach current events, 10 Steps to reading success, Teach your pupils to study. T.R.

NATIONAL AERONAUTICS AND SPACE ADMINISTRATION
Washington, D.C. 20546

716. *Space the New Frontier.* A 48-page illustrated booklet in which history of space flight and the results of the various American rocket trips are given. T.R.

717. *Meteorological Satellites and Sounding Rockets.* A 24-page illustrated booklet describing the U.S. meteorological satellite program in some detail. Sc. T.R.

718. Space and the International Co-operation Year. A 19-page illustrated description of ways in which nations can co-operate in the exchange of space knowledge. T.R.

719. NASA Facts. Descriptions of various satellites, their purposes, etc. 15¢ per sheet. Satellites covered: The Orbiting Geophysical Observatory; Ariel (British & American); Mariner; Relay; Alouette (Canadian); Explorer XVI (micro-meteoroid); Tiras (weather) Explorer XVIII; Explorer XIX (air density) Project Ranger; Nimbus.

NATIONAL AEROSPACE EDUCATION COUNCIL
616 Shoreham Building
806 - 15 Street N.W.
Washington, D.C. 20005

720. *The Arithmetic of Flying.* A 42-page booklet in which problems involving flight are presented for pupils in intermediate grades. 50¢.

721. *The Space Frontier.* A 32-page booklet giving the history of various space missiles. 50¢.

722. *Aviation Units for the Intermediate Grades.* A 30-page booklet giving problems and activities involving flying. 50¢.

723. *Earth and Space Guide.* An 82-page booklet in which typical questions presented by children are given and the answers and activities are outlined. $1.00.

724. *Aviation Units for the Primary Grades.* A 29-page booklet giving suggestions and references suitable for primary grades. 50¢.

725. *How to Develop a Teaching Unit on Space Science.* For all grade levels.

726. *Time and Space.* A suggested unit for junior high school science and mathematics. Includes a bibliography.

727. *Pictures, Pamphlets and Packets.* Source book of space teaching aids.

728. *You and Space.* A 31-page booklet with lesson material suitable for primary or elementary grades. Some teaching instruction also enclosed. Single copies only. 50¢.

729. *Space-Challenge and Promise.* A 32-page illustrated booklet in which reasons for exploring space are given together with something of the relationship of the U.S. industry, Defence Department, and other bodies related. Junior high school. T.R.

730. Catalog of kits for teachers at various grade levels. About $7.50 per kit. Excellent materials.

731. *Project Apollo.* A large chart depicting a flight to the moon. $1.00. T.R.

732. *Jets.* Large 32-page illustrated booklet describing the development of jets. Pupil reference. 50¢.

733. *America's Space Pilots.* An 11-page description of the men who have made history in U.S. aviation. 25¢. Pupil reference.

734. Catalog of Publications. 25¢.
Payment for the above is to be made in American currency.
Requests for all the above free materials will be honored ONLY if the request is made on school or library stationery. Payment is to be made in American currency.

NATIONAL APPLE INSTITUTE
Suite 410, 2000 "P" Street N.W.
Washington, D.C. 20036

735. A number of colorful posters recommending apples for teeth, sources of vitamin C, etc. T.R.

NATIONAL ASSOCIATION OF GLOVE MANUFACTURERS
52 South Main Street
Gloversville, New York

736. *Brief Treatise on Leather Gloves.* A small 9-page booklet explaining the tanning of leather and the making of gloves.

NATIONAL ASSOCIATION FOR RETARDED CHILDREN, INC.
386 Park Avenue South
New York, New York 10016

737. *The Retarded Children Can Be Helped.* A small 16-page illustrated booklet giving some ideas for the program for retarded children.
738. A catalog of useful books for the teacher.

NATIONAL COAL ASSOCIATION
Coal Building
1130 Seventeenth Street N.W.
Washington, D.C. 20036

739. *Coal.* A World Book reprint of 24-pages, well illustrated.
740. Map of the coal areas of the United States.
741. *Class Report — Coal.* A 22-page illustrated booklet giving story of the formation of coal and the way it is mined and marketed. Elementary T.R.

NATIONAL COTTON COUNCIL OF AMERICA
P.O. Box 12285
Memphis, Tennessee 38112

742. *Cotton for Cleanliness.* A wall chart with health rules for clean clothing. Division I, Division II.
743. *Cotton Quiz.* Thirty questions and answers on cotton. Division I and II.
744. *Cottonseed and Its Products.* A chart. Junior and senior high school.
745. *Cotton — World's Most Versatile Fibre.* A chart: wearing apparel, industrial cotton, household cotton. Division I and Division II.
746. *The Story of Cotton.* An illustrated pamphlet with the history, culture and manufacture of cotton. Elementary T.R. Junior high school.

NATIONAL COTTONSEED PRODUCTS ASSOCIATION INC.
P.O. Box 12023
Memphis, Tennessee 38112

747. *Cottonseed and Its Products.* A 24-page illustrated booklet describing the growth, harvesting, and variety of cotton products. T.R.

NATIONAL EDUCATION ASSOCIATION
1201 Sixteenth Street N.W.
Washington, D.C. 20036

748. *Careers in Data Processing.* Pictures and text in this 14-page booklet giving some ideas about this coming field. 10¢.
749. *NEA.* A catalog of materials on safety is available from the Association. There are large safety charts and materials for all parts of the school. Some material is free in single copies. For others there is a charge.
750. *Classroom Poster Series* each 17"x21½". Safety education opportunities in the classroom—15¢; Special Activities are fun—15¢; Learning with tools—15¢.

NATIONAL FEDERATION OF COFFEE GROWERS OF COLOMBIA
140 East 57 Street
New York, New York 10022

751. *The Story of Juan Valdez.* A 20-page illustrated booklet telling about the coffee industry of Columbia.

NATIONAL FILM BOARD
Still Photography Division
Ottawa, Ontario

752. *Canadian Picture Index.* A catalog of pictures from the Photo Library, Stills Division, Ottawa, showing all aspects of Canada. $6.00. (Small reproductions). Should be in school library.

NATIONAL FIRE PROTECTION ASSOCIATION
Public Relations Department
60 Batterymarch Street
Boston, Massachusetts 02110

753. *Sparky Fire Books.* These are comic-type books giving history of fire and importance of fire safety.
754. *Home Inspection Sheet.* A list of questions concerning the safety of the home with regard to fire.
755. Small pamphlets dealing with fire safety measures.
756. *Sparky's Coloring Book.* A coloring book with the fire prevention theme.
757. *In Case of Fire.* A 4-page leaflet in which the program for escaping from fire is outlined.
758. A number of small booklets and leaflets on fire may be had at rate of 1½¢ per copy.

NATIONAL FOOT HEALTH COUNCIL
P.O. Box 57
Rockland, Massachusetts

759. A number of small leaflets on how to care for feet. One entitled *The Teacher and Her Feet.* Also *Foot Size Check Chart.* T.R.
NOTE: Inquiries should be sent with a self-addressed envelope.
760. Sheets on correct fitting of shoes. Exercises to develop strong feet.
761. A number of pamphlets regarding protection of feet and a small chart showing bones of feet. T.R. elementary.

NATIONAL FOUNDATION
800 Second Avenue
New York, New York 10017

762. A number of small booklets dealing with the chemistry of the chromosomes and abnormalities resulting in physical and mental defects.

NATIONAL INSTITUTE OF MENTAL HEALTH
U.S. Department of Health, Education and Welfare
Publications and Reports Section
Bethesda, Maryland 20014

763. *A Bridge of Feelings.* A leaflet reprinted from the NEA Journal which deals with teaching as it relates to emotional health.

NATIONAL LIME ASSOCIATION
925 - 15 Street N.W.
Washington, D.C.

764. *100 Questions and Answers on Liming Land.* An illustrated booklet of 32-pages giving answers to questions that might arise about liming the soil. Senior high school agriculture students.

NATIONAL LIVESTOCK AND MEAT BOARD
Nutrition Research Department
36 South Wabash Avenue
Chicago, Illinois 60603

765. *Food Value Charts.* Size 8½"x11" picturing units of minerals and vitamins present in all foods. Meat values are stressed. Health teachers.
766. *Dietetics As a Profession.* A 36-page illustrated book of use to guidance teachers.
767. Meat publications, charts, etc., are available to home ec. teachers.

NATIONAL MACHINE TOOL BUILDERS' ASSOCIATION
2139 Wisconsin Avenue
Washington 7, D.C.

768. *Machine Tools Today.* A 15-page illustrated book describing various tools used to machine difficult materials such as missile nose cones.
769. *America's Muscles.* A small 19-page booklet describing turning, milling, grinding, etc. Some history is given of the changes which have taken place in machine tools.

NATIONAL MUSEUM OF CANADA
Natural History Branch
Ottawa, Ontario

770. *Some Canadian Birds* by W. E. Godfrey. A 44-page illustrated booklet in which most of the well-known birds are described. 50¢.
771. *Canadian Mammals.* By A. W. Cameron. An 80-page illustrated booklet in which 58 well-known animals are described. 75¢.
772. Catalog of materials available on loan from Ottawa. List of bulletins available at various prices.
773. Catalogs of booklets, photographs, films and filmstrips available. Some material is free and the rest at a minimum charge. Much material on the natural history of Canada.

NATIONAL PARKS ASSOCIATION
1300 New Hampshire Avenue N.W.
Washington, D.C. 20005

774. *National Parks Association School Publication.* A 24-page illustrated booklet describing the national parks in the U.S.A. T.R.

NATIONAL PARKS BRANCH
Norlite Building
Ottawa, Ontario

775. *Mineral Hot Springs in National Parks of Canada.* A small 5-page booklet describing the various pools and describing how the mineral waters are formed. T.R.
776. *Canada's Heritage of Nature.* A 24-page book mainly of pictures of various places in the parks. T.R.
777. Illustrated information folders on each of the National Parks and the National Historic Parks. Teachers only.

NATIONAL PLANT FOOD INSTITUTE
1700 K Street N.W.
Washington, D.C. 20006

778. *How to Take a Soil Sample.* A small folder showing correct ways to get a soil sample. T.R.

779. *Our Land and Its Care.* A 72-page booklet explaining soil deficiencies and how they are corrected.

NATIONAL RIFLE ASSOCIATION OF AMERICA
Office of Public Affairs
1600 Rhode Island Avenue N.W.
Washington, D.C. 20036

780. *NRA Home Firearm Safety.* A 14-page booklet in which instructions are given in the use of rifles, shotguns, etc.

781. A number of additional booklets one of which has information concerning archery. T.R.

NATIONAL SCIENCE TEACHERS
1201 Sixteenth Street N.W.
Washington, D.C. 20036

782. *How to Record and Use Data in Elementary School Science.* An 11-page leaflet giving types of records, criticisms for evaluating, etc. T.R.

783. *How to Utilize the Services of a Science Consultant.* A folder giving sample list of good teaching practices, etc. T.R.

784. *How to Individualize Science Instruction.* A 12-page leaflet designed to help the elementary teacher in handling experiments, etc. T.R.

NATIONAL SHOE INSTITUTE
50 Rockefeller Plaza
New York, New York

785. *A Century of Progress in Shoemaking.* A 7-page stencilled article in which the history of shoemaking is covered.

786. *The Rules for Foot Health.* A leaflet containing ten useful rules.

787. *How Modern Shoes are Made.* An 8-page stencil which describes the modern process of shoemaking.

NATIONAL SOCIETY FOR CRIPPLED CHILDREN AND ADULTS
Library
2023 W. Ogden Avenue
Chicago, Illinois 60612

788. A number of single sheets on such topics as: The Child with Cerebral Palsy; The Crippled Child, A Classroom Asset.

NATIONAL SOCIETY FOR THE PREVENTION OF BLINDNESS INC.
16 East 40 Street
New York, New York

789. A number of leaflets and folders on all phases of sight-saving, lists of sign of eye trouble in children, safety of eyes, etc.

790. A catalog of teaching aids is put out by the society which should be useful to teachers who have partially-sighted children.

NATIONAL WILDLIFE FEDERATION
1412 Sixteenth Street N.W.
Washington, D.C. 20036

791. *By Which We Live.* A 38-page booklet containing a series of articles on conservation topics. Useful as a teacher's reference in all grades even though it is primarily an American-slanted publication.
792. *Conservation Clubs for Juniors.* A small 19-page booklet in which many worthwhile activities are suggested for all age groups. T.R. 10¢.
793. *Soil Means Life.* An 8-page booklet which shows water and wind erosion are destroyers of soil. Elementary and junior high school T.R. 10¢.
794. *The Glory Trail.* A 50-page lively account of the history of the U.S. and an account of how the natural resources of the country helped to shape history. Elementary and junior high school T.R.
795. *Count Down to Survival.* A 53-page booklet on the importance of wildlife. Also a 14-page booklet of multiple uses of food, fibre, and fuel.
796. *Price List.* Free in single copies to teachers. Further publications and costs of booklets in quantity.

NATURAL BRIDGE OF VIRGINIA INC.
Natural Bridge, Virginia

797. *Natural Bridge of Virginia.* A folder describing this beauty spot in the Shenandoah Valley.

NATURAL RUBBER BUREAU
1108 Sixteenth Street N.W.
Washington, D.C. 20036

798. *How Nature and Science Serve Mankind.* A booklet of 15-pages giving the history of the use of rubber and how the latter is gathered and processed. Elementary, junior high school teachers.
799. *Story of Natural Rubber.* An illustrated pamphlet telling the story of the industry, and the people who live on the plantations. Elementary and junior high school.
800. *Map of Malaysia.* A map showing the rubber producing areas, with interesting facts about Malaysia on the reverse side. Elementary and junior high school.
801. A large chart containing a series of pictures connected with the rubber industry. Teacher reference.

THE NESTLE COMPANY (CANADA) LTD.
27 Carlton Street
Toronto 2, Ontario

802. *The History of Chocolate and Cocoa.* A 7-page booklet giving the history and details of the chocolate manufacturing process. Elementary T.R. Single copies.
803. *The Story of Chocolate.* A 31-page booklet in which countries producing beans are listed, also methods of roasting, etc. are detailed. T.R. Single copies only.
804. *The Story of Juan Valdez.* A 20-page booklet describing how coffee is grown and prepared for market in Columbia. T.R.
805. *Story of Modern Instant Coffee.* Samples of beans and coffee and the method of production. T.R.

NEW MEXICO DEPARTMENT OF DEVELOPMENT
Tourist Division, State Capitol
Santa Fe, New Mexico 87501

806. Official Road Map and small brochure of the history and present day economy. Some material on the Navajos Indians.

THE NEW YORK TIMES
Times Square
New York 36, N.Y.

807. *Introduction to be a Good Reading Habit.* A large 37-page booklet giving a number of detailed lessons on gathering news, editing it, on editorials, advertising, use of pictures, headlines, etc. All in connection with the newspaper business. Junior high school and high school. T.R.

NEW ZEALAND HIGH COMMISSION
Ste. 804 Commonwealth Building
77 Metcalfe Street
Ottawa 4, Ontario

808. *New Zealand — Facts and Figures.* Large sheets with considerable information given on New Zealand's geography, history, people, parks, flora and fauna. El. and Jr. H.S. T.R.

809. Colored map of New Zealand

NEWFOUNDLAND TOURIST DEVELOPMENT OFFICE
Confederation Building
St. John's, Newfoundland

810. Several tourist folders on beauties of Newfoundland and Labrador.

811. Newfoundland's Official Road Map together with some pictures and an outline of Labrador as well.

812. *Province of Newfoundland and Labrador.* A 31-page Canadian Geographic reprint on Newfoundland today.

813. *Historic Newfoundland.* A 63-page booklet with stories of the past, descriptions, some Newfoundland folk songs, etc.

NORTH CAROLINA DEPARTMENT OF CONSERVATION AND DEVELOPMENT
Travel Information Division
Raleigh, North Carolina

814. *North Carolina: The Tar Heel State.* A colored folder giving many facts as well as emblems, etc. of this state.

815. *North Carolina Historyland.* A small 52-page illustrated booklet describing Daniel Boone country, colonial Carolina, the Indians, etc. T.R.

NORTHWEST CHAMBER OF MINES
10060 - 100 Street
Edmonton, Alberta

816. A set of 35 rock specimens mounted in plastic. $2.25.

817. A set of 36 mineral specimens mounted in plastic. $2.25.

819. *Economic Geology Series #7,* A. H. Lang. Price $2.50 postage extra 25¢.

NORTON COMPANY OF CANADA, LIMITED
Box 3008, Station B
Hamilton, Ontario

820. A number of small booklets dealing with sanding and finishing of wood. Of use to industrial arts teachers.

NORWEGIAN INFORMATION SERVICE
3401 Massachusetts Avenue N.W.
Washington, D.C. 20007

821. *Trends in Norwegian Foreign Policy.* Deals with history, NATO, the U.N.
822. *Facts About Norway.* A small 64-page illustrated book giving a great many facts about life in Norway. T.R.
823. A number of colorful tourist folders are available also. T.R.
824. *Norway Government and Political Institutions.* A 15-page booklet describing the government of Norway. T.R.
825. *Norway at a Glance.* A small folder giving details of Norway's history, economics, etc. T.R.

NORWICH UNION LIFE INSURANCE SOCIETY
Norwich Union Building
60 Yonge Street
Toronto 1, Ontario

826. *The Norwich Plan.* A 16-page illustrated booklet describing community improvement by beautifying streets. Of use to community economics teacher in the Community Planning Project.

NOVA SCOTIA INFORMATION SERVICE
Department of Trade and Industry
Provincial Building
Halifax, Nova Scotia

827. *The New Nova Scotia.* A colorful travel folder which gives a considerable amount of information about the province. Teachers.
828. *The Nova Scotia Newsletter.* Published monthly. T.R.
829. *Nova Scotia and Economic Profile.* This is a 63-page booklet of use only to teachers. Contains statistics on forests, fisheries, etc. T.R.

NUNN-BUSCH SHOE COMPANY
Milwaukee 1, Wisconsin

830. *The History of Shoes and Shoemaking.* Mimeographed 17-pages on how shoes are made. Elementary T.R.

OFFICE OF THE COMMONWEALTH OF PUERTO RICO
2210 R Street N.W.
Washington 8, D.C.

831. *The Commonwealth of Puerto Rico.* A large 48-page illustrated booklet giving Puerto Rico's history and present economy, education facilities, etc. Elementary and junior high. T.R.

OFFICE OF THE HIGH COMMISSIONER FOR JAMAICA
90 Sparks Street
Ottawa, Ontario

832. Multilithed sheets on Jamaica's history, etc.

OFFICE OF THE HIGH COMMISSIONER FOR PAKISTAN
505 Wilbrod Street
Ottawa 2, Ontario

833. A number of booklets on Pakistan.
834. A large tourist map of Pakistan.

OFFICE OF THE HIGH COMMISSIONER FOR NEW ZEALAND
Ottawa, Ontario

835. *New Zealand Facts and Figures, 1962.* A booklet of 112-pages including illustrations. Gives statistics and information about New Zealand. Division II, junior high school T.R.
836. Twelve colored maps of New Zealand showing population, climate, etc. T.R.
837. Five 19"x29" large picture posters of New Zealand.

OFFICE OF MEDIA SERVICES
Department of State
Washington 25, D.C.

838. *Your Child's Health and Fitness.* A 12-page illustrated booklet stressing the importance of fitness and types of exercises of value.
839. *Youth Physical Fitness.* A 14-page booklet indicating the types of programs which will benefit youth. P.T. teachers.
840 *The Wonder of You.* A 10-page book in which nutrition, digestion, energy consumption are all dealt with. Health T.R.
841. A 12"x18" chart showing illustrations of various exercises. Phys. Ed. T.R.

OFFICIAL BELGIUM TOURIST BUREAU
Information Desk
589 Fifth Avenue
New York 17, N.Y.

842. Belgium tourist pamphlet on Belgium with a map and describing some of the cities.

OLYMPIC NATIONAL PARK
600 Park Avenue
Port Angeles, Washington

843. A folder describing the beauties of the Olympic National Park in Washington.

ONTARIO DEPARTMENT OF LANDS AND FORESTS
Toronto, Ontario

844. *Outline on Birds.* An 8-page collection in which birds such as the chickadee, bluebird, flicker, grosbeak, tanager, and song sparrow are described. T.R. only.
845. *Outline on Animals.* A 10-page collection in which the beaver, black bear, rabbit, coyote, otter, muskrat, fox, squirrel, wolf, and ground hog are described. Teachers only.
846. *Teacher's Guide to Conservation.* A 40-page illustrated booklet in which all phases of conservation and forest renewal are discussed. Teacher's copies only.

OREGON STATE HIGHWAY DEPARTMENT
Travel Information Division
Salem, Oregon 97310

847. *Oregon.* A 12-page tourist folder with considerable information concerning Oregon's history, industries, etc.

OTTAWA TOURIST AND CONVENTION BUREAU
70 Nicholas Street
Ottawa 2, Ontario

848. *Ottawa — Canada's National Capital.* A small illustrated folder showing places of interest in Ottawa and giving times when buildings are open to the public.
849. *Ottawa.* Official tourist guide of 80-pages with illustrations. T.R.

OUTBOARD BOATING CLUB OF AMERICA
Boating Services and Education Department
307 North Michigan Avenue
Chicago, Illinois 60601

850. *Organized Outboarding.* A 30-page illustrated booklet describing boating clubs, etc., also safety legislation in the United States.
851. *Outboard Handling.* A 31-page booklet in comic book format. Information good. T.R.
852. *How to Organize for More Fun Afloat.* A 12-page booklet telling how to organize a boating club. T.R.

PAN AMERICAN COFFEE BUREAU
Educational Department
120 Wall Street
New York 5, New York

853. A set of 6 large photographs showing coffee plants and beans at various stages of growth and production.

PAN AMERICAN SANITARY BUREAU
Office of Public Information
Regional Office of World Health Organization
1501 New Hampshire Avenue N.W.
Washington 9, D.C.

854. *Malaria Eradication in the Americas.* Folder.
855. *Malnutrition in the Americas.* Folder.
856. *PAHO.* A 22-page illustrated booklet telling what the Pan American Health Organization does and how it works.

PAN AMERICAN UNION
Office of Publication Services
Washington 6, D.C.

857. *Countries of the Pan American Union.* Illustrated books of approximately 35-40 pages, including map, description of country, history, present day economy, etc. of the following: Columbia 15¢, Dominican Republic 25¢, Guatemala 15¢, Peru 15¢, Panama 25¢, Uruguay 25¢, Haiti 25¢, Honduras 15¢, Venezuela 25¢, Costa Rica 25¢, Ecuador 25¢, Nicaragua 25¢, Bolivia 10¢, Argentina 25¢, The Amazon 10¢, El Salvador 25¢.
858. *Introduction to the Twenty Latin American Republics.* 25¢.
859. *Latin American Heroes Series.* Illustrated booklets of about 15-18 pages on: Bolivar 10¢, O'Higgins (Chile) 10¢, Jose Marti 10¢, Jose Artigas 5¢, Jose De San Martin 10¢.
860. *Historical Peoples of the Latin American Countries.* Illustrated booklets of about 15-pages each giving the story of: The Aztecs 10¢, The Incas 10¢, The Mayas 10¢, The Araucanians 10¢.
861. *The Charter of the Organization of American States.* A 27-page booklet giving the 112 Articles approved by the various Latin American Governments belonging to the Pan American Union. 10¢.

PAN AMERICAN WORLD AIRWAYS
Educational Director
Pan American Building
New York, New York 10017

862. *Aviation's One World.* A booklet of 31-pages including illustrations and maps. Describes the place of international air transportation in modern living, using the New York-London flight as an example. Division II, junior and senior high school.
863. *The Classroom Clipper.* An illustrated periodical published five times a year. Each issue includes a teaching unit covering an area served by the Flying Clippers. Up-to-date information on foreign countries. Elementary T.R. Junior and senior high school.

864. *The Flying Clippers.* A booklet of 12-pages describing the latest jet aircraft and operation of jets. T.R.

865. *Time Selector.* A dial type of card which shows time differences in various parts of the world. Teachers only.

866. *Currency Converter.* A folder showing how to change from American dollars to currency of 22 European and Asian countries. T.R.

867. *Understanding Latin America.* A 426-page illustrated book with hard cover giving a tremendous amount of information, study questions, and visual aids, maps, etc. T.R. only. Price $3.50.

PANAMA CANAL INFORMATION OFFICE
"Pamphlets"
P.O. Box "M"
Balboa Heights, Canal Zone

868. *The Panama Canal — Funnel for World Commerce.* A large 16-page booklet giving interesting statistics plus historical background and pictures of the canal.

PARKS COLLEGE OF AERONAUTICAL TECHNOLOGY
OF SAINT LOUIS UNIVERSITY
John C. Lang, Editor
Aerospace Bulletin
Cahokia, Illinois 62206

869. *Aerospace Bulletin.* A monthly bulletin distributed free of charge. Contains interesting articles by professors in aeronautics at Parks College. T.R.

PENNSYLVANIA STATE DEPARTMENT OF COMMERCE
Bureau of Travel Department
Room 405
Harrisburg, Pennsylvania 17120

870. A collection of leaflets on Pennsylvania's history. T.R.

PFIZER COMPANY LTD.
5330 Royalmount
Montreal 11, Quebec

871. A number of mimeographed booklets on antibiotics, vitamins and vaccines. These are very useful and interesting for junior high school health. T.R.

872. *The Molds.* A poster picturing various kinds of molds useful to man. T.R.

873. *Our Smallest Servants.* This 32-page illustrated book tells the story of the discovery of penicillin and other antibiotics. Junior high and senior high school. T.R.

874. *The Amazing Antibiotics.* An 8-page stencilled outline of new and useful drugs. Junior and senior high school health. T.R.

875. *Conquest Through Science.* A 24-page illustrated booklet showing the work done in laboratories on some of the worst diseases. Junior and senior high school.

876. *Science World.* A science magazine for high school students. Experiments with molds and soil for development of new antibiotics. Pupil reference.

877. *Smallest Assassin.* A 20-page well-illustrated booklet showing viruses and giving descriptions of the vaccines which have developed to improve killing them. Health teachers.

878. *Penicillin.* A 5-page mimeographed description of the history and present development of this drug. Describes how cultures may be developed. Pupil reference.

879. *A Practical Up-to-Date Table of Antidotes.* This might be useful reference for teachers.

880. *Series of Anatomical and Pathological Transparencies #6 — The Head and Neck* A small booklet showing eight colored transparencies of the head. Useful to Biology teachers.

881. Three career booklets of about 30-pages each dealing with these topics: Opportunities in Pharmacy; Opportunities in Medicine; Opportunities in Hospitals.

PHARMACEUTICAL MANUFACTURERS ASSOCIATION
1411 K Street N.W.
Washington 5, D.C.

882. *Pharmaceutical Sciences Project Handbook.* A 32-page booklet giving a variety of projects for study of chemical substances. Of possible interest to the chemistry and perhaps to health teachers.

883. *Pharmaceuticals That Have Revolutionized Medicine.* A 10-page booklet giving much information on newest discoveries in medicine. Health T.R.

PHILIPPINE MAHOGANY ASSOCIATION, INC.
P.O. Box 279
South Pasadena, California 91031

884. *Do-it-yourself with Philippine Mahogany.* A 15-page illustrated book giving plans for built-in desk, book case, etc. Industrial arts teachers.

PHILLIPS PETROLEUM COMPANY
Editorial Division
Advertising and Public Relations Department
Bartlesville, Oklahoma 74004

885. *Camping in America's Playgrounds.* A 16-page booklet giving good advice to campers.

886. *Guide to Your National Forests, Parks, Monuments, and Historic Sites of the U.S.A.* A 16-page booklet giving information about the above for each state in the union.

PLYMOUTH CORDAGE COMPANY
Plymouth, Massachusetts

887. *Useful Knots and How to Tie Them.* A 31-page well-illustrated booklet showing clearly how to tie many useful knots. T.R. Elementary and junior high school.

POPULATION REFERENCE BUREAU, INC.
Information Service
1755 Massachusetts Avenue, N.W.
Washington, D.C. 20036

888. *Population Information Sheet for 129 Countries.* A sheet giving much useful information to the Social Studies teacher.

889. *The New Africa—Diversity and Change.*

890. A number of stencilled sheets dealing with population problems in Africa.

891. A number of sheets giving information concerning world population trends. T.R. Only one copy per classroom.

PORTUGUESE INFORMATION, TOURIST AND TRADE OFFICE
447 Madison Avenue
New York, New York 10022

892. *Information on Portugal.* A leaflet on which considerable detailed information has been given concerning Portugal's history and present economy. T.R.

893. Large products map of Portugal. Elementary.

POST OFFICE DEPARTMENT
Special Assistant to the Post Master
Washington, D.C. 20260

894. *History of the Post Office Department.* Leaflet with considerable amount of history of the development of U.S. postal service.

895. *Owney, the Postal Dog.* An interesting story of a dog who travelled with the mail.

PROFESSIONAL JOURNALISTIC SOCIETY
Sigma Delta Chi
35 East Wacker Drive
Chicago, Illinois

896. *The Big Story.* A 10-page booklet useful to guidance teachers and teachers of English. Describes careers in journalism. T.R.

PSYCHOLOGICAL CORPORATION
Test Division
304 East 45 Street
New York, New York 10017

897. *Test Service Bulletin.* Contains articles of interest to administrators and those handling tests. T.R.

QUEBEC CARTIER MINING COMPANY
Public Relations
Port Cartier, Quebec

898. A kit of fact sheets and 10 large photographs of the operations of Port Cartier and Gagnon sites in Canada. T.R.

QUEEN'S PRINTER
Roger Duhamel
Ottawa, Ontario

899. Catalogues of United Nations materials are available from the above address.

REA EXPRESS
R. A. Strickland
Director, Public Relations
219 East 42 Street
New York, New York 10017

900. Two large folders containing pictures and information about the history of air express.
901. *The Pony Express.* A double leaflet on the history of the pony express.

RAWLINGS SPORTING GOODS COMPANY
2300 Delmare Boulevard
St. Louis 66, Missouri

902. *Intramural Handbook.* A 21-page booklet giving official code of signals for football and basketball; field, court dimensions for a large number of games, how to organize tournaments, etc. A very useful booklet for physical education instructors.
903. *Tennis Tips.* A small 22-page booklet setting forth the do's and don'ts for successful players; court layout and tennis rules are also given.
904. *Athletic Equipment Digest.* A large 30-page illustrated book telling how to buy, fit, or care for athletic shoes, pads, helmets, balls, etc. Of use to physical education teachers.

RAYBESTOS - MANHATTAN, INC.
Bowling Ball Dept. EPS (Dept. PA for individual orders)
Manhattan Rubber Division
Passaic, New Jersey 07056

905. *Learn to Bowl.* A small 23-page booklet giving ways in which to improve your game. Space for season's bowling record. Pupil reference.

RICE COUNCIL FOR MARKET DEVELOPMENT
3917 Richmond Avenue
Houston, Texas 77027

906. *American Rice.* Large 7-page booklet in which value of rice, the U.S. crop, etc., are all covered and suggestions are given for developing lessons on rice. Elementary teacher.
907. A leaflet describing how rice is grown in the U.S.A. T.R.

ROBIN HOOD FLOUR MILLS LIMITED
P.O. Box 8505
Montreal, Quebec

908. *A Wheat Kernel.* An 18"x22" colored wall chart showing the interior of a wheat kernel.
909. *The Art of Table Setting.* A loose-leaf folder giving table setting and various recipe sheets.
910. *Sweet Dough Recipes.* Home economics booklet.
911. *Bread and Rolls.* A cookbook of yeast recipes useful to home economics teachers. 10¢.
912. *Wheat and Wheat Flour.* A large picture of wheat and bran in various stages and an explanation of various kinds of flour.
913. The following recipe books at 10¢ each are available: Cookies; New Ways to Cook with Robin Hood Oats; Cakes and Icings; Desserts and Sauces; Your Favorite Recipes.
914. A number of leaflets suitable for pupils notebooks on various topics such as use of recipes, pastry, etc. Free.

ROCK OF AGES
Barre, Vermont

915. *History of Granite.* A booklet of 15-pages showing how granite is quarried. Elementary and junior high school.

ROYAL BANK OF CANADA
Head Office
Box 6001
Montreal, Quebec

916. *Woodlots for Comfort, Profit, Protection.* An illustrated booklet of 27-pages describing the management of forested areas. Division II, junior high school T.R.
917. *Conservation of Wildlife.* A booklet of 23-pages covering all areas of nature conservation. Division II, junior high school.
918. *Making Money by Saving Soil.* A booklet of 20-pages which is useful for teaching conservation. Junior high school T.R.

ROYAL CANADIAN GEOGRAPHICAL SOCIETY
488 Wilbrod Street
Ottawa 2, Ontario

919. *The Northwest Territories.* A reprint from an article by Dr. N. L. Nicholson which appeared in January 1960 issue. May be obtained from the society for 50¢.
920. Catalog of reprints is available from the Society at varying prices. Cost of single copies 50¢.

ROYAL DANISH EMBASSY
446 Daly Avenue
Ottawa 2, Ontario

921. *Danes of Today.* An illustrated booklet describing Danish social life in homes and schools and something of Danish history. Elementary and junior high school.
922. A number of new travel folders on Denmark.

ROYAL GREEK EMBASSY
Information Service
2211 Massachusetts Avenue N.W.
Washington 8, D.C.

923. *Greece* and *Greece: The Olympic Games.* Two small booklets giving history of Greece and of the Olympic Games. In spite of size, a considerable amount of information is contained in each. T.R. Elementary.

ROYAL NORWEGIAN EMBASSY
Ottawa, Ontario

924. General Information on Norway, Travel Booklets, Maps and Folders.

ST. LAWRENCE PARKS COMMISSION
Box 340
Morrisburg, Ontario

925. A map of the St. Lawrence and Bay of Quinte Parks.
926. *Ontario's St. Lawrence Parks.* A folder showing the location of these. T.R.
927. *Guide Map for Visitors.* Upper Canada Village. T.R.
928. A set of multilithed sheets describing Upper Canada Village. T.R.
929. Colorful folder showing scenes from Upper Canada Village.

THE ST. LAWRENCE SEAWAY AUTHORITY
Majestic Building
396 Cooper Street
Ottawa 4, Ontario

930. *Background of the St. Lawrence Seaway and Power Projects.* A 6-page mimeographed outline of the seaway and power projects.
931. *The St. Lawrence Seaway.* A large map with much information on the back.
932. Detailed map of Ontario and Quebec.
933. Diagram of Beauharnois Lock.
934. A large colored picture-diagram of the seaway.
935. A number of publications giving statistics concerning the seaway.

SALADA FOODS LIMITED
855 York Mills
Don Mills, Ontario

936. *Tea: A Gift for a Queen.* A 28-page illustrated booklet giving the history, culture, processing and preparation of tea. Division II, junior high school.

SALT INSTITUTE
33 North La Salle Street
Chicago, Illinois 60602

937. Two sheets on hints for removing stains using household salt and beauty hints. Home ec. T.R.
938. *Salt Stabilization Work in Indiana.* A 13-page illustrated booklet describing the effect of salt in road building.
939. *Facts About Salt.* A 12-page booklet giving the uses of salt for soil stabilization, water softeners, etc. T.R.
940. Chart showing amounts of salt required for various kinds of cooked dishes. Home ec. T.R.
941. *Salt in Animal Nutrition.* A 25-page book giving details regarding the importance of salt in the diet of agricultural animals. Agriculture T.R.
942. *Salt for Road Stabilization.* A 24-page illustrated book pointing out the value of salt in road building. T.R.

SASKATCHEWAN TRAVEL BUREAU
Information Branch, Seventh Floor
Saskatchewan Power Building
Regina, Saskatchewan

943. *Saskatchewan: The Province and Its People.* A 24-page booklet gives some history, and many up-to-date facts about the province. T.R.
944. A number of colorful brochures and a large colored map of Saskatchewan.
945. Two brochures tell something of Saskatchewan's people.

SAUDI ARABIAN ROYAL EMBASSY
2800 - C Woodland Drive N.W.
Washington, D.C.

946. *The Kingdom of Saudi Arabia.* A 15-page booklet describing the history, the economic development and the government services. T.R.
947. *The New Reality of Saudi Arabia.* A 48-page colorful picture book of the country with explanation of the nature of the photographs. T.R.

SEALTEST CONSUMER SERVICE
260 Madison Avenue
New York 16, New York

948. A large colored chart, 20"x30", showing foods from each group in color.
949. Charts showing good combinations of food together with leaflets which indicate use of various vitamins and minerals in the diet.

SHELL OF CANADA LIMITED
Shell Building
P.O. Box 100
Calgary, Alberta

950. *Shellburn Refinery.* A 23-page illustrated booklet describing the operation of the Shell refinery at Burnaby, B.C.
951. *Story of Petroleum.* A 32-page booklet describing production, exploration, transportation of oil. Division II, junior high school.
952. *How an Oil Field Grows.* Six pages showing how oil wells are planned, how soil profiles are studied, wells drilled and fields developed. Junior high school.
953. *Let's Collect Shells.* A 12-page illustrated booklet describing how shells are composed. Useful in fossil study. Division II, junior high school.
955. *Let's Collect Rocks.* A 17-page illustrated booklet giving guidance in identifying rocks and understanding what makes them different. T.R.

SHELLAC INFORMATION BUREAU
American Bleached Shellac Manufacturers
51 Pine Street
New York 5, New York

956. Detailed sheets showing how to make the following: La-Z Susan Tray, TV Tray, Garbage Can Coaster, Wall Bracket Shelf. Useful for shop teachers.
957. *Shellac—How to Use It.* A small 17-page booklet describing shellac's particular value. Industrial arts T.R.
958. Sheets on how to build various kinds of cupboards, tables, etc. Industrial art teachers.

SIKORSKY AIRCRAFT
Stratford, Connecticut

959. *The Story of the Helicopters.* A 21-page illustrated booklet giving history and potential development of this means of transportation. Elementary and junior high school teachers.

SINGER SEWING MACHINE COMPANY
Central Agency, Second Floor
590 Main Street
Winnipeg 2, Manitoba

960. *Teacher's Textbook of Machine Sewing.* A large 184-page book containing information and illustrations regarding sewing.
961. *Student's Manual of Straight Stitch Machine Sewing.* Description of how to operate a machine and how to prepare it for use. This booklet is available in classroom lots to home economics teachers.
962. Threading charts which show by diagrams how to thread various kinds of Singer machines.

SMITHSONIAN INSTITUTE
National Air Museum
9th and Jefferson Drive S.W.
Washington, D.C. 20560

963. *Charles A. Lindbergh and the Spirit of St. Louis.* A small leaflet with diagrams of the structure of the plane. Some information about the famous flight. T.R.

SOUTH AFRICAN EMBASSY
15 Sussex
Ottawa 2, Ontario

964. *South African Quiz.* A 160-page booklet in which questions regarding South Africa are answered in some detail. T.R.
965. *The Progress of the Bantu Peoples Toward Nationhood.* These are a series of five books giving the white South African view point of what they are doing for the natives. T.R.
966. A large colored products map of South Africa.
967. *South Africa in Fact.* A 6-page report on the movement toward self-government for colored people.
968. *South African Scope.* A monthly publication in which articles of various kinds on South Africa appear.
969. *Transkei.* A 32-page illustrated booklet describing this state which has been established in one of the homelands of the Bantu. Example of the South African Government efforts toward separate development of races. T.R.
970. *Panorama.* South African magazine. Gives news of South Africa and describes the various beauties to be seen in the park areas. T.R.
971. *Lantern.* A large 96-page illustrated book dealing with botany in South Africa. T.R.
972. A number of smaller folders on sports, the South African Indian, etc. T.R.
973. *Progress Through Separate Development.* A 104-page illustrated booklet describing the development of the Transkie belonging to the Bantu of South Africa. Also considerable information about the South African economy. T.R.
974. *Pictures of South Africa.* A 57-page illustrated booklet showing pictures of South African people at work and at play.
975. *Education for Success.* A large illustrated 32-page booklet giving S. Africa's case for separate education for colored, negro and white students. T.R.
976. *Pictures.* A 57-page illustrated booklet showing life, animals, etc., in S. Africa. T.R.
977. *South African Policy* — The U.N. Charter. A 14-page statement of S. Africa's reply to those who condemn her. T.R.
978. *Pillars of the S. African Economy.* A 60-page illustrated booklet indicating newest developments. T.R.

SOUTH AFRICAN TOURIST CORPORATION
9465 Wilshire Boulevard
Beverly Hills, California

979. *South African Tourist Map.* A large colored map of South Africa with many details of the various parts of the country on the back.
980. *South Africa for the Visitor.* An 87-page illustrated booklet showing people, scenery and animals and birds. Elementary T.R.

SOUTH CAROLINA DEVELOPMENT BOARD
P.O. Box 927
Columbia, South Carolina 29202

981. *South Carolina Adventure.* A small folder giving the history of this state.
982. South Carolina State Highway map.
983. A number of colorful tourist pamphlets and maps showing the beauties of South Carolina. T.R.

SOUTH DAKOTA DEPARTMENT OF HIGHWAYS
Pierre, South Dakota

984. A good road map containing tourist information as well.
985. *South Dakota.* A description of this big country in color.
986. A great many large colorful brochures with many pictures of Indians, and pioneer days in the Black Hills. T.R.

SOUTHERN PINE ASSOCIATION
520 National Bank of Commerce Building
New Orleans 4, Louisiana

987. *The Southern Pine Story.* A 32-page description of the southern pine forests. T.R.
988. *Lessons in Forestry.* A 55-page illustrated booklet.

SOUTHERN PULPWOOD CONSERVATION ASSOCIATION
1365 Peachtree Street N.E.
Atlanta 9, Georgia

989. *How Paper Comes from Trees.* A booklet of 14-pages giving the history of paper making and the present day uses and preparation of paper from pulpwood. Elementary and junior high school. T.R.
990. *Your Fabulous Friend.* A novel 12-page illustrated booklet pointing out the usefulness of trees. T.R.

STANDARD BRANDS INCORPORATED EDUCATIONAL SERVICE
Room 1212
420 Lexington Avenue
New York 17, New York

991. Four colorful booklets in one showing ways of baking bread and some foreign breads. Home economics T.R.
992. *The Fleischmann Treasury of Yeast Baking.* A 51-page illustrated booklet of bread recipes.
993. *Tested Techniques.* A series of technique sheets in which the method of making such things as cinnamon buns is demonstrated. Six recipes are shown. Home economics teachers.
994. *Our Daily Bread.* A 14-page illustrated booklet in which some information is given concerning the action of yeast, the mineral content of wheat, etc., together with recipes. Home economics teachers.
995. *Royal Guide.* A leaflet of recipes. Home economics T.R.
996. Charts, booklets on bread baking, jelly desserts, hints for handling jelly desserts, etc. Home economics T.R.

STANDARD OIL COMPANY
New Jersey
Room 1626
30 Rockefeller Plaza
New York 20, New York

997. *Life of Simon Bolivar.* A pictorial map and detailed outline of this liberator's journeys. Elementary and junior high school.

STATE OF ALASKA
Alaska Travel Division
Department of Economic Development and Planning
P.O. Box 2391
Juneau, Alaska

998. *Alaska.* A large road map containing a number of items of information.

999. Tourist folders giving something of the history of the state and something about its peoples. Colored map also provided.

STATE HIGHWAY COMMISSION OF WISCONSIN
Mrs. H. C. Sherburne
699 State Office Building
Madison 2, Wisconsin

1000. A large colored highway map of Wisconsin.

1001. Wall maps of Wisconsin 40"x48": printed on paper at 25¢ each, rubberized paper at $1.00 each.

STATE OF LOUISIANA
Department of Highways
Baton Rouge, Louisiana

1002. A road map of the state of Louisiana.

STATE OF MARYLAND
Department of Economic Development
Tourist Division
State Office Building
Annapolis, Maryland

1003. A kit of tourist booklets on Maryland's history, beauty spots, economic status, etc. Teachers only.

STATE OF NEW YORK
Department of Commerce
112 State Street
Albany 7, New York

1004. *This is New York State.* An 80-page illustrated booklet describing the history and present day economy of this state. A considerable amount is told about New York City.

1005. *Map of New York State.* A colored and detailed map of roads and geographical characteristics.

1006. *New York, the Empire State.* A small 8-page booklet on the cities, transportation, education, etc.

STATE UNIVERSITY COLLEGE OF FORESTRY
Syracuse University
Syracuse 10, New York

1007. *When You Are in the Woods.* A 42-page booklet with illustrations useful for campers, hikers and hunters. Division II, junior high school. T.R.

STREET AND HIGHWAY SAFETY LIGHTING BUREAU
55 Public Square
Cleveland 13, Ohio

1008. *Highway Lighting Reference Kit.* A collection of street and highway lighting pamphlets are available from this address and should provide useful information to community planning studies in community economics.
1009. *To Make Streets Safe After Dark.* A 3-page leaflet advocating street lighting. Of use to community planning classes.

SUGAR RESEARCH FOUNDATION
52 Wall Street
New York, New York 10005

1010. *The Gift of Green.* (Film). Some information about photosynthesis, with special emphasis on how plants produce sugar. All grades.

SUN LIFE ASSURANCE COMPANY OF CANADA
Values in Education
One North La Salle Street or 218 Sun Life Building
Chicago, Illinois 60602 Montreal, Quebec

1011. *Sports Tips for Teen Agers.* A small 30-page booklet on sports such as track and field, gymnastics, etc. This book contains many suggestions and ideas. Pupil reference.
1012. *First Aid Handbook.* A small 40-page illustrated book. Of use to coaches and teachers.
1013. *New Horizons for Leisure Time.* A 15-page illustrated book covering hobbies such as radio (amateur transmitting), coin collecting, leathercraft, etc. Good references for further information on each hobby.
1014. A number of guidance and career booklets of use to guidance teachers.

SUNKIST GROWERS, INC.
Consumer Service Division
P.O. Box 2706
Terminal Annex
Los Angeles, California 90054

1015. *The Golden Fruit.* An 8-page illustrated leaflet concerning the citrus fruit industry in the U.S. Some information regarding vitamins and health, etc. Elementary T.R.

SUPERINTENDENT OF DOCUMENTS
Government Printing Office
Washington 25, D.C.

1016. *Fact Sheet.* A small 13-page leaflet giving something about the history and people of BOLIVIA. Most information, however, is about U.S. aid in that country. Junior high school social studies. T.R.
1017. Weather Kit. $1.00.
1018. Eat a Good Breakfast to Start a Good Day.
1019. Food for Fitness.
1020. A Daily Food Guide.
1021. Nutrition—Up-to-Date, Up to You.
1022. Food for Families with School Children.
1023. Nutritive Value of Food.

SWIFT CANADIAN COMPANY LIMITED
Agricultural Research Department
Toronto 9, Ontario

1024. *Cuts of Meat and How You Can Identify Them.* Leaflets with illustrations of beef, pork and lamb cuts. Junior and senior high school.

1025. *The Story of Dairy Animals.* Elementary Science. A booklet giving the origin of common U.S. breeds, how milk is produced, and identifying milk products. Division I and II.

1026. *The Story of Grass.* Elementary Science. All about grass as a food, and something about the food cycle. Division I and II.

1027. *The Story of Meat Animals.* Elementary Science. Booklet C. Giving general information about cattle, hogs and sheep. Division II.

1028. *The Story of Poultry.* Elementary Science. Booklet E. Giving the breeds of poultry and their origins, egg production, and also something on the poultry market. Division II, junior high school.

1029. *The Story of Soil.* Elementary Science. Booklet A. Gives the composition of soils as well as their function. Very simply written, Division II, junior high school.

1030. *When Handling Livestock . . . Easy Does It.* Pamphlet of 16-pages with useful hints for avoiding bruises and other injury in handling and marketing livestock. Junior and senior high school.

1031. *Eat Right to Win.* A 16-page comic book type format. Value of foods to athletes is emphasized.

SWISS NATIONAL TOURIST OFFICE
661 Market Street
San Francisco 5, California

1032. *Switzerland: A Small Nation with a Long Tradition and a Great Future.* A 40-page booklet in which much history is given of Switzerland.

1033. *Berne.* A colorful travel folder 12-pages in size.

1034. Tourist maps and small tourist folders of Switzerland.

SYLVANIA ELECTRIC (CANADA) LTD.
6233 Cote de Liesse Road
Montreal 9, Quebec

1035. *How to Make a Transistor Radio.* Electronic shortcuts for hobbyists. 35¢. T.R.

1036. *How to Make a Transistorized Portable Radio.* A 30-page illustrated booklet good for radio hobbyist. A section on how to build a ham radio also.

TAYLOR INSTRUMENT COMPANIES
75 Tycos Drive
Toronto 19, Ontario

1037. *Questions and Answers about Humidity.* A large sheet of interesting questions about humidity. T.R.

1038. *Instructions for Weather Forecasting.* A second sheet with altitudes for Canadian cities and instructions for taking a reading on a barometer. T.R.

TENNESSEE VALLEY AUTHORITY
Knoxville, Tennessee

1039. A number of very large, useful, well-illustrated booklets. Some deal with conservation, others with the T.V.A. development. Junior and senior high school.

TEXAS GULF SULPHUR COMPANY
Room 1801
811 Rusk Avenue
Houston 2, Texas

1040. *Golden Sulphur.* A 25-page colorfully illustrated booklet describing mining uses of sulphur. Junior and senior high school.

TEXAS HIGHWAY DEPARTMENT
Travel and Information Division
P.O. Box 5064
Austin, Texas 78703

1041. Large colored map of Texas and a number of brochures designed for tourists. T.R.

TORONTO-DOMINION BANK
Public Relations Department
55 King Street West
Toronto 1, Ontario

1042. *The Pageantry of Banking* and *What's What in Banking.* Two books which tell of the history of banking, the status of banks in Canada, the use of bank forms, etc.

THE TORONTO HARBOUR COMMISSIONERS
60 Harbour Street
Toronto 1, Ontario

1043. *Facts About the Port of Toronto.* A small folder giving shipping statistics.
1044. *The Port of Toronto Story.* An 8-page booklet giving history, present and future of Canada's inland port.
1045. A number of folders on the port of Toronto.
1046. *Via the Port of Toronto.* A 17-page reprint from the Canadian Geographic describing the work that goes on at the Toronto Dock. (Illustrated).
NOTE: Single copies for teachers only.

TRAVELLERS INSURANCE COMPANIES
700 Main Street
Hartford, Connecticut

1047. *The Casualty Count.* Accident statistics combined with striking cartoons of foolish people who cause accidents. T.R.
1048. *A Tragedy of Errors.*

TURKISH TOURISM AND INFORMATION OFFICE
500 Fifth Avenue
New York 22, New York

1049. A number of travel folders beautifully illustrated in color. T.R.
1050. A 16-page comic type of booklet for students. Contains much useful information. Written at a pupil's level. Pupil reference.

UNION CARBIDE CORPORATION
Public Relations Department
30 East 42 Street
New York 17, New York

1051. *The Petrified River — The Story of Uranium.* A booklet of 24-pages showing how uranium is mined. Elementary T.R. Junior high school.

1052. *The ABC's of Modern Plastics.* A 35-page illustrated booklet in which uses of various plastics are shown and the manufacture of each. Available in single copies only. T.R.

1053. *The Atom in Our Hands.* A 40-page illustrated book containing such information as: how the atom makes electric power. Single copies only. T.R.

1054. *The Inside Story of Dry Batteries.* A 39-page illustrated book giving a description of the character of dry batteries. T.R.

1055. The following items of interest to the science and chemistry teacher are: A Periodic Table of the Elements; Physical Properties of Chemicals; Conversion Factors. T.R.

UNITED AIR LINES
School and College Service
P.O. Box 8800
Chicago, Illinois 60666

1056. A set of 15 pictures of historically important planes. T.R.

1057. A set of 12 pictures with text, showing modern planes and primitive means of transportation and communications. T.R.

UNITED AIRCRAFT CORPORATION
Public Relations Department
400 Main Street
Hartford East, Connecticut 06108

1058. *The Age of Flight.* A 21-page booklet describing all kinds of American airforce planes and some commercial planes. T.R.

UNITED NATIONS ASSOCIATION IN CANADA
Information Division
329 Bloor Street West
Toronto 5, Ontario

1059. Basic materials: *Purposes of U.N., Work of U.N. Agencies.*

1060. Catalog of United Nations Information materials.

1061. *Other Lands and Other People.* A large book packed with up-to-date statistics about far-away lands. $2.00. Social studies T.R.

1062. *World Without Want.* A large 93-page illustrated book showing progress around the world.

1063. *The Courier.* A monthly publication of the U.N. Annual Rate. $3.00.

1064. *The U.N. In Your High School.* A small students handbook. 15¢.

1065. *The U.N. — What You Should Know About It.* A small 50-page illustrated fact guide. 40¢.

1066. *Fun Around the World.* 128-pages of activities typical of various countries in the world. Very useful to elementary teachers and pupils. $1.25.

1067. *Hi, Neighbor.* A 64-page booklet about far-away lands; music, activities. Elementary teacher, pupils. $1.00.

1068. *How to Plan and Conduct Model U.N. Meetings.* A 126-page book. Junior and senior high school T.R. 50¢.

1069. *Man and Hunger in the World.* A 48-page book dealing with problems all over the globe. 50¢.

1070. *The World Must Eat.* A 65-page booklet as above. 50¢.

1071. *For Peace and the Dignity of Man.* A 118-page book on the work of the U.N. $1.50.

1072. *Teaching Human Rights.* An 80-page book with suggestions for the classroom teacher. 35¢.

UNITED STATES AIR FORCE
Civil Air Patrol
USAF Auxiliary
Ellington Air Force Base
Ellington AFB, Texas 77030

1073. *The Teaching-Learning Process.* A 16-page booklet in which learning is illustrated by cartoons.
1074. *Aerospace, Age Science.* A 15-page booklet dealing with weather, air, and airplanes in flight.
1075. *Aerospace Education.* The subjects suitable for school are outlined in a small booklet.
1076. *Aerospace Mathematics.* A small book with exercises suitable for elementary classes. Elementary teacher reference.
1077. *Celestial Mechanics.* A programmed learning exercise. Topics deal with the study of motion in space.

UNITED STATES COAST GUARD
Public Information Division
Washington 25, D.C.

1078. *Weathermen of the Sea.* An interesting description of an ocean weather station and the activities of the crew. T.R.

UNITED STATES DEPARTMENT OF AGRICULTURE
Washington 25, D.C.

1079. A number of booklets on food and nutrition which should prove useful in health, education and home economics. T.R.

UNITED STATES DEPARTMENT OF AGRICULTURE
ARS Information Division
Hyattsville, Maryland 20781

1080. *Light Horses.* A booklet of 47-pages with illustrations, containing descriptions of breeds and care of horses. T.R.
1081. *Breeds of Swine.* A 12-page booklet describing types of hogs and pictures of the same.

UNITED STATES DEPARTMENT OF AGRICULTURE
Forest Service
Washington, D.C. 20250

1082. *How a Tree Grows.* Broadsheet. 16"x21". Illustrates parts of a tree, parts of a stem, effects of fire damage. Also includes notes on photosynthesis, enzymes, transpiration. All grades.
1083. *Know Your Watersheds.* A pamphlet on watershed management, mismanagement and water conservation. Elementary T.R. Junior and senior high school.
1084. *Smokey Bear's Story of the Forest.* A booklet of 15-pages with illustrations. Pupil's workbook. Information about trees, forestry, the growth cycle, animals, and birds and conservation. Division I and II.
1085. *What We Get From Trees.* Broadsheet 28"x40". A chart of wood products and their uses. All grades.
1086. *The Tree and the Soul.* A leaflet showing cross section of a tree trunk, and illustration of roots. Division II.
1087. *Protecting the Forests From Fire.* An illustrated booklet of 31-pages with methods of fighting forest fires, and means of preventing them. Division II.
1088. *Forest Regions of the U.S.* A map showing areas with forests, and principal trees in these regions. Division II, junior high school.
1089. *What the Forester Does for Wildlife.* A leaflet outlining the importance of conservation. T.R.

1090. *How Man Starts New Forests.* A leaflet describing reforestation practices in the U.S.

1091. *Ranger Arithmetic.* Sheets containing arithmetic problems with a forestry basis for Grades VI and VII.

1092. *The Big Three — Water, Grass and Trees.* A short play for juniors. T.R.

1093. *Forestry Activities.* "A Guide for Boy Scout Leaders". A 31-page illustrated booklet with good science and conservation teachings. Elementary T.R. Junior high school.

1094. *What We Get From Forest Land.* A chart 38"x27" colored and suitable for conservation studies. T.R. 25¢.

1095. *How Our Forests Serve Us.* A number of fact sheets dealing with various aspects of the forest.

1096. *Timber.* An 18-page illustrated booklet describing timber sales in the national forests of the U.S.A. Teacher reference.

1097. *Skiing.* A 16-page illustrated booklet telling how the Department cares for the forest ski slopes. T.R.

1098. *Trees of the Forest.* A 24-page illustrated booklet describing the various kinds of trees in the United States. T.R.

1099. *Wilderness.* A 12-page illustrated book describing the forest playgrounds of the United States. T.R.

UNITED STATES DEPARTMENT OF AGRICULTURE
Soil Conservation Service
Washington, D.C.

1100. *Grass Makes Its Own Food.* A brightly colored picture sheet dramatizing plant collection of food and manufacture.

1101. *Water for Farm and City.* A leaflet describing the importance of water to everyone. T.R.

1102. *Soil Erosion.* A small 16-page illustrated booklet of use to science and agriculture teachers.

1103. *Wind Erosion and Dust Storms on the Great Plains.* An 8-page illustrated leaflet describing the dry cycle years and the results on the great plains of North America.

1104. *Teaching Soil and Water Conservation.* A 30-page illustrated booklet giving ideas for teaching this aspect of conservation. T.R.

UNITED STATES DEPARTMENT OF COMMERCE
Weather Bureau
Washington, D.C.

1105. *The Climates of the World.* Statistics regarding rainfall, hours of sunshine, etc. Senior high school. T.R. 10¢.

1106. *A Cloud Code Chart.* Chart showing pictures of various types of clouds. T.R.

1107. A number of other fact sheets on tornados, climates of various states, etc., are also available. 10¢.

1108. *Daily Weather Map of U.S.* (Part of Canada is shown). 46 charts cost 20¢. Elementary, junior high school.

1109. *Cloud Forms.* A large chart showing various cloud formations and the method of indicating these on a weather map. 10¢.

1110. *Climates of the United States.* Forty-six climate maps of use to the teacher.

UNITED STATES DEPARTMENT OF HEALTH, EDUCATION AND WELFARE
Publication and Reports Section
Bethesda, Maryland 20014

1111. *New Educational Media Research Reports.* A 14-page booklet giving research findings on guidance, English, science, etc. T.R.

1112. *A Bridge of Feelings.* A leaflet describing the bases for a happy relationship between teacher and pupil. T.R. only.

1113. *Hearing Loss.* A 29-page illustrated booklet dealing with tests for hearing and causes of loss. T.R.

1114. Similar booklets of use, as teacher reference only, are available on Cerebral Palsy, Cataract and Glaucoma, Epilepsy, Mental Retardation, Mongolism, Multiple Sclerosis, Muscular Distrophy, etc.

1115. A number of booklets on heart disease. Heart terms defined, newest details of heart surgery. Health teacher's references.

UNITED STATES DEPARTMENT OF THE INTERIOR
Bureau of Reclamation
Denver Federal Center
Denver, Colorado 80225

1116. *Columbia Basin Project.* A small booklet telling proposed uses to be made of the Columbia River water. T.R.

1117. Folders describing the use of these dams for irrigation. Hungry Horse Dam, Central Valley Project, Hoover Dam.

1118. *Reclamation.* A 12-page illustrated booklet describing various large dams in the U.S. used for irrigation and power. With this are a number of leaflets on each of the recently built dams. T.R. in science (conservation) Grade VII, VIII.

1119. A set of eight conservation notes each of three or four pages on such topics as: snakes, birds, commercial fisheries, protecting endangered birds, bird banding, migration of birds, seaweeds are not weeds.

1120. *Do You Have a Question About Reclamation?* A small 12-page illustrated booklet which by questions and answers provides information about the purpose of reclaiming land south of the border. T.R.

1121. *Conservation.* An 18-page outline of President Kennedy's message to Congress on this important problem. T.R.

UNITED STATES DEPARTMENT OF LABOR
Bureau of Labor Standards
Division of Youth Services and Employment Standards
Washington, D.C. 20210

1122. *How to Lift Model.* A folder showing how to make a wooden model.

1123. *Service Station Safety for Young Workers.* A small 24-page illustrated booklet that would be of value to students doing their own repair work on cars.

1124. *Farmwork, Safety, and You.* A 30-page teachers' guide to discussions of the above. T.R.

1125. *We're Never Too Young to Learn Safety.* A small 8-page leaflet telling how to lift a heavy load and how to prevent injuries. T.R.

1126. *Are You Looking Into Your Future?* A small 13-page booklet giving American statistics regarding jobs. Some guidance for selection of these for pupils use.

1127. Classroom copies may be ordered of the following: "School Shop — Learn Safe Work Habits Here"; Going to do Farmwork?; Take Safety Along!

UNITED STATES FISH AND WILDLIFE SERVICE
Department of the Interior
Washington 25, D.C.

1128. A number of leaflets on conservation of fish, birds, snakes, etc. T.R.

UNITED STATES INFORMATION SERVICE
United States Embassy
Ottawa 4, Ontario

1129. *This is the United States.* An 83-page small sized booklet in which topics such as the land and the people, the system of government, etc., are all dealt with in some detail.

1130. *An Outline of American History.* A 157-page illustrated booklet in which the story of America from colony to world leader is told. Elementary and junior high school. Also, Grade IX Social Studies teacher.

1131. *Men Who Made a Nation.* A large 45-page booklet including famous men such as Penn, Franklin, Roosevelt, etc. Told in a readable style. T.R.

1132. *Moon Shot.* Flight of Ranger VII. A small 17-page illustrated book. T.R.

1133. *America's Manned Space Flight Program.* A 28-page illustrated booklet describing plans for future efforts. T.R.

1134. *Science Horizons.* A monthly publication dealing with United States scientific progress. T.R.

1135. *A Government by the People.* A 102-page booklet describing the operation of various agencies and departments of the United States government. T.R.

1136. Large colored products wall map of the U.S.A.

1137. *Mr. President.* A 50-page illustrated booklet about the life and interests of Lyndon B. Johnson.

1138. *How American Laws Are Made.* A 38-page description of the operation of the American government. T.R.

1139. *Space.* A large 70-page illustrated booklet giving the history and the results of space research in the U.S.A. T.R.

1140. *Outline of American Government.* An 80-page booklet in which considerable information and good pictures of the various presidents are given. T.R.

1141. *He Belongs to the Ages.* A very large 28-page book on the life of Lincoln.

UNITED STATES NATIONAL COMMISSION FOR UNESCO
Department of State
Washington, D.C. 20520

1142. *Human Rights Day.* A folder stating the Human Rights Declaration of 1946.

1143. *UNESCO* — A small 12-page booklet telling what UNESCO is, how it works and what it does.

UNITED STATES RUBBER COMPANY
Public Relations Department
1230 Avenue of the Americas
New York, New York 10020

1144. *Rubber — A Story of Romance and Science.* A 32-page illustrated booklet describing the collecting and processing of rubber. Various new uses and future forecast. T.R.

1145. *This is Rubber in the 60's.* A 17-page book about uses of rubber. T.R.

UNITED STATES STEEL CORPORATION
Public Relations Department
71 Broadway
New York 6, New York

1146. *How Steel Is Made.* A flow chart showing how steel is made and giving uses. T.R.

UNIVERSITY OF WISCONSIN
Bulletin Mailing Room
College of Agriculture
Agricultural Extension Service
Madison, Wisconsin 53707

1147. *Plants Link Soil and People.* A 35-page booklet describing the various kinds of plants and their value. Particularly related to Wisconsin but conservation ideas are good. T.R.

UTAH TOURIST AND PUBLICITY COUNCIL
Council Hall, State Capitol
Salt Lake City, Utah 84114

1148. A number of small brochures telling about Great Salt Lake, the climate of Utah, etc. Also a large colored map.

VENUS PEN AND PENCIL CORPORATION
Sales Promotion Department
Lewisburg,Tennessee 37091

1149. Story of the Lead Pencil. A leaflet describing the development of the lead pencil. T.R.

VERMONT DEVELOPMENT DEPARTMENT
Publicity Division
State Office Building
Montpelier, Vermont 05601

1150. *Vermont, The Green Mountain State.* Multilithed sheets describing the industries, historic sites, etc. T.R.

1151. *The Story of Old Vermont.* A 44-page illustrated booklet describing various New England heroes and heroines of frontier days. T.R.

VICTORIA VISITORS BUREAU
786 Government Street
Victoria, British Columbia

1152. *Follow the Birds to Victoria.* A small but colorful tourist brochure.

VISION CONSERVATION INSTITUTE
926 J Street
Suite 810
Sacramento, California 95814

1153. A number of folders with such titles as "Teachers' Guide to Vision Problems", "Does TV Hurt Your Eyes?", etc. T.R.

W. ALEX JORDAN ASSOCIATES
Attn. Charles Zurhorst
230 Park Avenue
New York, New York

1154. *Vitamins and Your Health.* A large 12-page colorfully illustrated booklet giving sources of vitamins. Health teachers' reference.

WQED
School Services
4337 Fifth Avenue
Pittsburgh, Pennsylvania 14213

1155. *Teaching by Television.* A 12-page booklet telling about the original Pittsburgh television project. Some of the things these pioneers learned about television broadcasting and use of the programs are worth noting.

WABASCO COTTON COMPANY LIMITED
Sales Department
Three Rivers, Quebec

1156. *The Story of Cotton.* An illustrated booklet of 34 pages describing all phases of cotton growing and manufacture. Division I, T.R. Division II, junior and senior high school.

WALLACE SILVERSMITHS
Public Relations Department
Lancaster, Pennsylvania 17604

1157. *Etiquette in Everyday Living.* A 13-page booklet dealing primarily with table manners and correct use of knives and forks. Written for girls. Home economics teachers.

WARD'S NATURAL SCIENCE ESTABLISHMENT
Box 1712
Rochester 3, New York

1158. Culture Leaflets. Single copies free of charge to teachers on request:
#1 Culture of Protozoa in the Laboratory
#2 —Observations on Feeding Reaction of Protozoa
#3 —Use of Protozoa in Investigations of Cellular Structure
#4 —Study of Living Protozoa by Use of Vital Stains
#5 —Culture Media for Protozoa and Algae
#6 —Immobilization of Protozoa and Other Invertebrates
#7 —Rearing Hydra in the Laboratory
#8 —Culture of Planaria and Other Worms
#9 —Preparation of Media for Drosophila and Use of Mold Inhibitor
#10—Methods for the Culture of Artemia
#11—Culture of Rotifers and Other "Lower Invertebrates"
#12—Rearing of Daphnia and Related Arthropoda
#13—Laboratory Methods for Maintenance of Common Insects
#14—Culture of Algae in the Laboratory
#15—Handling of Bryophytes and Pteridophytes in the Classroom
#16—Culture of Insectivorous Plants
#17—Care and Use of Experimental Plants in Classroom Teaching
#18—Selection and Use of Aquarium Plants
#19—Aquaria in the School Laboratory
#20—Use of Terraria in the School Laboratory
#21—Germination Experiments
#22—Care and Feeding of Experimental Mammals in the School Laboratory
#23—Culture of Bacteria and Molds in the Classroom
#24—Observations on Hormones and Plant Growth

1159. *Curriculum Aid Series.*
No. 3 — Embedding in Bio-Plastic. Information, using specific examples, for plastic embedding.
No. 4 — Microtechnique. Temporary Wholemounts. Written by Dr. Peter Gray, authority on microtechnique.
No. 5 — How to Assemble an Animal Kingdom Survey Collection for the School Museum or Laboratory. With handy table.
No. 6 — Microtechnique. Permanent Wholemounts. Also by Dr. Gray, discusses methods of making permanent slides.

1160. A large number of leaflets on such topics as: Micra Technique — Temporary Wholemounts; How to Assemble an Animal Kingdom Survey, Collection for the School Museum, How to Make a Plant Collection; Science and Biology. T.R.

WASHINGTON NATIONAL INSURANCE COMPANY
Evanston, Illinois

1161. *George Washington.* A small 12-page booklet containing drawings of the main events of the first president's activities and some information. Junior high school. Elementary T.R.

WEST VIRGINIA DEPARTMENT OF COMMERCE
State Capitol Building
Charleston, West Virginia 25305

1162. Colorful travel folders on the Blue Ridge Mountain State. Something of the history of the area. T.R.
1163. *Travel West Virginia.* A 24-page illustrated booklet about the state. T.R.
1164. A large number of colorful brochures and a map of West Virginia.

WESTERN WOOD PRODUCTS ASSOCIATION
510 Yeon Building
Portland, Oregon 97204

1165. *Tree Farms of the Western Pine Region.* A colored folder in which various trees are identified. T.R.

1166. A number of fact sheets on the various western pines. T.R.

WEYERHAEUSER COMPANY
Tacoma, Washington 98401

1167. *Let's Learn About the Forest.* A large 8-page illustrated booklet which gives in story form much information about conservation. T.R.

1168. *From Weyerhaeuser Tree Farms to You.* An 11"x12" booklet 24-pages beautifully illustrated of the forest areas together with pictures of homes in which forest products are shown. Single copies to teachers only.

H. N. WHITE COMPANY
5225 Superior Avenue
Cleveland, Ohio 44103

1169. How to Care for Your Instrument (Brass)
How to Care for Your Instrument (Woodwind). A handy leaflet for band members.

1170. Dia-O-Magic Fingering Guide. A handy fingering guide giving the fingering for a cornet, trumpet, horn, trombone, etc.

WIEN ALASKA AIRLINES
Tour Department
Box 690
Fairbanks, Alaska

1171. *Alaska's Arctic.* Colorful tourist folder. Contains good map. T.R.

WILDERNESS SOCIETY
729 Fifteenth Street N.W.
Washington, D.C. 20005

1172. *A Report on Wilderness.* A 30-page report on the areas of the United States which may be classed as wilderness areas. T.R.

WILDLIFE MANAGEMENT INSTITUTE
Wire Building
Washington, D.C.

1173. *The Farmer and Wildlife.* An 82-page booklet in which the farmer is encouraged in the protection of wildlife. Of value to agriculture and science teachers. Elementary T.R., junior high school.

WILSON SPORTING GOODS
2233 West Street
River Grove, Illinois

1174. *Athletic Field and Court Diagrams.* A 32-page booklet in which diagrams for courts and field games are shown.

THE WINNIPEG GRAIN EXCHANGE
678 Grain Exchange Building
Winnipeg 2, Manitoba

1175. *Marketing Western Canada's Grain.* A 64-page description of the role of the wheat board, etc., in marketing grain. Also a large section on the history of the grain exchange and the Canadian grain marketing.
1176. *The Winnipeg Grain Exchange on the Marketing System.* A 16-page booklet describing the work of the exchange. T.R.

WISCONSIN STATE HIGHWAY COMMISSION
Madison 2, Wisconsin

1177. A 40"x48" colored highway and products map of Wisconsin. T.R.
1178. *This is Your Story of Wisconsin.* A folder containing some information about this state bordering on the Great Lakes.

WORKMEN'S COMPENSATION BOARD
10048 - 101A Avenue
P.O. Box 2415
Edmonton, Alberta

1179. A number of safety posters are available which might be of use in the classroom for the study of industrial hazards and provisions made for safety. Junior and senior high. T.R.
1180. *The Rehabilitation Clinic.* A 23-page illustrated booklet showing how injured men are prepared to re-enter the working world. T.R.

WORLD BANK
1818 H Street N.W.
Washington, D.C. 20433

1181. Four small booklets in which is described the work that is being done by the World Bank by way of reconstruction and development of under-developed parts of the world.

WYOMING HIGHWAY DEPARTMENT
Public Information Officer
P.O. Box 931
Cheyenne, Wyoming 82001

1182. *Wyoming Map.* Some colored illustrations accompany this. T.R.

YUGOSLAV INFORMATION CENTRE
816 Fifth Avenue
New York, New York 10021

1183. Colored Tourist Map.
1184. Stencilled sheets on the people, agriculture, etc., of Yugoslavia.

Materials out of Regular Classification

DEPARTMENT OF NORTHERN AFFAIRS
AND NATIONAL RESOURCES
Editorial and Information Division
Ottawa, Ontario

1185. *An Introduction to Frobisher Bay, Baffin Island.* Twelve multilithed sheets on the people, schools, living conditions at Frobisher Bay. T.R.

1186. *The Yukon Territory.* Twelve multilithed sheets on the climate, the history, natural resources, people, communications, etc.

1187. *Inuvik.* Three multilithed sheets on this interesting town of the Arctic. T.R.

1188. *Mace of the N.W.T.* A three-page description of the mace.

1189. *The Preposterous Fortess of the North.* A 7-page Canadian Geographic reprint telling the story of the great fur trading days of Fort Prince of Wales and a description of the present ruins. T.R.

1190. *Canada's Quiet Places.* A 10-page booklet telling the importance of the national parks. Colored map of their location.

1191. *Lower Fort Garry.* A 12-page illustrated booklet giving the history of the great stone fort. T.R.

1192. *For Future Generations.* A 15-page comic type book on the Canadian National Parks. Available in classroom lots.

1193. *Batoche National Historic Site.* A 19-page illustrated booklet telling the story of the Northwest Rebellion centered at Batoche. T.R.

1194. *Fort Battleford National Historic Park.* A 6-page booklet describing the rebellion and the work of the police in this area.

1195. *National Park Policy.* A 4-page outline of the speech by Hon. Arthur Laing, Minister of Northern Affairs and Natural Resources. T.R.

1196. Maps of the three national parks within Alberta's borders. T.R.

1197. *Mineral Hot Springs in the National Parks of Canada.* A 6-page book describing the nature of the mineral waters and something of the history of the development of pools and springs. T.R.

1198. A 17-page multilithed statement on the economy, welfare services, opportunities, etc. in the north.

1199. *Eskimo Artists of the Unbelievable Land.* A 14-page multilithed publication written by Irene Baird, Chief, Information Services.

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